| | LOCATION MAP |
|----|---|
| | SCALE: NOT TO SCALE |
| | ANDARD RESPONSIBILITY NOTES 1 (WE) CERTIFY THAT: a. ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH THIS SEDIMENT AND EROSION CONTROL PLAN, AND FURTHER, AUTHORIZE THE RIGHT OF ENTRY FOR PERIODIC ON-SITE EVALUATION BY THE ANNE ARUNDEL SOIL CONSERVATION DISTRICT (AASCD) BOARD OF SUPERVISORS OR THEIR AUTHORIZED AGENTS. |
| | b. ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE FROM THE MARYLAND DEPARTMENT OF THE ENVIRONMENT'S APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. |
| | RESPONSIBLE PERSONNEL ON SITE: |
| | C. IF APPLICABLE, THE APPROPRIATE ENCLOSURE WILL BE CONSTRUCTED AND MAINTAINED ON SEDIMENT BASIN(S) INCLUDED IN THIS PLAN. SUCH STRUCTURE(S) WILL BE IN COMPLIANCE WITH THE ANNE ARUNDEL COUNTY CODE. |
| 2. | THE OWNER IS RESPONSIBLE FOR THE ACQUISITION OF ALL EASEMENTS, RIGHTS AND/OR RIGHTS-OF-WAY THAT MAY BE REQUIRED FOR THE SEDIMENT AND EROSION CONTROL PRACTICES, STORMWATER MANAGEMENT PRACTICES AND THE DISCHARGE OF STORMWATER ONTO OR ACROSS ADJACENT OR DOWNSTREAM PROPERTIES INCLUDED IN THE PLAN. |
| 3. | FOR INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT AND/OR TEMPORARY STABILIZATION PER THE AASCD VEGETATIVE ESTABLISHMENT SHALL BE COMPLETED WITHIN THREE CALENDAR DAYS FOR THE SURFACE OF ALL CONTROLS, DIKES, SWALES, DITCHES, PERIMETER SLOPES AND ALL SLOPES GREATER THAN 3 HORIZONTAL TO 1 VERTICAL (3:1); AND SEVEN DAYS FOR ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE. |
| 4. | THE GRADING AND SEDIMENT CONTROL APPROVAL ON THIS PLAN EXTEND ONLY TO THOSE AREAS WITHIN THE LIMITS OF DISTURBANCE. |
| 5. | THE APPROVAL OF THIS PLAN FOR SEDIMENT AND EROSION CONTROL DOES NOT RELIEVE THE OWNER/CONSULTANT FROM COMPLYING WITH FEDERAL, STATE OR COUNTY REQUIREMENTS PERTAINING TO ENVIRONMENTAL ISSUES. |
| 6. | THE OWNER MUST REQUEST THAT THE SEDIMENT AND EROSION CONTROL INSPECTOR APPROVE WORK COMPLETED IN ACCORDANCE WITH THE APPROVED EROSION AND SEDIMENT CONTROL PLAN, THE GRADING OR BUILDING PERMIT, AND THE ORDINANCE. |
| 7. | ALL MATERIAL SHALL BE TAKEN TO A SITE WITH AN APPROVED SEDIMENT AND EROSION CONTROL PLAN. |
| 8. | FIRST PHASE INSPECTION AND APPROVAL OF THE SEDIMENT AND EROSION CONTROL INSPECTOR SHALL BE REQUIRED UPON COMPLETION OF THE INSTALLATION OF EROSION AND SEDIMENT CONTROLS PRIOR TO PROCEEDING WITH ANY OTHER EARTH DISTURBANCE OR GRADING. OTHER BUILDING OR GRADING INSPECTION APPROVALS MAY NOT BE AUTHORIZED UNTIL THE INITIAL APPROVAL BY THE SEDIMENT AND EROSION CONTROL INSPECTOR IS GIVEN. INSPECTION AND PERMITS MAY ALSO REQUIRE THAT AN INSPECTION AND CERTIFICATION OF THE INSTALLATION OF SEDIMENT CONTROL ALSO BE PERFORMED BY A DESIGN PROFESSIONAL PRIOR TO CONSTRUCTION COMMENCING. |
| 9. | APPROVAL FROM THE INSPECTOR MUST BE REQUESTED ON FINAL STABILIZATION OF ALL SITES BEFORE REMOVAL OF SEDIMENT AND EROSION CONTROLS. |

10. EXISTING TOPOGRAPHY MUST BE FIELD VERIFIED BY RESPONSIBLE PERSONNEL TO THE SATISFACTION OF THE SEDIMENT CONTROL INSPECTOR PRIOR TO COMMENCING WORK

DATE

5/17/2023

| SIGNAT | URE(S) OF OWNER | Afens |
|--------|-------------------|---------------------------------|
| PRINT: | NAME: | CHRISTOPHER P. MURPHY, P.E. |
| | TITLE: | ENGINEER ADMINISTRATOR |
| | AFFILIATION: | ANNE ARUNDEL COUNTY DPW |
| | ADDRESS:445 | 5 MAXWELL FRYE ROAD, BUILDING A |
| | | MILLERSVILLE, MD 21108 |
| | TELEPHONE NUMBER: | (410) 222-4417 |
| | EMAIL ADDRESS: | pwmurp21@aacounty.org |

DPW# 38863



ANNE ARUNDEL COUNTY, MARYLAND DEPARTMENT OF PUBLIC WORKS **BROAD CREEK II WTP** NEW OPERATOR BUILDING

PROJECT NO.: W804000 CONTRACT NO.: W804010



Know what's **below**. Call before you dig.

CONSULTANT'S CERTIFICATION

THE DEVELOPER'S PLAN TO CONTROL SILT AND EROSION IS ADEQUATE TO CONTAIN THE SILT AND EROSION ON THE PROPERTY COVERED BY THE PLAN. I CERTIFY THAT THIS PLAN OF EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THIS SITE, AND WAS PREPARED IN ACCORDANCE WITH REQUIREMENTS OF THE AASCD PLAN SUBMITTAL GUIDELINES AND THE CURRENT MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL. I HAVE REVIEWED THIS EROSION AND SEDIMENT CONTROL PLAN WITH THE OWNER/DEVELOPER.

| MD P.E. Lice | ense # | 20566 | | | | | | |
|--------------|----------------------------|------------------------|--|--|--|--|--|--|
| | MD Land Surveyor License # | | | | | | | |
| | • | # | | | | | | |
| | • | C. MOORE, PE | | | | | | |
| | | | | | | | | |
| | | RATT STREET, SUITE 500 | | | | | | |
| | | Maryland Zip Code 2120 | | | | | | |



STORMWATER ANALYSIS

| LIMIT OF DISTURBANCE | | 0.43 AC |
|---------------------------------|-------------------|-------------|
| HYDROLOGIC SOIL GRO | OUP C AREA: | 0.43 AC |
| EXISTING IMPERVIOUS | AREA: | 0.02 AC |
| PROPOSED IMPERVIOUS | S AREA: | 0.04 AC |
| TOTAL IMPERVIOUS AR | EA: | 0.06 AC |
| PROPOSED PERCENT I | MPERVIOUS COVER: | 12% |
| RCN WOODS IN GOOD | CONDITION: | 70 |
| DRAINAGE AREA: | | 0.06 AC |
| DRAINAGE AREA IMPE | RVIOUS: | 0.04 AC |
| | | |
| RAINFALL TARGET, P _E | • | 1.00 IN |
| PROVIDED RAINFALL, F | °∈∶ | 2.00 IN |
| RUNOFF DEPTH, Q _E : | | 0.158 IN |
| REQUIRED ESD_V : | | 249 CF |
| PROVIDED ESD_V : | | 260 CF |
| | | |
| WATERSHED: | SOUTH RIVER (MDE- | 8:02131003) |

BROAD CREEK (DNR-12:021310030993)

GENERAL NOTES:

- ADJUSTMENTS.
- IN THE CONTRACTOR'S BASE BID.
- EXISTING OR FUTURE.
- GOVERN.
- LOCATION OF EXISTING UTILITIES.
- SOIL CONSERVATION COMMITTEE.
- (CONT'D ON DWG. G-02)

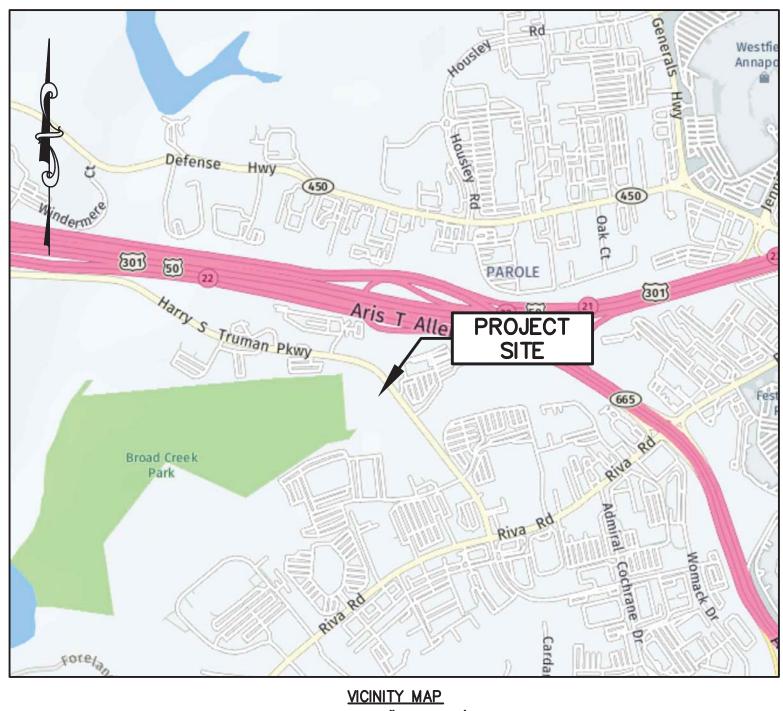
OWNER

ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS HERITAGE COMPLEX 2662 RIVA ROAD ANNAPOLIS, MD 21401 (410) 222-7500

| | | | | | | | | | JANUARY 2024 | DWG. G-01 |
|---------------------------------|----------------|-----|-------------|----|------|---|---|-----------------------------------|--------------------------------|-----------|
| N. | | | REVISIONS | | | | | ANNE ARUNDEL COUNTY | | |
| ESE DOCUMENTS WERE | WITTE OF MARY | NO. | DESCRIPTION | BY | DATE | | DEF | PARTMENT OF PUBLIC WO | RKS 105766 |) |
| BY ME, AND THAT I AM A | KA C. MOON | | | | | | ATE APPROVED 3 10:25 E ^{ggrpuSigned by:} | DATE SCALE: AS SHOWN | BROAD CREEK | II WTP |
| NAL ENGINEER UNDER THE ARYLAND. | A * S S S S | | | | | - Bolornel | Maribel Moore | 12/12/2023 09:19 BY: RAD | NEW OPERATOR E | |
| | | | | | | CHIEF ENGINEER | PROJECT MANAGER | CHECKED BY: JCM | TAX MAP: 050, GRID: 006, | |
| 566 | SONAL ENGLIGHT | | | | | | | DATE SHEET NO.: 1 OF 36 | TITLE SHEET AND |) NOTES |
| /06/2024 | | | | | | - DocuSigned by: 12/13/2023 | 08:44 EStocusigned by: Tom Burke | PROJECT NO.: W804000 | 165 HARRY S TRUMAN PKWY, AN | |
| | | | | | | ASSISTANT AND | CHIEF, ⁷⁴ BD69C278D4CB | AY SERVICES CONTRACT NO.: W804010 | SECOND DISTRICT ANNE ARUNDEL | |
| | | | | | | | | | | |

SITE ANALYSIS:

- 1. TOTAL AREA DISTURBED: 15.100± SF
- 2. PROPOSED DISTURBANCE: SITE GRADING: 13,378 SF
- BUILDING: 1,600 SF
- SIDEWALKS/IMPERVIOUS AREAS: 122 SF
- 3. PROPOSED WORK: BUILDING CONSTRUCTION AND ASSOCIATED SITE WORK
- 4. CUT: APPROXIMATELY. 1,293 CUBIC YARDS FILL:
- 5. OFFSITE WASTE/BORROW AREA LOCATION: TO BE DETERMINED BY CONTRACTOR



SCALE: 1'' = 1,000'MAP DATA ©2022 NEARMAP

I. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CURRENT ANNE ARUNDEL COUNTY STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION, PROJECT SPECIAL PROVISIONS AND AMENDMENTS THERETO.

1"=1.000'

(A) BASE TOPO DATED APRIL 27, 2022 WAS PROVIDED BY RK&K, HORIZONTAL CONTROL BASED ON NAD-83/11. VERTICAL CONTROL BASED ON NAVD-88 AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.

(B) CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS, REGULATIONS, REQUIREMENTS, SPECIFICATIONS AND REQUIREMENTS.

2. EXISTING WATER MAINS, SEWERS, AND OTHER UTILITIES ARE SHOWN FROM THE BEST AVAILABLE RECORDS. THE CONTRACTOR SHALL TEST PIT IN THE AREA OF KNOWN UTILITIES TO VERIFY SIZE, ELEVATION, LOCATION, AND TYPE PRIOR TO PERFORMING ANY WORK. ANY UTILITY, WHETHER SHOWN OR NOT, THAT IS DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED IMMEDIATELY AT NO EXPENSE TO THE OWNER. SHOULD THE CONTRACTOR DISCOVER DISCREPANCIES BETWEEN THE PLANS AND FIELD CONDITIONS. THE OWNER IS TO BE NOTIFIED IMMEDIATELY. SHOULD THE CONTRACTOR MAKE FIELD CORRECTIONS OR ADJUSTMENTS WITHOUT THE AUTHORIZATION OF THE OWNER, THEN THE CONTRACTOR ASSUMES THE RESPONSIBILITY FOR SAID CORRECTIONS AND

3. ANY NECESSARY ADJUSTMENTS TO EXISTING MANHOLES, ETC. ARE TO BE DONE SO BY THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING AND REPLACING ANY EXISTING FENCES, DRIVEWAYS, SIGNS, DRAINAGE PIPES, SHRUBS, ETC. DAMAGED OR REMOVED DURING CONSTRUCTION. ALL DISTURBED AREAS SHALL BE RETURNED TO THEIR ORIGINAL CONDITION, OR BETTER. COST OF COMPLETING THIS WORK IS TO BE INCLUDED

4. IT SHALL BE DISTINCTLY UNDERSTOOD THAT FAILURE TO MENTION SPECIFICALLY ANY WORK WHICH WOULD NORMALLY BE REQUIRED TO COMPLETE THE PROJECT SHALL NOT RELIEVE THE CONTRACTOR OF HIS RESPONSIBILITY TO PERFORM SUCH WORK. ALL ITEMS SHOWN SHALL BE CONSTRUCTED UNDER THIS CONTRACT, UNLESS OTHERWISE SHOWN AS

5. THE CONTRACTOR SHALL NOTE THAT IN CASE OF DISCREPANCY BETWEEN THE SCALED AND THE FIGURED DIMENSIONS SHOWN ON THESE PLANS, FIGURED DIMENSIONS SHALL

6. EXISTING UTILITIES SHOWN ON THE DRAWINGS ARE BASED ON AS-BUILT CONTRACT DRAWINGS AND FIELD OBSERVATIONS. THE CONTRACTOR SHALL NOTIFY MISS UTILITY (1-800-257-7777) 72 HOURS PRIOR TO START OF CONSTRUCTION TO DETERMINE THE

7. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO EXISTING ROADS, DRIVEWAYS, CULVERTS DRAINAGE DITCHES, DRAIN FIELDS, UTILITIES, PIPING, STRUCTURES, AND EQUIPMENT WHICH OCCURS AS A RESULT OF HIS WORK ON THIS PROJECT, AND SHALL REPAIR TO CURRENT CONDITION OR REPLACE ANY DAMAGED ITEMS.

8. ALL WORK SHALL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL ISSUED BY THE WATER RESOURCES ADMINISTRATION, SOIL CONSERVATION SERVICE AND THE

9. THE MEASURES REQUIRED IN THE APPROVED SEDIMENT CONTROL PLAN SHALL APPLY AS SHOWN ON THESE PLANS AND SHALL BE COMPLETE AND IN SERVICE PRIOR TO CONSTRUCTION OF FACILITIES SHOWN ON THESE PLANS.

| Anne Arundel Soil Conserva Sediment and Erosion Cont | |
|---|------|
| OP C: D. | |
| District Manager | Date |
| AASCD # | |
| GP# | |
| | |

Pond #

DocuSign Envelope ID: ABEB3E7F-AFC4-4C9D-98C3-ACFD99A9B7CB

| | D | RAWING INDEX |
|------------------|--------------------|--|
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| | | INDEX OF DRAWINGS, ABBREVIATIONS & LEGEND |
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| 3 | G-3 | PROPERTY PLAN & SEQUENCE OF CONSTRUCTION |
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| 4 | C-1 | OVERALL SITE PLAN & TREE REMOVAL PLAN |
| 5 | C-2 | CONSTRUCTION STAGING AREA & TEMPORARY PERIMETER CONTROLS |
| 6 | C-3 | GRADING & UTILITY PLAN |
| 7 | C-4 | LANDSCAPING PLAN |
| 8 | C-5 | CIVIL DETAILS (FENCING, ROADWAY, CURB & GUTTER, SIDEWALKS) |
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| | CONTROL | - |
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PREPARED OR APPROVED BY ME, AND THAT I AM A LAWS OF THE STATE OF MARYLAND. LICENSE NO. _____ 20566 EXPIRATION DATE: _____09/06/2024

700 EAST PRATT STREET, SUITE 500 • BALTIMORE, MARYLAND 21202 • 410.728.2900

RK&K, LLP

TRANSFORMER

GAS MANHOLE STORM DRAIN SAN. SEWER M. ELECTRIC MANH UNKNOWN MAN PETROLEUM MA GAS METER ELECTRIC METE WATER METER PETROLEUM V WATER VALVE GAS VALVE FIRE HYDRANT GRATE LIGHT POLES ELECTRIC POLE

GUY POLE &

WATER - SERV SANITARY SEWE LIMIT OF CLEAR LIMIT OF DISTUR

TREELINE

GENERAL NOTES CONT'D:

- 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING SILT AND DEBRIS OUT OF THE STORM DRAINAGE SYSTEM, LAKES, STREAMS, RIVERS, ETC. FOR THE DURATION OF THE CONTRACT.
- 11. THE CONTRACTOR SHALL PROVIDE ADEQUATE MEANS OF CLEANING TRUCKS AND/OR EQUIPMENT OF MUD PRIOR TO TRAVELING ON A PUBLIC RIGHT-OF-WAY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CLEAN STREETS AND TO CONTROL DUST AND TAKE WHATEVER MEASURES NECESSARY TO ENSURE THAT THE ROAD IS MAINTAINED IN A MUD AND DUST FREE CONDITION AT ALL TIMES.
- 12. THE CONTRACTOR SHALL NOTIFY THE ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS, BUREAU OF ENGINEERING,
- 13. THE CONTRACTOR SHALL NOTIFY THE ANNE ARUNDEL COUNTY DEPARTMENT OF INSPECTIONS AND PERMITTING, 410-222-7780, AT LEAST 48 HOURS PRIOR TO STARTING WORK.
- 14. THE CONTRACTOR SHALL NOTIFY THE ANNE ARUNDEL COUNTY DEPARTMENT OF PLANNING AND ZONING, 410-222-7347, FIVE (5) WORKING DAYS PRIOR TO STARTING WORK.
- DISTRICT.
- 16. ALL STORM DRAIN APPURTENANCES, DITCHES, ETC. SHALL REMAIN FUNCTIONAL DURING CONSTRUCTION. EXCAVATED MATERIAL MAY NOT BE PLACED IN DRAINAGE DITCHES. DITCHES, RIPRAP AND STORM DRAIN APPURTENANCES SHALL BE RESTORED TO ORIGINAL CONDITION IMMEDIATELY FOLLOWING CONSTRUCTION.
- 17. ALL MANHOLES AND VAULTS ARE TO BE WRAPPED ON THE EXTERIOR. WATERTIGHT FRAMES AND COVERS SHALL BE USED AT ALL LOCATIONS AND SHALL BE IN ACCORDANCE WITH ANNE ARUNDEL COUNTY STANDARDS.
- 18. CONTRACTOR ENTRANCE INTO ANY OF THE PLANT BUILDINGS IS STRICTLY FORBIDDEN EXCEPT AS INDICATED TO PERFORM THE WORK THEREIN.
- 19. REFER TO THE PROJECT MANUAL FOR GEOTECHNICAL REPORT AND BORING DATA.
- SUPERVISORS.
- 22. CONTRACTOR MUST REMOVE ALL UNSUITABLE EXCAVATED MATERIAL FROM THE CONSTRUCTION SITE. 23. CONTRACTOR SHALL RESTORE ALL AREAS OF VEGETATION DAMAGED BY THE CONSTRUCTION.

LIMIT OF WORK

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE DULY LICENSED PROFESSIONAL ENGINEER UNDER THE



XFMR.

| | | | | | JANUARY 2024 DWG. G-02 |
|-----------|-----------------|----|------|--|---|
| REVISIONS | | | | ANNE ARUNDEL COUN | |
| | NO. DESCRIPTION | BY | DATE | DEPARTMENT OF PUBLIC | WORKS 105/6/ |
| | | | | APPROVED DATE APPROVED DATE SCALE: AS SHOWN | BROAD CREEK II WTP |
| | | | | Warren 12/13/2023 1 10:25 Estharibel Moore DRAWN BY: RAD | NEW OPERATOR BUILDING |
| | | | | CHIEF ENGINEER PROJECT MANAGER CHECKED BY: JCM | TAX MAP: 050, GRID: 006, PARCEL: 315 |
| | | | | APPROVED DATE APPROVED DATE SHEET NO.: 2 OF 36 - DecuSigned by: 12/13/2023 08:44 E8T - DocuSigned by: 12/12/2023 09:23 EST | |
| | | | | -DocuSigned by: 12/13/2023 08:44 EST DocuSigned by: 12/12/2023 09:23 EST PROJECT NO.: W80400 | |
| | | | | ASSISTANT CHIEF ENGINEER CHIEF, RIGHT OF WAY SERVICES CONTRACT NO.: W8040 | 165 HARRY S TRUMAN PKWY, ANNAPOLIS,MD 21401 SECOND DISTRICT ANNE ARUNDEL COUNTY ZONED C2 |

GENERAL LEGEND

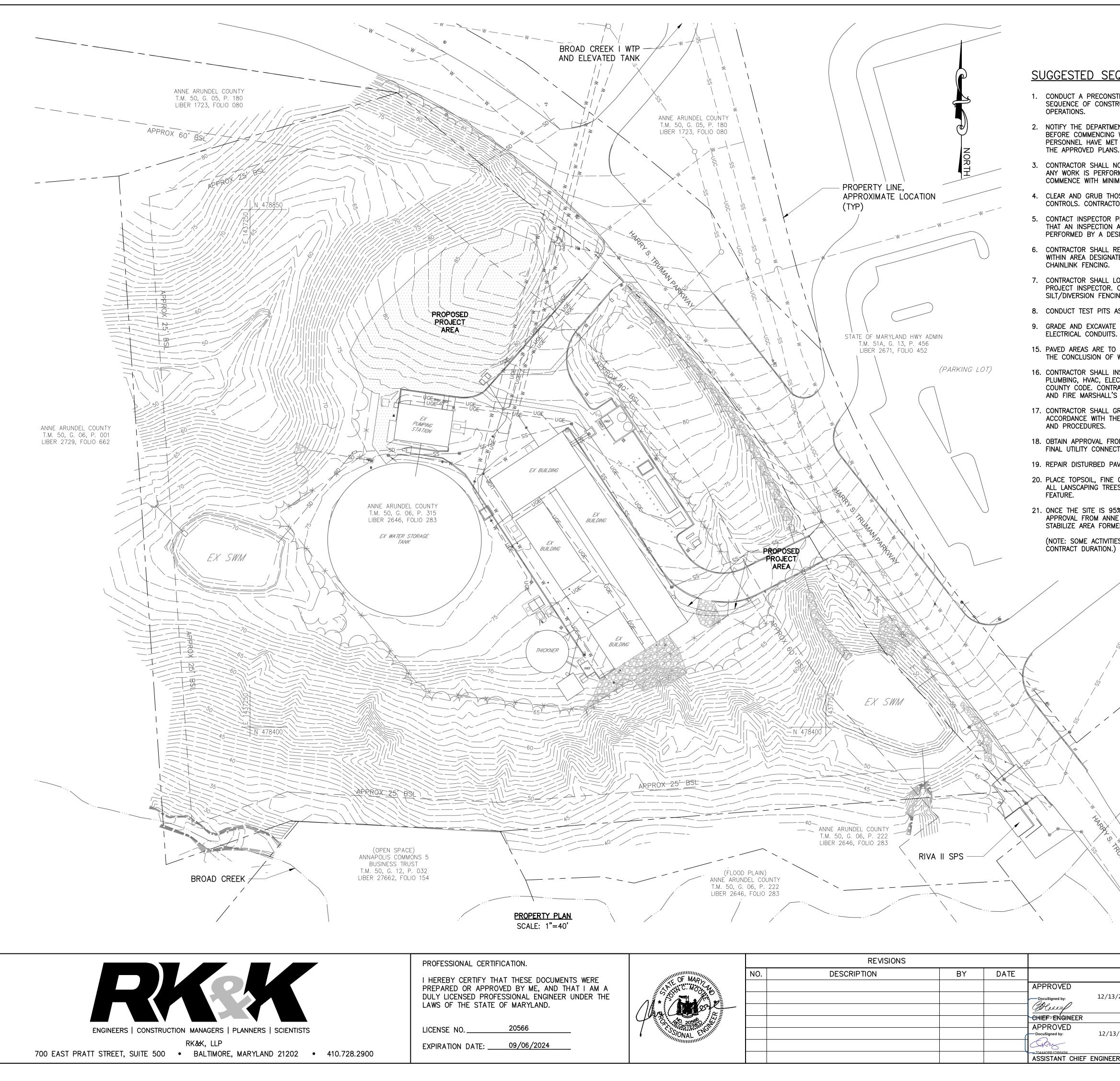
<u>EXISTING</u>

| - | | | |
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| Ε | G | SIGN | <u> </u> |
| I MANHOLE | SD | SURVEY TRAVERSE | Δ |
| MANHOLE | SS | CLEANOUT | (Sind) |
| NHOLE | E | BOLLARD | \bullet |
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| TER | E.M. | COMMUNICATION MH | (T) |
| २ | W.M. | | <u>н</u> .В. |
| VALVE | ¢ | MAILBOX | Nie De |
| | ₩.M. ¢P ¢P ¢P | SANITARY SEWER | — — SS _x — — |
| | ¢ | SANITARY FORCEMAIN | — — FM _x — — |
| Т | r⊖1 | WATER — | W_x |
| | | | — — SD _x — — |
| | | NATURAL GAS — | — — G _x — — |
| _ | Q- | | — — UGE — — |
| LE | | OVERHEAD ELECTRIC | OHE |
| WIRE | | UNDERGROUND TELEPHONE | UGT |
| | | OVERHEAD TELEPHONE | OHT |
| | | CONTOURS (1' INTERVAL) | 81 |
| | | CONTOURS (5' INTERVAL) | 80 |
| | | | |

<u>PROPOSED</u>

| RVICE | ——— w ——— | CONTOURS (1' INTERVAL) | 81 |
|---------------|-----------|------------------------|----------|
| WER – LATERAL | SS | CONTOURS (5' INTERVAL) | 80 |
| ARING | LOC | TEMPORARY FENCING | OO |
| URBANCE | LOD | PERMANENT FENCING | <u>0</u> |
| | | | |

- 410-222-7558, FIVE (5) WORKING DAYS PRIOR TO STARTING WORK.
- 15. NO EXCAVATED MATERIAL SHALL BE STOCKPILED EXCEPT AT A SITE APPROVED BY ANNE ARUNDEL COUNTY SOIL CONSERVATION
- 20. ALL CONSTRUCTION VEHICLE TRAFFIC SHALL BE CONFINED TO PLANT ROADS WITHIN THE DELINEATED LIMIT OF WORK AREA.
- 21. CONTRACTORS EMPLOYEES SHALL PARK WITHIN DESIGNATED LIMIT OF WORK AREA AND IN ACCORDANCE WITH THE PLANT



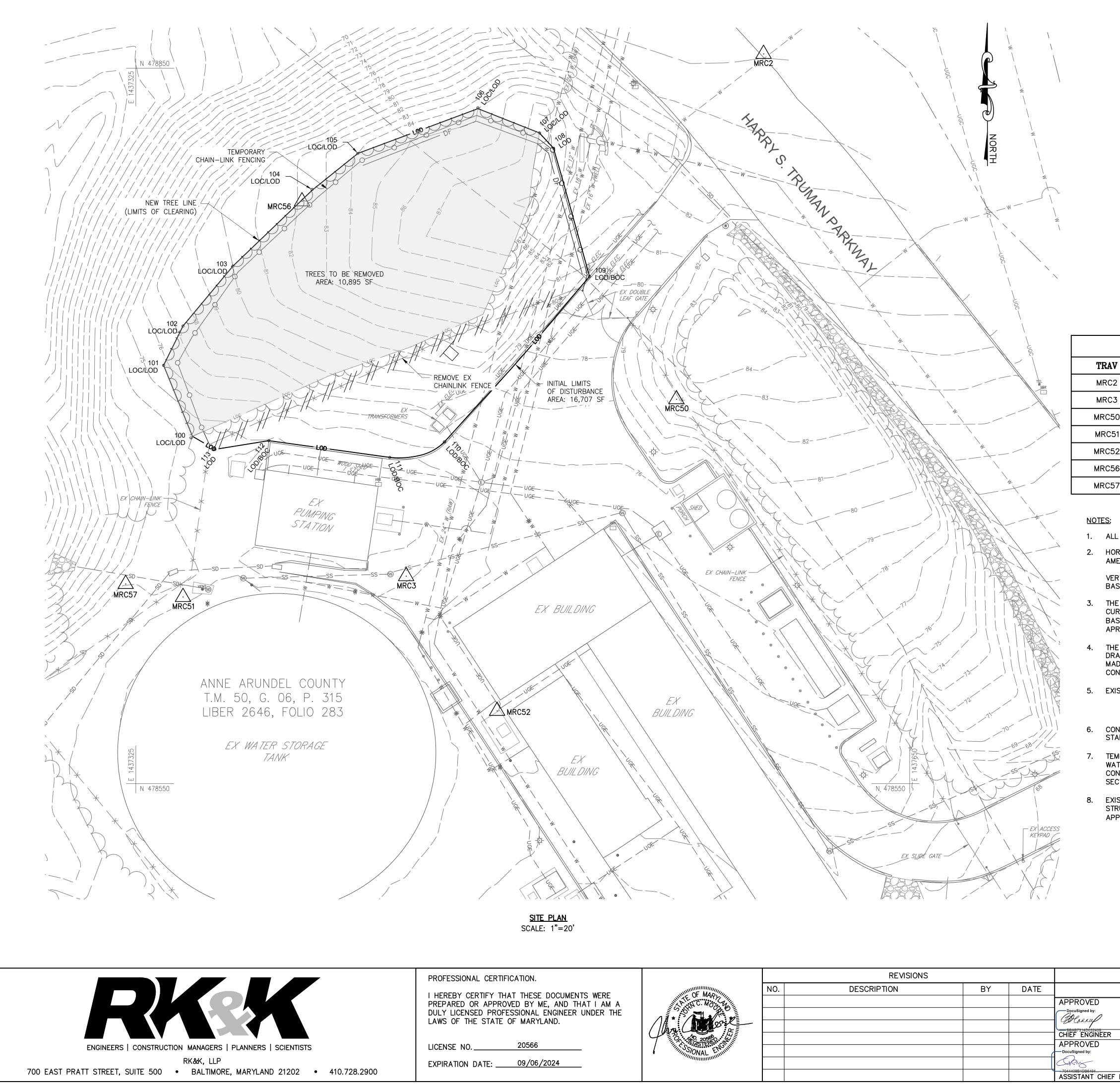
| CALE: 1"=40' | | | | | | | | | 1"=40' |
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| | | | | | | | | | JANUARY 2024 DWG. G-03 |
| Ν. | | | REVISIONS | | | | ANNE / | ARUNDEL COUNTY | 105760 |
| SE DOCUMENTS WERE | OF MARY | NO. | DESCRIPTION | BY | DATE | | DEPARTMEN | NT OF PUBLIC WC | RKS 105768 |
| Y ME, AND THAT I AM A | SHINC. MO. W | | | | | | | SCALE: AS SHOWN | BROAD CREEK II WTP |
| AL ENGINEER UNDER THE RYLAND. | A * South of the | | | | | - DocuSigned by: 12/13/2023 10 | 0:25 EST ^{Bocusigned by:} 12/12/2023 Maribul Moore | 09:19 est DRAWN BY: WJG | NEW OPERATOR BUILDING |
| | | | | | | CHIEF3 ENGINEER | PROJECT MANAGER | CHECKED BY: JCM | TAX MAP: 050, GRID: 006, PARCEL: 315 |
| 66 | SOSTER ENUM | | | | | APPROVED DATE DocuSigned by: 12/13/2023 0 | APPROVED DATE 8:44 ESTDocuSigned by: 12/12/2023 | SHEET NO.: 3 OF 36 | PROPERTY PLAN & SEQUENCE |
| 06/2024 | | | | | | GRMS | Tom Burke | PROJECT NO.: W804000 | OF CONSTUCTION 165 HARRY S TRUMAN PKWY, ANNAPOLIS,MD 21401 |
| | | | | | | ASSISTANT CHIEF ENGINEER | CHIEF, RIGHT OF WAY SERVICES | CONTRACT NO.: W804010 | SECOND DISTRICT ANNE ARUNDEL COUNTY ZONED C2 |

| D SEQUENCE OF CONSTRUCTION (SSOC) | ESTIMATED DURATION (WORKING DAYS) |
|---|--------------------------------------|
| PRECONSTRUCTION MEETING WHERE THE CONTRACTOR SHALL SUBMIT A PROPOSED OF CONSTRUCTION AND ANY REQUIRED INTERRUPTIONS TO THE BROAD CREEK II WTP | 1 DAY |
| DEPARTMENT OF INSPECTIONS AND PERMITS (410–222–7780) AT LEAST 48 HOURS IMENCING WORK. WORK MAY NOT COMMENCE UNTIL THE PERMITTEE OR THE RESPONSIBLE HAVE MET ON SITE WITH THE SEDIMENT AND EROSION CONTROL INSPECTOR TO REVIEW 'ED PLANS. | 5 DAYS |
| SHALL NOTIFY THE OWNER ABOUT PROJECTED WORK A MINIMUM ONE (1) WEEK BEFORE S PERFORMED. THE CONTRACTOR AND OWNER SHALL COORDINATE WHEN THE WORK MAY WITH MINIMUM AFFECT ON OPERATIONS. | 7 DAYS |
| GRUB THOSE AREAS FOR INSTALLATION OF TEMPORARY EROSION AND SEDIMENT PERIMETER CONTRACTOR SHALL INSTALL SILT/DIVERSION FENCING AND DELINEATE LIMIT OF CLEARANCE. | 5 DAYS |
| SPECTOR PRIOR TO COMMENCEMENT OF WORK. INSPECTIONS AND PERMITS MAY REQUIRE SPECTION AND CERTIFICATION OF THE INSTALLATION OF SEDIMENT CONTROLS ALSO BE BY A DESIGN PROFESSIONAL PRIOR TO CONSTRUCTION COMMENCING. | 5 DAYS |
| SHALL REMOVE EXISTING TREES, EXISTING CHAINLINK FENCING, AND CLEAR AND GRUB DESIGNATED FOR NEW OPERATIONS BUILDING. CONTRACTOR SHALL INSTALL TEMPORARY ENCING. | 15 DAYS |
| SHALL LOCATE STAGING AND STOCKPILING AREA, WHICH SHALL BE APPROVED BY THE SPECTOR. CONTRACTOR SHALL INSTALL STABILIZED CONSTRUCTION ENTRANCES (SCE), ON FENCING AND INLET PROTECTION DEVICES. | 2 DAYS |
| ST PITS AS REQUIRED TO LOCATE EXISTING UTILITIES. | 2 DAYS |
| EXCAVATE FOR INSTALLATION OF BUILDING SLAB, WATER AND SANITARY SERVICES, AND CONDUITS. FORM AND POUR CONCRETE FOR BUILDING SLAB. | 90 DAYS |
| S ARE TO BE SWEPT FREE OF DIRT AND DEBRIS DURING CONSTRUCTION AND DAILY AT ISION OF WORK. | AS REQUIRED |
| SHALL INSTALL AND ERECT NEW OPERATORS BUILDING, INCLUDING STRUCTURAL FRAMING, IVAC, ELECTRICAL AND LIGHTING AS NECESSARY IN ACCORDANCE WITH ANNE ARUNDEL DE. CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL TRADE PERMIT INSPECTORS ARSHALL'S OFFICE PRIOR TO FINAL BUILDING INSPECTION. | 120 DAYS |
| SHALL GRADE AND INSTALL STORMWATER MANAGEMENT FEATURE, RAIN GARDEN, IN WITH THESE DRAWINGS AND ANNE ARUNDEL COUNTY COUNTY STORMWATER PRACTICES DURES. | 15 DAYS |
| ROVAL FROM ANNE ARUNDEL COUNTY DEPARTMENT OF PUBLIC WORKS PRIOR TO MAKING (CONNECTION. | 5 DAYS |
| URBED PAVED AREAS PER DESIGN DETAILS, AND ACCORDING TO COUNTY DETAILS. | 10 DAYS |
| OIL, FINE GRADE, SEED, AND APPLY MULCH TO DISTURBED AREA. CONTRACTOR TO PLANT PING TREES AND SHRUBS AND VEGETATION WITHIN RAIN GARDEN STORMWATER MANAGEMENT | 10 DAYS |
| TTE IS 95% STABILIZED, REMOVE ANY REMAINING SEDIMENT CONTROLS AFTER PRIOR ROM ANNE ARUNDEL COUNTY INSPECTIONS AND PERMITS DIVISION. FINE GRADE AND REA FORMERLY OCCUPIED BY PERIMETER CONTROLS AND INSTALL PERMANENT FENCING. | AS REQUIRED |
| E ACTIVITIES WILL RUN CONCURRENTLY, TOTAL DAYS MAY NOT COINCIDE WITH THE URATION.) | TOTAL 292 DAYS |

NOTES:

- 1. ALL EXISTING FEATURES DENOTED BY SLANTED TEXT.
- 2. HORIZONTAL CONTROL IS REFERENCED TO THE MARYLAND STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD 83/2011) AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.
 - VERTICAL CONTROL IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.
- THE LOCATIONS OF PROPERTY LINES SHOWN ARE APPROXIMATE AND ARE 3 BASED ON PARCEL DATA FROM THE CURRENT ANNE ARUNDLE COUNTY GIS DATABASE. PARCEL NUMBER, OWNER NAME AND LIBER/FOLIO ARE BASED ON MARYLAND DEPARTMENT OF ASSESSMENTS AND TAXATION REAL PROPERTY DATA (SDAT) AS OF APRIL 2023.
- 4. TOPOGRAPHIC FEATURES AND ELEVATION GRADES FROM FIELD RUN SURVEY CONDUCTED APRIL 27, 2022 BY RK&K.
- THE LOCATIONS OF UNDERGROUND UTILITIES ARE BASED ON ABOVEGROUND FIELD OBSERVATIONS AND RECORD DRAWINGS. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES/STRUCTURES. ALL SUBSURFACE UTILITIES/STRUCTURES SHOWN ARE TO BE CONSIDERED APPROXIMATE LOCATIONS ONLY. UNDERGROUND UTILITIES MUST BE VERIFIED BY TEST PITS.

20'



| ΠON. | | | REVISIONS | | | |
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| THESE DOCUMENTS WERE BY ME, AND THAT I AM A ONAL ENGINEER UNDER THE MARYLAND. 0566 9/06/2024 | A C MOO TO THE OF MARL | NO. | DESCRIPTION | BY | DATE | APPROVED DocuSigned by: BBAB7314D032409 CHIEF ENGINEER APPROVED DocuSigned by: -7044408B1DB6404 ASSISTANT CHIEF E |

| HORIZ | ONTAL ANI | O VERTICA | L CONTROL |
|-------|------------|--------------|-------------|
| PT # | NORTHING | EASTING | DESCRIPTION |
| 100 | 478,695.28 | 1,437,348.18 | LOC/LOD |
| 101 | 478,725.69 | 1,437,336.67 | LOC/LOD |
| 102 | 478,742.20 | 1,437,344.82 | LOC/LOD |
| 103 | 478,767.31 | 1,437,365.75 | LOC/LOD |
| 104 | 478,799.53 | 1,437,399.06 | LOC/LOD |
| 105 | 478,814.67 | 1,437,418.26 | LOC/LOD |
| 106 | 478,833.79 | 1,437,468.65 | LOC/LOD |
| 107 | 478,823.27 | 1,437,494.51 | LOC/LOD |
| 108 | 478,816.87 | 1,437,500.41 | LOD |
| 109 | 478,763.07 | 1,437,515.55 | LOD/BOC |
| 110 | 478,693.57 | 1,437,454.61 | LOD/BOC |
| 111 | 478,687.03 | 1,437,431.66 | LOD/BOC |
| 112 | 478,694.07 | 1,437,380.88 | LOD/BOC |
| 113 | 478,690.41 | 1,437,358.23 | LOD |

| V | NORTHING | EASTING | ELEVATION | DESCRIPTION |
|----|------------|--------------|-----------|-------------|
| 2 | 478,856.47 | 1,437,588.62 | 85.03' | REBAR & CAP |
| 3 | 478,637.16 | 1,437,438.54 | 73.81' | MAG. NAIL |
| 50 | 478,711.45 | 1,437,552.05 | 82.10' | REBAR & CAP |
| 51 | 478,628.41 | 1,437,344.80 | 74.86' | REBAR & CAP |
| 52 | 478,580.59 | 1,437,476.73 | 75.26' | MAG. NAIL |
| 56 | 478,794.55 | 1,437,394.79 | 84.11' | REBAR & CAP |
| 57 | 478,633.88 | 1,437,320.73 | 73.68' | REBAR & CAP |

1. ALL EXISTING FEATURES DENOTED BY SLANTED TEXT.

2. HORIZONTAL CONTROL IS REFERENCED TO THE MARYLAND STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD 83/91) AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.

VERTICAL CONTROL IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.

3. THE LOCATIONS OF PROPERTY LINES SHOWN ARE APPROXIMATE AND ARE BASED ON PARCEL DATA FROM THE CURRENT ANNE ARUNDLE COUNTY GIS DATABASE. PARCEL NUMBER, OWNER NAME AND LIBER/FOLIO ARE BASED ON MARYLAND DEPARTMENT OF ASSESSMENTS AND TAXATION REAL PROPERTY DATA (SDAT) AS OF APRIL 2022.

4. THE LOCATIONS OF UNDERGROUND UTILITIES ARE BASED ON ABOVEGROUND FIELD OBSERVATIONS AND RECORD DRAWINGS. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES/STRUCTURES. ALL SUBSURFACE UTILITIES/STRUCTURES SHOWN ARE TO BE CONSIDERED APPROXIMATE LOCATIONS ONLY. UNDERGROUND UTILITIES MUST BE VERIFIED BY TEST PITS.

5. EXISTING IMPERVIOUS AREA:

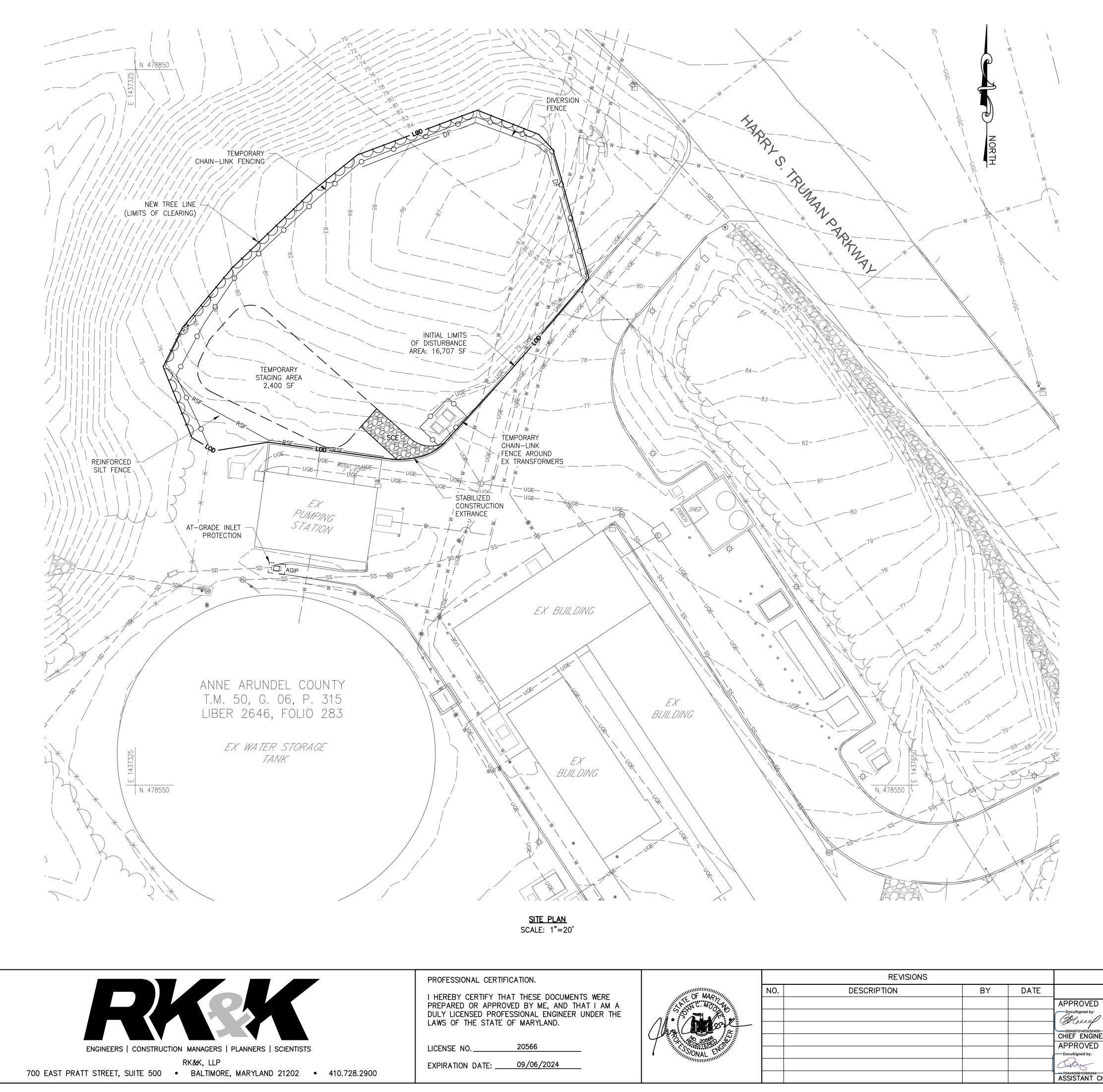
- TOTAL SITE = 55,325 SF (1.27 AC)
- PROJECT SITE (BEHIND BACK-OF-CURB) = 57 SF

6. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL TEMPORARY SHORING AND BRACING REQUIRED TO MAINTAIN STABILITY OF EXISTING STRUCTURES AND UTILITIES.

TEMPORARY CHAIN-LINK FENCING SHALL BE PLACED AT OR NEAR NEW/PROPOSED TREELINE TO SECURE THE WATER TREATMENT PLANT SITE DURING CONSTRUCTION. TEMPORARY FENCING SHALL BE PROTECTED FROM CONSTRUCTION ACTIVITIES. CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRING/REPLACING DAMAGED SECTIONS OF FENCING, AT NO ADDITIONAL COST TO THE COUNTY.

8. EXISTING TREE REMOVAL AND CLEARING AND GRUBBING SHALL BE DONE IN PREPARATION FOR NEW STRUCTURE AND FACILITIES. CONTRACTOR TO USE AREA DESIGNATED "TEMPORARY STAGING" WITH THE APPROVAL OF THE SEDIMENT CONTROL INSPECTOR. TOTAL AREA OF CLEARING = 10,895 SF (0.25 AC.).

| | | | | 1"=20' | 20' 10' 0 | 20' 40' |
|------------------------|---------------------------------|--------------------|-----------------------|--------|--|--|
| | | | | JA | NUARY 2024 | DWG. C-01 |
| | | ANNE A | RUNDEL COUNTY | | | |
| | | ARTMEN | IT OF PUBLIC WO | RKS | 10576 | 9 |
| DATE 12/13/2023 1 | 0:25 ES DocuSigned by: | DATE 12/12/2023 | SCALE: AS SHOWN | | BROAD CRE | EK II WTP |
| | Maribel Moon 4DEDF8DF31FE4E9 | ,, _ 0 _ 0 _ 0 | DRAWN BY: RAD | | NEW OPERATO | |
| | PROJECT MANAGER | | CHECKED BY: JCM | | TAX MAP: 050, GRID: | |
| DATE | APPROVED | DATE 12/12/2023 | SHEET NO.: 4 OF 36 | | OVERALL SIT | E PLAN & |
| 12/13/2023 0 | 8:44 EST Tom Burke | 12, 12, 2023 | PROJECT NO.: W804000 | | TREE REMO | |
| ENGINEER | CHIEF, RIGHT OF WAY | SERVICES | CONTRACT NO.: W804010 | | 5 HARRY S TRUMAN PKW ND DISTRICT ANNE ARU | /Y, ANNAPOLIS,MD 21401 NDEL COUNTY ZONED C2 |
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| TION. | | | | | | |
|--|---|-----|-----------------------|----|------|--|
| THESE DOCUMENTS WERE BY ME, AND THAT I AM A ONAL ENGINEER UNDER THE MARYLAND. | A C. MO 2058 A | NO. | REVISIONS DESCRIPTION | BY | DATE | APPROVED DocuSigned by: DocuSigned by: DocuSigned by: CHIEF ENGINEER APPROVED DocuSigned by: |
| 9/06/2024 | Management of the second secon | | | | | ASSISTANT CHIEF EN |

CONSTRUCTION NOTES:

- 1. SEE DRAWING C-01 FOR EXISTING FEATURES TO BE REMOVED.
- 2. ALL EXISTING FEATURES DENOTED BY SLANTED TEXT.
- HORIZONTAL CONTROL IS REFERENCED TO THE MARYLAND STATE 3. PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD 83/91) AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.
- VERTICAL CONTROL IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND BASED ON ANNE ARUNDEL COUNTY SURVEY CONTROL STATIONS.
- 4. THE LOCATIONS OF UNDERGROUND UTILITIES ARE BASED ON ABOVEGROUND FIELD OBSERVATIONS AND RECORD DRAWINGS. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES/STRUCTURES. ALL SUBSURFACE UTILITIES/STRUCTURES SHOWN ARE TO BE CONSIDERED APPROXIMATE LOCATIONS ONLY. UNDERGROUND UTILITIES MUST BE VERIFIED BY TEST PITS.
- NO EXCAVATED MATERIAL SHALL BE STOCKPILED ON-SITE. ALL EXCAVATED MATERIAL SHALL BE HAULED OFF-SITE FOR DISPOSAL OR STORAGE TO A SITE WITH AN OPEN GRADING PERMIT AND APPROVED SEDIMENT CONTROL PLAN.
- ALL PROPOSED SOIL DISTURBANCE WITHIN PROJECT SITE SHALL BE CONDUCTED IN ACCORDANCE WITH THE UTILITY, MAINTENANCE AND DAILY STABILIZATION NOTES.
- CONTRACTOR IS RESPONSIBLE FOR PROVIDING DIVERSION FENCING INSIDE THE TEMPORARY CHAINLINK FENCING UPHILL OF PROPOSED CONSTRUCTION ACTIVITIES.
- 8. EXISTING IMPERVIOUS AREA:
 - TOTAL SITE = 55,325 SF (1.27 AC) • PROJECT SITE (BEHIND BACK-OF-CURB) = 57 SF
- TEMPORARY CHAIN-LINK FENCING SHALL BE PLACED AROUND THE EXISTING TRANSFORMERS. TEMPORARY FENCING SHALL BE PROTECTED FROM CONSTRUCTION ACTIVITIES. CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRING/REPLACING DAMAGED SECTIONS OF FENCING, AT NO ADDITIONAL COST TO THE COUNTY.
- 10. CONTRACTOR TO USE AREA DESIGNATED "TEMPORARY STAGING" WITH THE APPROVAL OF THE SEDIMENT CONTROL INSPECTOR. TOTAL AREA = 2,000 SF. AREA TO BE UNDERLAID WITH GEOTEXTILE FABRIC AND COVERED BY A MINIMUM 6-INCH LAYER OF WOOD CHIPS.

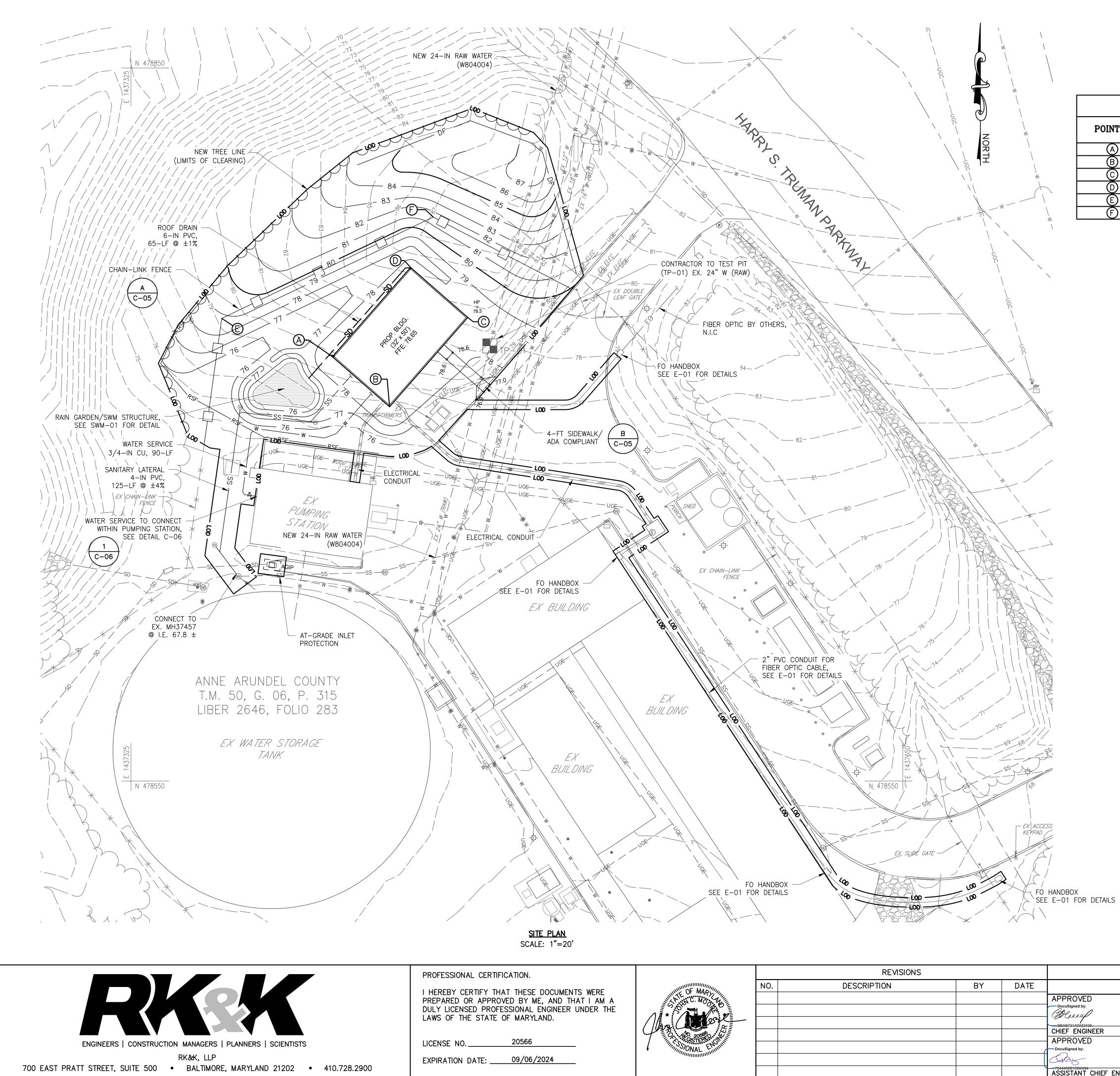
MAINTENANCE NOTE:

1. CONTRACTOR SHALL INSPECT AND MAINTAIN ALL SEDIMENT CONTROL MEASURES AND DEVICES AFTER EVERY STORM EVENT. MAINTENANCE SHALL INCLUDE, BUT NOT BE LIMITED TO THE REMOVAL OF ALL ACCUMULATED SEDIMENT. GEOTEXTILE FABRIC SHALL BE REPLACED AS NEEDED TO ENSURE PROPER FUNCTION.

DAILY STABILIZATION NOTES:

- CONTRACTOR SHALL ONLY DISTURB THAT AREA WHICH CAN BE COMPLETED AND STABILIZED BY THE END OF EACH WORKING DAY. STABILIZATION SHALL BE AS FOLLOWS:
- 1. FOR AREAS TO BE PAVED, THE APPLICATION OF STONE BASE.
- 2. FOR AREAS TO BE VEGETATIVELY STABILIZED:
- A. PERMANENT SEED AND SOIL STABILIZATION MATTING OR SOD FOR ALL STEEP SLOPES, CHANNELS OR SWALES.
- B. PERMANENT SEED AND MULCH FOR ALL OTHER AREAS.
- ANY AREAS WHICH CAN NOT BE STABILIZED BY THE END OF EACH WORKING DAY MUST HAVE SILT FENCE INSTALLED ON THE DOWNSLOPE SIDE.

| | | | | 20' 10' 0 1"=20' | 20' 40' |
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| | | | | JANUARY 2024 | DWG. C-02 |
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| | | PARTMEN | IT OF PUBLIC WC | RKS 105//1 | J |
| DATE 12/13/2023 10 | APPROVED 25 ES ^{HocuSigned by:} | DATE 12/12/2023 | SCALE: AS SHOWN | BROAD CREE | K II WTP |
| , , , , | Maribel Moore | | DRAWN BY: RAD | NEW OPERATOR | |
| | PROJECT MANAGER | | CHECKED BY: JCM | TAX MAP: 050, GRID: 00 | |
| DATE | | DATE 12/12/2023 | SHEETENO.: 5 OF 36 | CONSTRUCTION STA | |
| 12/13/2023 08 | :44 EST DocuSigned by: TOM BUNCL | | PROJECT NO.: W804000 | | |
| ENGINEER | CHIEF, RIGHT OF WAY | r services | CONTRACT NO.: W804010 | 165 HARRY S TRUMAN PKWY, SECOND DISTRICT ANNE ARUND | |
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ASSISTANT CHIEF

| STAKE OUT DATA | | | | | |
|----------------|-----------------------|------------|--------------|--|--|
|)INT # | DEGODIDATON | COOR | DINATES | | |
| | DESCRIPTION | NORTH | EAST | | |
| A | NW CORNER OF BUILDING | 478,728.82 | 1,437,409.80 | | |
| B | SW CORNER OF BUILDING | 478,707.74 | 1,437,433.87 | | |
| \odot | SE CORNER OF BUILDING | 478,745.36 | 1,437,466.81 | | |
| D | NE CORNER OF BUILDING | 478,766.44 | 1,437,442.73 | | |
| E | NEW FENCE CORNER | 478,744.97 | 1,437,363.19 | | |
| F | NEW FENCE CORNER | 478,787.67 | 1,437,452.28 | | |

NOTES:

- 1. SEE DRAWING C-01 FOR EXISTING FEATURES TO BE REMOVED.
- 2. NO EXCAVATED MATERIAL SHALL BE STOCKPILED ON-SITE. ALL EXCAVATED MATERIAL SHALL BE HAULED OFF-SITE FOR DISPOSAL OR STORAGE TO A SITE WITH AN OPEN GRADING PERMIT AND APPROVED SEDIMENT CONTROL PLAN.
- 3. ALL PROPOSED SOIL DISTURBANCE WITHIN PROJECT SITE AND THE PAVED DRIVE SHALL BE CONDUCTED IN ACCORDANCE WITH THE UTILITY, MAINTENANCE AND DAILY STABILIZATION NOTES.
- 4. PROPOSED IMPERVIOUS AREA = 2,090 SF (0.048 AC.).
- 5. CONTRACTOR SHALL MAINTAIN ACCESS TO WATER TREATMENT PLANT AND PUMP STATION AT ALL TIMES DURING CONSTRUCTION.
- 6. THE LOCATIONS OF UNDERGROUND UTILITIES ARE BASED ON ABOVEGROUND FIELD OBSERVATIONS AND RECORD DRAWINGS. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES/STRUCTURES. ALL SUBSURFACE UTILITIES/STRUCTURES SHOWN ARE TO BE CONSIDERED APPROXIMATE LOCATIONS ONLY. UNDERGROUND UTILITIES MUST BE VERIFIED BY TEST PITS.
- 7. CONTRACTOR TO TEST PIT (TP-01) AND LOCATE THE NEW 24" DIP/PVC RAW WATER TO VERIFY LOCATION AND DEPTH FROM PROPOSED BUILDING.

MAINTENANCE NOTE:

1. CONTRACTOR SHALL INSPECT AND MAINTAIN ALL SEDIMENT CONTROL MEASURES AND DEVICES AFTER EVERY STORM EVENT. MAINTENANCE SHALL INCLUDE, BUT NOT BE LIMITED TO THE REMOVAL OF ALL ACCUMULATED SEDIMENT. GEOTEXTILE FABRIC SHALL BE REPLACED AS NEEDED TO ENSURE PROPER FUNCTION.

DAILY STABILIZATION NOTES:

CONTRACTOR SHALL ONLY DISTURB THAT AREA WHICH CAN BE COMPLETED AND STABILIZED BY THE END OF EACH WORKING DAY. STABILIZATION SHALL BE AS FOLLOWS:

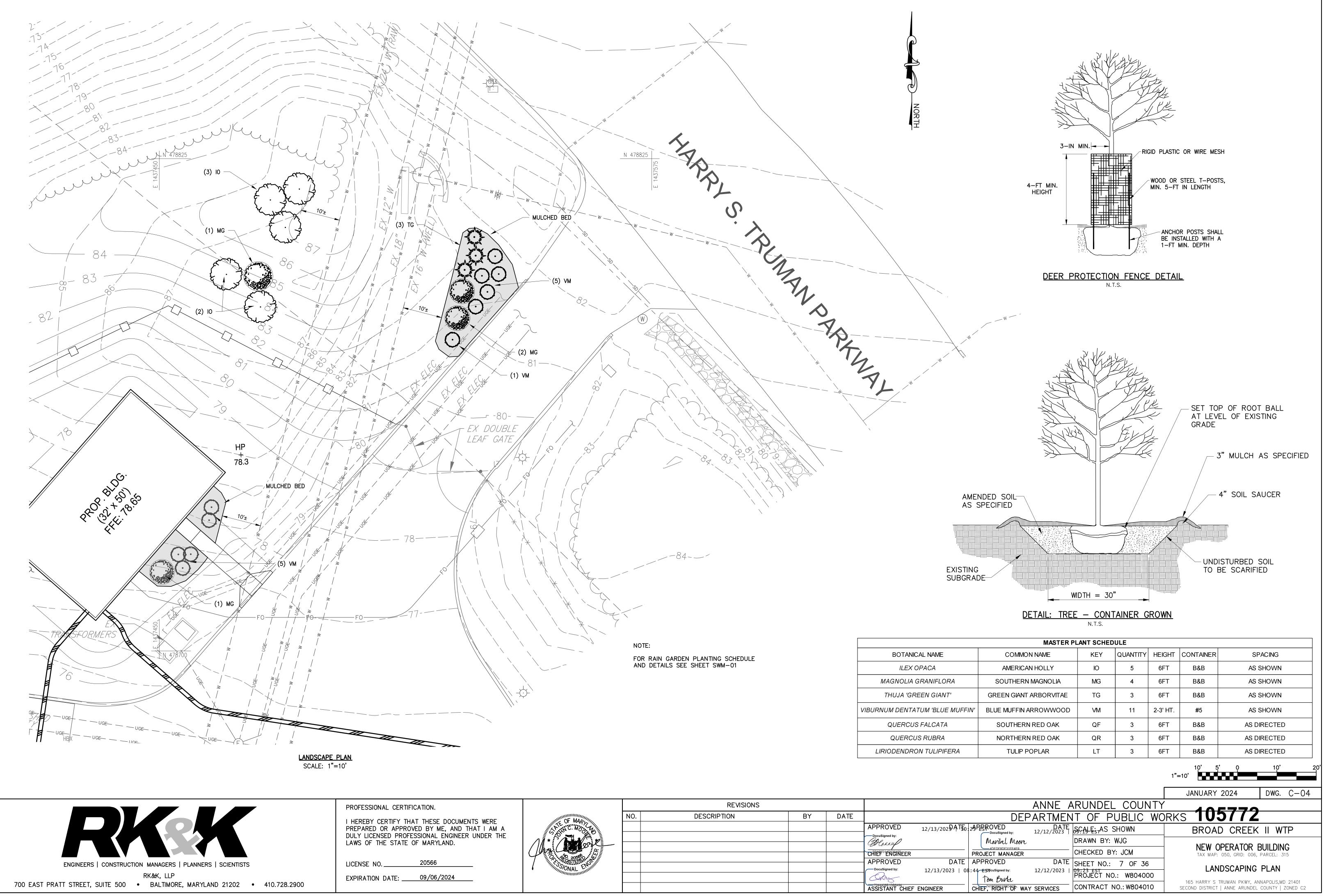
- 1. FOR AREAS TO BE PAVED, THE APPLICATION OF STONE BASE.
- 2. FOR AREAS TO BE VEGETATIVELY STABILIZED:
- A. PERMANENT SEED AND SOIL STABILIZATION MATTING OR SOD FOR ALL STEEP SLOPES, CHANNELS OR SWALES.
- B. PERMANENT SEED AND MULCH FOR ALL OTHER AREAS.

ANY AREAS WHICH CAN NOT BE STABILIZED BY THE END OF EACH WORKING DAY MUST HAVE SILT FENCE INSTALLED ON THE DOWNSLOPE SIDE.

UTILITY NOTES:

- 1. CONTRACTOR SHOULD OPEN ONLY THAT SECTION OF TRENCH THAT CAN BE BACKFILLED AND STABILIZED EACH DAY. IF TRENCH MUST REMAIN OPEN LONGER THAN ONE DAY, SILT FENCE SHALL BE PLACED BELOW (DOWNSLOPE OF) THE TRENCH.
- 2. PLACE ALL EXCAVATED MATERIAL ON UPHILL SIDE OF TRENCH.
- 3. ANY SEDIMENT CONTROLS DISTURBED BY UTILITY CONSTRUCTION ARE TO BE REPAIRED IMMEDIATELY.

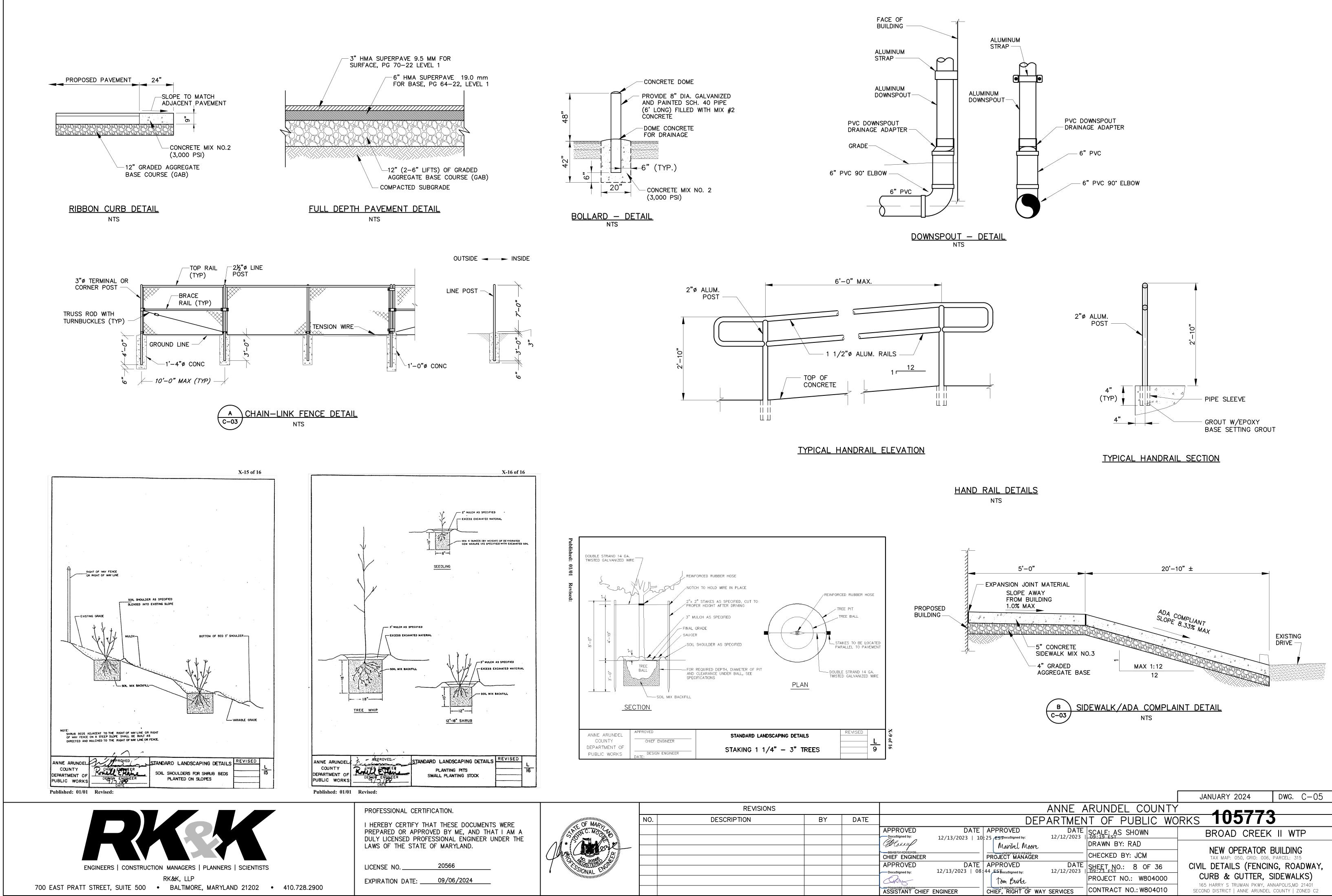
| | 20' 10' 0 20' 40' 1"=20' |
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| ANNE ARU | INDEL COUNTY 405774 |
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| DATE APPROVED DATE SCA 12/13/2023 10:25 ESTocusigned by: 12/12/2023 09:23 | LE: AS SHOWN BROAD CREEK II WTP |
| Manibel Moore DRA | NEW OPERATOR BUILDING |
| DATE APPROVED DATE SHE 12/13/2023 08:44 EST DocuSigned by: 12/12/2023 09:22 | ET NO.: 6 OF 36 |
| | 165 HARRY S TRUMAN PKWY, ANNAPOLIS,MD 21401 TRACT NO.: W804010 SECOND DISTRICT ANNE ARUNDEL COUNTY ZONED C2 |



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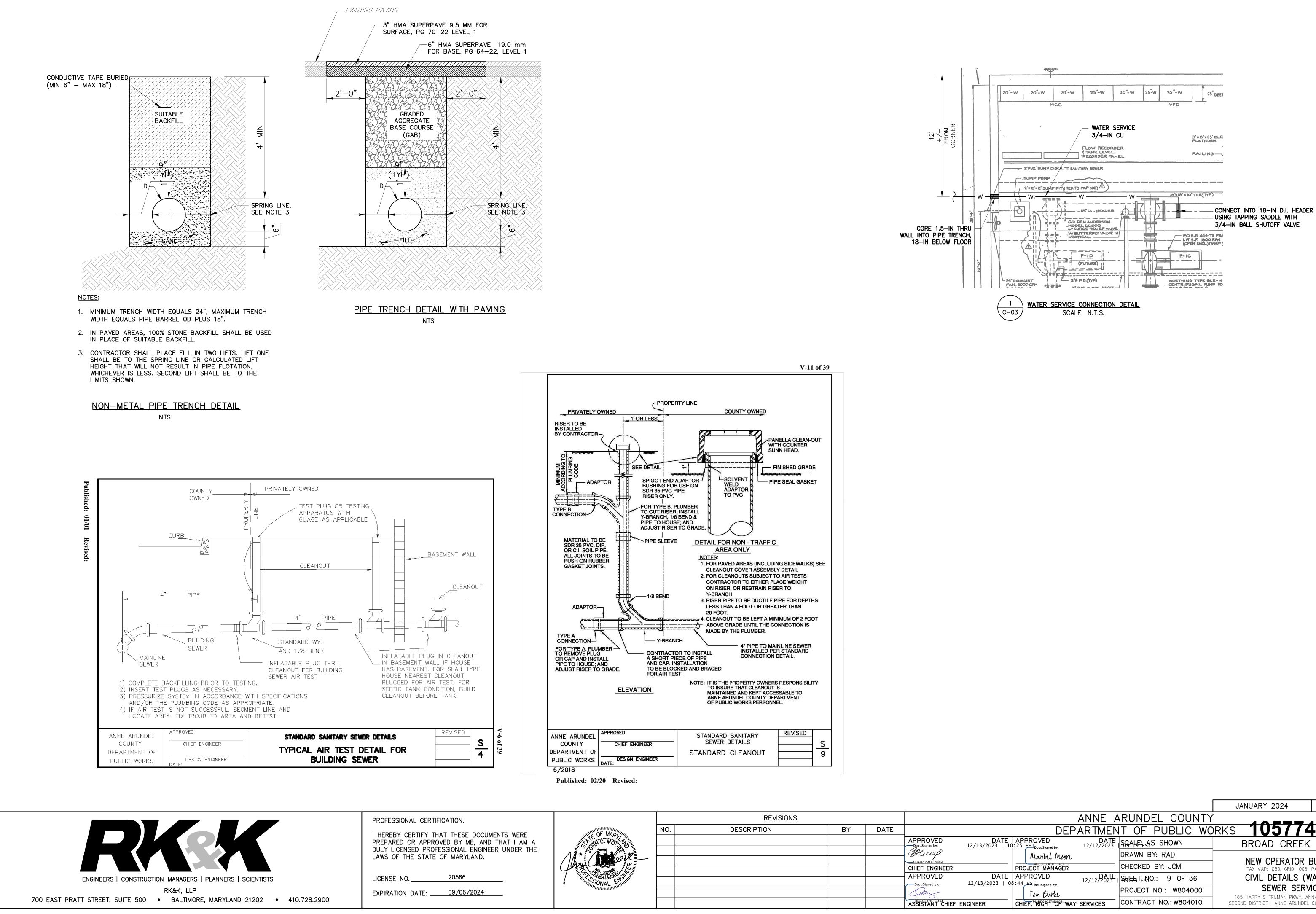
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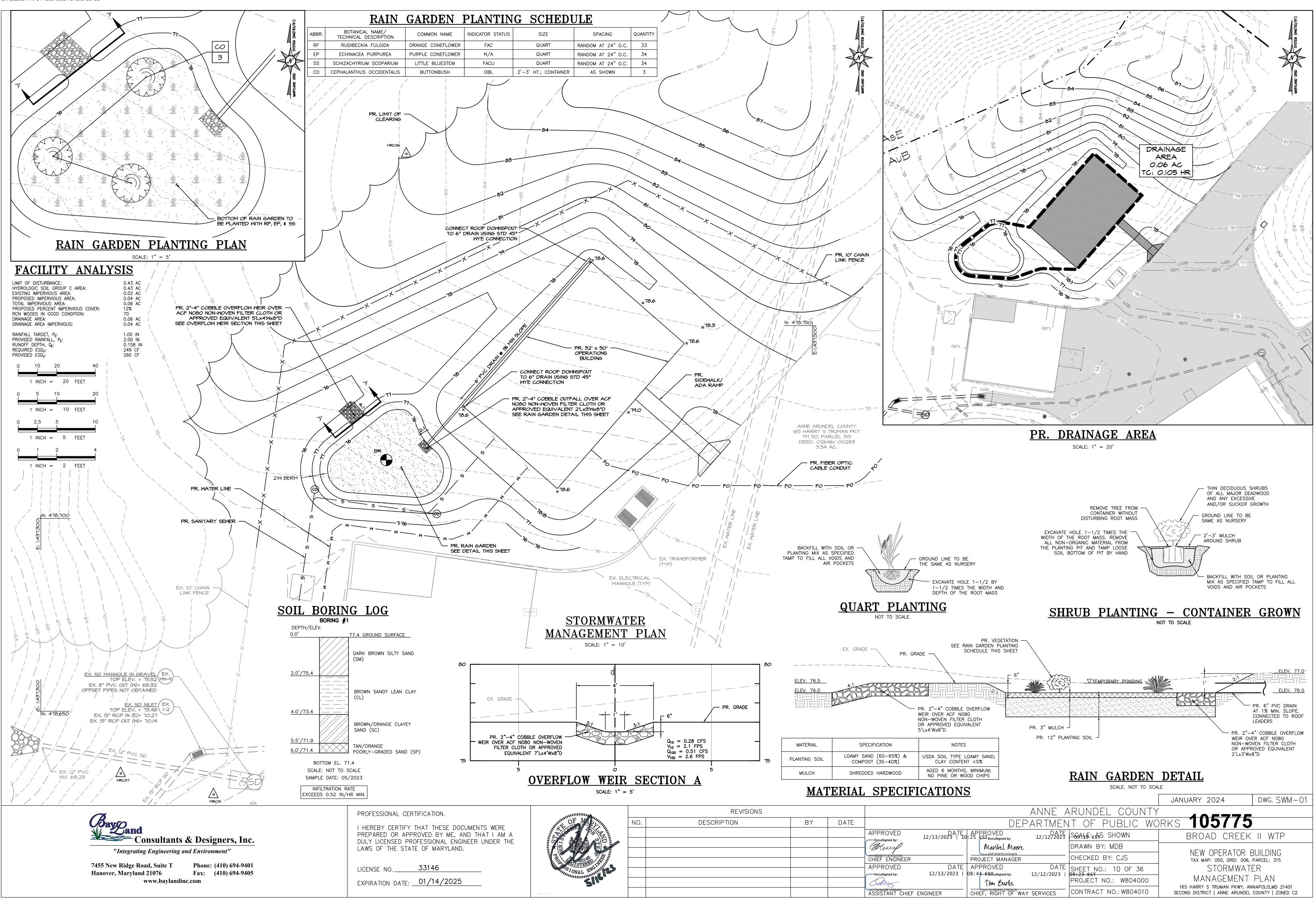




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| | | | JANUARY 2024 | DWG. C-06 |
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| | ANNE A | ARUNDEL COUNTY | | |
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| | Maribel Moore | DRAWN BY: RAD | NEW OPERATOR E | |
| | PROJECT MANAGER | CHECKED BY: JCM | TAX MAP: 050, GRID: 006, | |
| DATE 12/13/2023 0 | APPROVED 3:44_ESTocuSigned by: DATE 12/12/2023 | SHEETESHO.: 9 OF 36 | CIVIL DETAILS (W | |
| 12/13/2023 0 | Tom Burke | PROJECT NO.: W804000 | SEWER SERV | • |
| ENGINEER | CHIEF, 741806962780068-WAY SERVICES | CONTRACT NO.: W804010 | 165 HARRY S TRUMAN PKWY, AN SECOND DISTRICT ANNE ARUNDEL | |



SOIL EROSION AND SEDIMENT CONTROL NOTES:

- REFER TO "2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL" FOR STANDARD DETAILS AND DETAILED SPECIFICATIONS OF EACH PRACTICE SPECIFIED HEREIN.
- WITH THE APPROVAL OF THE SEDIMENT CONTROL INSPECTOR, MINOR FIELD ADJUSTMENTS CAN AND WILL BE MADE TO INSURE THE CONTROL OF ANY SEDIMENT. CHANGES IN SEDIMENT CONTROL PRACTICES REQUIRE PRIOR APPROVAL OF THE SEDIMENT CONTROL INSPECTOR AND THE ANNE ARUNDEL SOIL CONSERVATION DISTRICT.
- 3. AT THE END OF EACH WORKING DAY, ALL SEDIMENT CONTROL PRACTICES WILL BE INSPECTED AND LEFT IN OPERATIONAL CONDITION.
- 4. FOLLOWING INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION MUST BE COMPLETED WITHIN: A.) THREE (3) CALENDAR DAYS AS TO THE SURFACE OF ALL PERIMETER CONTROLS, DIKES, SWALES, DITCHES, PERIMETER SLOPES, AND ALL SLOPES STEEPER THAN THREE HORIZONTAL TO ONE VERTICAL (3:1), AND B.) SEVEN (7) CALENDAR DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE NOT UNDER ACTIVE GRADING.
- ANY CHANGE TO THE GRADING PROPOSED ON THIS PLAN REQUIRES RE-SUBMISSION TO ANNE ARUNDEL SOIL CONSERVATION DISTRICT FOR APPROVAL.
- 6. DUST CONTROL WILL BE PROVIDED FOR ALL DISTURBED AREAS. REFER TO "2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL", PG H.22, FOR ACCEPTABLE METHODS AND SPECIFICATIONS FOR DUST CONTROL.
- ANY VARIATIONS FROM THE SEQUENCE OF OPERATIONS STATED ON THIS PLAN REQUIRES THE APPROVAL OF THE SEDIMENT CONTROL INSPECTOR AND THE ANNE ARUNDEL SOIL CONSERVATION DISTRICT PRIOR TO THE INITIATION OF THE CHANGE.
- 8. EXCESS CUT OR BORROW MATERIAL SHALL GO TO, OR COME FROM, RESPECTIVELY, A SITE WITH AN OPEN GRADING PERMIT AND APPROVED SEDIMENT AND CONTROL PLAN.
- 9. THE FOLLOWING ITEM MAY BE USED AS APPLICABLE: REFER TO "MARYLAND'S GUIDELINES TO WATERWAY CONSTRUCTION" BY THE WATER MANAGEMENT ADMINISTRATION OF THE MARYLAND DEPARTMENT OF THE ENVIRONMENT, REVISED NOVEMBER 2000, FOR STANDARD DETAILS AND DETAILED SPECIFICATIONS OF EACH PRACTICE SPECIFIED HEREIN FOR WATERWAY CONSTRUCTION.
- 10. PUMPING SEDIMENT-LADEN WATER INTO WATERS OF THE STATE IS STRICTLY PROHIBITED. ANY PORTABLE DEWATERING DEVICE MUST BE LOCATED WITHIN THE LIMIT OF DISTURBANCE
- 11. NOTHING HEREIN RELIEVES THE CONTRACTOR FROM COMPLYING WITH ANY AND ALL OTHER FEDERAL, STATE OR MUNICIPAL REGULATIONS.
- 12. NO PUMPING FROM FOUNDATION EXCAVATIONS WILL BE ALLOWED DIRECTLY INTO THE COUNTY'S SYSTEM UNLESS IT IS FILTERED BY WAY OF SEDIMENT TRAPS OR DEWATERING DEVICE.
- 13. ALL EXCAVATION MATERIAL SHALL BE PLACED ON THE HIGH SIDE WHENEVER POSSIBLE AND CONFINED TO AN AREA WHERE IT WILL NOT OBSTRUCT THE NORMAL FLOW OF DRAINAGE COURSES.
- 14. CONTINUOUS INSPECTION AND MAINTENANCE OF ALL SEDIMENT CONTROL DEVICES WILL BE REQUIRED.
- 15. THE CONTRACTOR SHALL NOT DEVIATE FROM THE APPROVED SEDIMENT AND EROSION CONTROL PLANS WITHOUT PRIOR APPROVAL OF THE ANNE ARUNDEL SOIL CONSERVATION DISTRICT. VARIATIONS TO THE PLAN MUST BE SUBMITTED IN WRITING, ACCOMPANIED BY A COPY OF THE ORIGINALLY APPROVED PLAN MODIFIED TO SHOW THE REQUESTED CHANGES, FOR THIS APPROVAL. SUBSTANTIAL CHANGES WILL NECESSITATE AMENDING THE BUILDING AND/OR GRADING PERMIT IF APPLICABLE.

UTILITY NOTES:

- CONTRACTOR SHOULD OPEN ONLY THAT SECTION OF TRENCH THAT CAN BE BACKFILLED AND STABILIZED EACH DAY. IF TRENCH MUST REMAIN OPEN LONGER THAN ONE DAY, SILT FENCE SHALL BE PLACED BELOW (DOWNSLOPE OF) THE TRENCH.
- 2. PLACE ALL EXCAVATED MATERIAL ON UPHILL SIDE OF TRENCH.
- 3. ANY SEDIMENT CONTROLS DISTURBED BY UTILITY CONSTRUCTION ARE TO BE REPAIRED IMMEDIATELY.

B-4-2 STANDARDS AND SPECIFICATIONS

DEFINITION

- TO PROVIDE A SUITABLE SOIL MEDIUM FOR VEGETATIVE GROWTH.

CONDITIONS WHERE PRACTICE APPLIES

WHERE VEGETATIVE STABILIZATION IS TO BE ESTABLISHED.

A. SOIL PREPARATION

1. TEMPORARY STABILIZATION

- b. APPLY FERTILIZER AND LIME AS PRESCRIBED ON THE PLANS.
- SUITABLE MEANS.
- 2. PERMANENT STABILIZATION
- I. SOIL PH BETWEEN 6.0 AND 7.0.
 - II. SOLUBLE SALTS LESS THAN 500 PARTS PER MILLION (PPM).

 - CONDITIONS.

 - d. APPLY SOIL AMENDMENTS AS SPECIFIED ON THE APPROVED PLAN OR AS INDICATED BY THE RESULTS OF A SOIL TEST.

B. TOPSOILING

- SOIL GRADATION.
- USDA-NRCS.
- 3. TOPSOILING IS LIMITED TO AREAS HAVING 2:1 OR FLATTER SLOPES WHERE:
- VEGETATIVE GROWTH.

- 4. AREAS HAVING SLOPES STEEPER THAN 2:1 REQUIRE SPECIAL CONSIDERATION AND DESIGN.
- 5. TOPSOIL SPECIFICATIONS: SOIL TO BE USED AS TOPSOIL MUST MEET THE FOLLOWING CRITERIA:
 - LARGER THAN 11/2 INCHES IN DIAMETER.
- NATURAL TOPSOIL.



PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE PREPARED OR APPROVED BY ME DULY LICENSED PROFESSIONAL E LAWS OF THE STATE OF MARYLA

LICENSE NO. _____ 20566

| | l | RK&K, LLP | | |
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| 700 EAST PRATT STREET, SUITE 500 | ٠ | BALTIMORE, MARYLAND 21202 | • | 410.728.2900 |

EXPIRATION DATE: _____09/06/2

SOIL PREPARATION. TOPSOILING. AND SOIL AMENDMENTS

THE PROCESS OF PREPARING THE SOILS TO SUSTAIN ADEQUATE VEGETATIVE STABILIZATION.

PURPOSE

<u>CRITERIA</u>

g. SEEDBED PREPARATION CONSISTS OF LOOSENING SOIL TO A DEPTH OF 3 TO 5 INCHES BY MEANS OF SUITABLE AGRICULTURAL OR CONSTRUCTION EQUIPMENT, SUCH AS DISC HARROWS OR CHISEL PLOWS OR RIPPERS MOUNTED ON CONSTRUCTION EQUIPMENT. AFTER THE SOIL IS LOOSENED, IT MUST NOT BE ROLLED OR DRAGGED SMOOTH BUT LEFT IN THE ROUGHENED CONDITION. SLOPES 3:1 OR FLATTER ARE TO BE TRACKED WITH RIDGES RUNNING PARALLEL TO THE CONTOUR OF THE SLOPE.

INCORPORATE LIME AND FERTILIZER INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER

a. A SOIL TEST IS REQUIRED FOR ANY EARTH DISTURBANCE OF 5 ACRES OR MORE. THE MINIMUM SOIL CONDITIONS REQUIRED FOR PERMANENT VEGETATIVE ESTABLISHMENT ARE:

III. SOIL CONTAINS LESS THAN 40 PERCENT CLAY BUT ENOUGH FINE GRAINED MATERIAL (GREATER THAN 30 PERCENT SILT PLUS CLAY) TO PROVIDE THE CAPACITY TO HOLD A MODERATE AMOUNT OF MOISTURE. AN EXCEPTION: IF LOVEGRASS WILL BE PLANTED, THEN A SANDY SOIL (LESS THAN 30 PERCENT SILT PLUS CLAY) WOULD BE ACCEPTABLE.

IV. SOIL CONTAINS 1.5 PERCENT MINIMUM ORGANIC MATTER BY WEIGHT.

V. SOIL CONTAINS SUFFICIENT PORE SPACE TO PERMIT ADEQUATE ROOT PENETRATION.

b. APPLICATION OF AMENDMENTS OR TOPSOIL IS REQUIRED IF ON-SITE SOILS DO NOT MEET THE ABOVE

c. GRADED AREAS MUST BE MAINTAINED IN A TRUE AND EVEN GRADE AS SPECIFIED ON THE APPROVED PLAN, THEN SCARIFIED OR OTHERWISE LOOSENED TO A DEPTH OF 3 TO 5 INCHES.

e. MIX SOIL AMENDMENTS INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER SUITABLE MEANS. RAKE LAWN AREAS TO SMOOTH THE SURFACE, REMOVE LARGE OBJECTS LIKE STONES AND BRANCHES, AND READY THE AREA FOR SEED APPLICATION. LOOSEN SURFACE SOIL BY DRAGGING WITH A HEAVY CHAIN OR OTHER EQUIPMENT TO ROUGHEN THE SURFACE WHERE SITE CONDITIONS WILL NOT PERMIT NORMAL SEEDBED PREPARATION. TRACK SLOPES 3:1 OR FLATTER WITH TRACKED EQUIPMENT LEAVING THE SOIL IN AN IRREGULAR CONDITION WITH RIDGES RUNNING PARALLEL TO THE CONTOUR OF THE SLOPE. LEAVE THE TOP 1 TO 3 INCHES OF SOIL LOOSE AND FRIABLE. SEEDBED LOOSENING MAY BE UNNECESSARY ON NEWLY DISTURBED AREAS.

TOPSOIL IS PLACED OVER PREPARED SUBSOIL PRIOR TO ESTABLISHMENT OF PERMANENT VEGETATION. THE PURPOSE IS TO PROVIDE A SUITABLE SOIL MEDIUM FOR VEGETATIVE GROWTH. SOILS OF CONCERN HAVE LOW MOISTURE CONTENT, LOW NUTRIENT LEVELS, LOW PH, MATERIALS TOXIC TO PLANTS, AND/OR UNACCEPTABLE

TOPSOIL SALVAGED FROM AN EXISTING SITE MAY BE USED PROVIDED IT MEETS THE STANDARDS AS SET FORTH IN THESE SPECIFICATIONS. TYPICALLY, THE DEPTH OF TOPSOIL TO BE SALVAGED FOR A GIVEN SOIL TYPE CAN BE FOUND IN THE REPRESENTATIVE SOIL PROFILE SECTION IN THE SOIL SURVEY PUBLISHED BY

a. THE TEXTURE OF THE EXPOSED SUBSOIL/PARENT MATERIAL IS NOT ADEQUATE TO PRODUCE

b. THE SOIL MATERIAL IS SO SHALLOW THAT THE ROOTING ZONE IS NOT DEEP ENOUGH TO SUPPORT PLANTS OR FURNISH CONTINUING SUPPLIES OF MOISTURE AND PLANT NUTRIENTS.

c. THE ORIGINAL SOIL TO BE VEGETATED CONTAINS MATERIAL TOXIC TO PLANT GROWTH.

d. THE SOIL IS SO ACIDIC THAT TREATMENT WITH LIMESTONE IS NOT FEASIBLE.

a. TOPSOIL MUST BE A LOAM, SANDY LOAM, CLAY LOAM, SILT LOAM. SANDY CLAY LOAM. OR LOAMY SAND. OTHER SOILS MAY BE USED IF RECOMMENDED BY AN AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY. TOPSOIL MUST NOT BE A MIXTURE OF CONTRASTING TEXTURED SUBSOILS AND MUST CONTAIN LESS THAN 5 PERCENT BY VOLUME OF CINDERS, STONES, SLAG, COARSE FRAGMENTS, GRAVEL, STICKS, ROOTS, TRASH, OR OTHER MATERIALS

b. TOPSOIL MUST BE FREE OF NOXIOUS PLANTS OR PLANT PARTS SUCH AS BERMUDA GRASS, QUACK GRASS, JOHNSON GRASS, NUT SEDGE, POISON IVY, THISTLE, OR OTHERS AS SPECIFIED.

c. TOPSOIL SUBSTITUTES OR AMENDMENTS, AS RECOMMENDED BY A QUALIFIED AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY, MAY BE USED IN LIEU OF 6. TOPSOIL APPLICATION

- a. EROSION AND SEDIMENT CONTROL PRACTICES MUST BE MAINTAINED WHEN APPLYING TOPSOIL. b. UNIFORMLY DISTRIBUTE TOPSOIL IN A 5 TO 8 INCH LAYER AND LIGHTLY COMPACT TO A MINIMUM THICKNESS OF 4 INCHES. SPREADING IS TO BE PERFORMED IN SUCH A MANNER THAT SODDING OR SEEDING CAN PROCEED WITH A MINIMUM OF ADDITIONAL SOIL PREPARATION AND TILLAGE. ANY IRREGULARITIES IN THE SURFACE RESULTING FROM TOPSOILING OR OTHER OPERATIONS MUST BE CORRECTED IN ORDER TO PREVENT THE FORMATION OF DEPRESSIONS OR WATER POCKETS.
- C. TOPSOIL MUST NOT BE PLACED IF THE TOPSOIL OR SUBSOIL IS IN A FROZEN OR MUDDY CONDITION, WHEN THE SUBSOIL IS EXCESSIVELY WET OR IN A CONDITION THAT MAY OTHERWISE BE DETRIMENTAL TO PROPER GRADING AND SEEDBED PREPARATION.

C. SOIL AMENDMENTS (FERTILIZER AND LIME SPECIFICATIONS)

- 1. SOIL TESTS MUST BE PERFORMED TO DETERMINE THE EXACT RATIOS AND APPLICATION RATES FOR BOTH LIME AND FERTILIZER ON SITES HAVING DISTURBED AREAS OF 5 ACRES OR MORE. SOIL ANALYSIS MAY BE PERFORMED BY A RECOGNIZED PRIVATE OR COMMERCIAL LABORATORY. SOIL SAMPLES TAKEN FOR ENGINEERING PURPOSES MAY ALSO BE USED FOR CHEMICAL ANALYSES.
- FERTILIZERS MUST BE UNIFORM IN COMPOSITION, FREE FLOWING AND SUITABLE FOR ACCURATE APPLICATION BY APPROPRIATE EQUIPMENT. MANURE MAY BE SUBSTITUTED FOR FERTILIZER WITH PRIOR APPROVAL FROM THE APPROPRIATE APPROVAL AUTHORITY. FERTILIZERS MUST ALL BE DELIVERED TO THE SITE FULLY LABELED ACCORDING TO THE APPLICABLE LAWS AND MUST BEAR THE NAME, TRADE NAME OR TRADEMARK AND WARRANTY OF THE PRODUCER.
- 3. LIME MATERIALS MUST BE GROUND LIMESTONE (HYDRATED OR BURNT LIME MAY BE SUBSTITUTED EXCEPT WHEN HYDROSEEDING) WHICH CONTAINS AT LEAST 50 PERCENT TOTAL OXIDES (CALCIUM OXIDE PLUS MAGNESIUM OXIDE). LIMESTONE MUST BE GROUND TO SUCH FINENESS THAT AT LEAST 50 PERCENT WILL PASS THROUGH A #100 MESH SIEVE AND 98 TO 100 PERCENT WILL PASS THROUGH A #20 MESH SIEVE.
- 4. LIME AND FERTILIZER ARE TO BE EVENLY DISTRIBUTED AND INCORPORATED INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER SUITABLE MEANS.
- WHERE THE SUBSOIL IS EITHER HIGHLY ACIDIC OR COMPOSED OF HEAVY CLAYS, SPREAD GROUND LIMESTONE AT THE RATE OF 4 TO 8 TONS/ACRE (200-400 POUNDS PER 1,000 SQUARE FEET) PRIOR TO THE PLACEMENT OF TOPSOIL.

B-4-3 STANDARDS AND SPECIFICATIONS

FOR SEEDING AND MULCHING

DEFINITION

THE APPLICATION OF SEED AND MULCH TO ESTABLISH VEGETATIVE COVER.

PURPOSE

TO PROTECT DISTURBED SOILS FROM EROSION DURING AND AT THE END OF CONSTRUCTION.

CONDITIONS WHERE PRACTICE APPLIES

TO THE SURFACE OF ALL PERIMETER CONTROLS, SLOPES, AND ANY DISTURBED AREA NOT UNDER ACTIVE GRADING. **CRITERIA**

A. SEEDING

- 1. SPECIFICATIONS
 - a. ALL SEED MUST MEET THE REQUIREMENTS OF THE MARYLAND STATE SEED LAW. ALL SEED MUST BE SUBJECT TO RE-TESTING BY A RECOGNIZED SEED LABORATORY. ALL SEED USED MUST HAVE BEEN TESTED WITHIN THE 6 MONTHS IMMEDIATELY PRECEDING THE DATE OF SOWING SUCH MATERIAL ON ANY PROJECT. REFER TO TABLE B.4 REGARDING THE QUALITY OF SEED. SEED TAGS MUST BE AVAILABLE UPON REQUEST TO THE INSPECTOR TO VERIFY TYPE OF SEED AND SEEDING RATE.
 - b. MULCH ALONE MAY BE APPLIED BETWEEN THE FALL AND SPRING SEEDING DATES ONLY IF THE GROUND IS FROZEN. THE APPROPRIATE SEEDING MIXTURE MUST BE APPLIED WHEN THE GROUND THAWS.
 - C. INOCULANTS: THE INOCULANT FOR TREATING LEGUME SEED IN THE SEED MIXTURES MUST BE A PURE CULTURE OF NITROGEN FIXING BACTERIA PREPARED SPECIFICALLY FOR THE SPECIES. INOCULANTS MUST NOT BE USED LATER THAN THE DATE INDICATED ON THE CONTAINER. ADD FRESH INOCULANTS AS DIRECTED ON THE PACKAGE. USE FOUR TIMES THE RECOMMENDED RATE WHEN HYDROSEEDING. NOTE: IT IS VERY IMPORTANT TO KEEP INOCULANT AS COOL AS POSSIBLE UNTIL TEMPERATURES ABOVE 75 TO 80 DEGREES FAHRENHEIT CAN WEAKEN BACTERIA AND MAKE THE INOCULANT LESS EFFECTIVE.
 - d. SOD OR SEED MUST NOT BE PLACED ON SOIL WHICH HAS BEEN TREATED WITH SOIL STERILANTS OR CHEMICALS USED FOR WEED CONTROL UNTIL SUFFICIENT TIME HAS ELAPSED (14 DAYS MIN.) TO PERMIT DISSIPATION OF PHYTO-TOXIC MATERIALS.
- 2. APPLICATION
 - a. DRY SEEDING: THIS INCLUDES USE OF CONVENTIONAL DROP OR BROADCAST SPREADERS.
 - I. INCORPORATE SEED INTO THE SUBSOIL AT THE RATES PRESCRIBED ON TEMPORARY SEEDING TABLE B.1, PERMANENT SEEDING TABLE B.3, OR SITE-SPECIFIC SEEDING SUMMARIES.
 - II. APPLY SEED IN TWO DIRECTIONS, PERPENDICULAR TO EACH OTHER. APPLY HALF THE SEEDING RATE IN EACH DIRECTION. ROLL THE SEEDED AREA WITH A WEIGHTED ROLLER TO PROVIDE GOOD SEED TO SOIL CONTACT.

b. DRILL OR CULTIPACKER SEEDING: MECHANIZED SEEDERS THAT APPLY AND COVER SEED WITH SOIL.

- I. CULTIPACKING SEEDERS ARE REQUIRED TO BURY THE SEED IN SUCH A FASHION AS TO PROVIDE AT LEAST 1/4 INCH OF SOIL COVERING. SEEDBED MUST BE FIRM AFTER PLANTING.
- II. APPLY SEED IN TWO DIRECTIONS, PERPENDICULAR TO EACH OTHER. APPLY HALF THE SEEDING RATE IN EACH DIRECTION
- c. HYDROSEEDING: APPLY SEED UNIFORMLY WITH HYDROSEEDER (SLURRY INCLUDES SEED AND FERTILIZER).
- I. IF FERTILIZER IS BEING APPLIED AT THE TIME OF SEEDING, THE APPLICATION RATES SHOULD NOT EXCEED THE FOLLOWING: NITROGEN, 100 POUNDS PER ACRE TOTAL OF SOLUBLE NITROGEN; P205 (PHOSPHOROUS), 200 POUNDS PER ACRE; K20 (POTASSIUM), 200 POUNDS PER ACRE.
- II. LIME: USE ONLY GROUND AGRICULTURAL LIMESTONE (UP TO 3 TONS PER ACRE MAY BE APPLIED BY HYDROSEEDING). NORMALLY, NOT MORE THAN 2 TONS ARE APPLIED BY HYDROSEEDING AT ANY ONE TIME. DO NOT USE BURNT OR HYDRATED LIME WHEN HYDROSEEDING.
- III. MIX SEED AND FERTILIZER ON SITE AND SEED IMMEDIATELY AND WITHOUT INTERRUPTION.
- IV. WHEN HYDROSEEDING DO NOT INCORPORATE SEED INTO THE SOIL.

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- MULCH MATERIALS (IN ORDER OF PREFERENCE)
 - a. STRAW CONSISTING OF THOROUGHLY THRESHED WHEAT, RYE, OAT, OR BARLEY AND REASONABLY BRIGHT IN COLOR. STRAW IS TO BE FREE OF NOXIOUS WEED SEEDS AS SPECIFIED IN THE MARYLAND SEED LAW AND NOT MUSTY, MOLDY, CAKED, DECAYED, OR EXCESSIVELY DUSTY. NOTE: USE ONLY STERILE STRAW MULCH IN AREAS WHERE ONE SPECIES OF GRASS IS DESIRED.
 - WOOD CELLULOSE FIBER MULCH (WCFM) CONSISTING OF SPECIALLY PREPARED WOOD CELLULOSE PROCESSED INTO A UNIFORM FIBROUS PHYSICAL STATE.
 - WCFM IS TO BE DYED GREEN OR CONTAIN A GREEN DYE IN THE PACKAGE THAT WILL PROVIDE AN APPROPRIATE COLOR TO FACILITATE VISUAL INSPECTION OF THE UNIFORMLY SPREAD SLURRY.
 - WCFM, INCLUDING DYE, MUST CONTAIN NO GERMINATION OR GROWTH INHIBITING FACTORS.
 - III. WCFM MATERIALS ARE TO BE MANUFACTURED AND PROCESSED IN SUCH A MANNER THAT THE WOOD CELLULOSE FIBER MULCH WILL REMAIN IN UNIFORM SUSPENSION IN WATER UNDER AGITATION AND WILL BLEND WITH SEED, FERTILIZER AND OTHER ADDITIVES TO FORM A HOMOGENEOUS SLURRY. THE MULCH MATERIAL MUST FORM A BLOTTER-LIKE GROUND COVER, ON APPLICATION, HAVING MOISTURE ABSORPTION AND PERCOLATION PROPERTIES AND MUST COVER AND HOLD GRASS SEED IN CONTACT WITH THE SOIL WITHOUT INHIBITING THE GROWTH OF THE GRASS SEEDLINGS.
 - IV. WCFM MATERIAL MUST NOT CONTAIN ELEMENTS OR COMPOUNDS AT CONCENTRATION LEVELS THAT WILL BE PHYTO-TOXIC.
 - WCFM MUST CONFORM TO THE FOLLOWING PHYSICAL REQUIREMENTS: FIBER LENGTH OF APPROXIMATELY 10 MILLIMETERS, DIAMETER APPROXIMATELY 1 MILLIMETER, PH RANGE OF 4.0 TO 8.5, ASH CONTENT OF 1.6 PERCENT MAXIMUM AND WATER HOLDING CAPACITY OF 90 PERCENT MINIMUM.
- 2. APPLICATION
 - APPLY MULCH TO ALL SEEDED AREAS IMMEDIATELY AFTER SEEDING.
 - WHEN STRAW MULCH IS USED, SPREAD IT OVER ALL SEEDED AREAS AT THE RATE OF 2 TONS PER ACRE TO A UNIFORM LOOSE DEPTH OF 1 TO 2 INCHES. APPLY MULCH TO ACHIEVE A UNIFORM DISTRIBUTION AND DEPTH SO THAT THE SOIL SURFACE IS NOT EXPOSED. WHEN USING A MULCH ANCHORING TOOL, INCREASE THE APPLICATION RATE TO 2.5 TONS PER ACRE.
 - WOOD CELLULOSE FIBER USED AS MULCH MUST BE APPLIED AT A NET DRY WEIGHT OF 1500 POUNDS PER ACRE. MIX THE WOOD CELLULOSE FIBER WITH WATER TO ATTAIN A MIXTURE WITH A MAXIMUM OF 50 POUNDS OF WOOD CELLULOSE FIBER PER 100 GALLONS OF WATER.
- 3. ANCHORING
 - PERFORM MULCH ANCHORING IMMEDIATELY FOLLOWING APPLICATION OF MULCH TO MINIMIZE LOSS BY WIND OR WATER. THIS MAY BE DONE BY ONE OF THE FOLLOWING METHODS (LISTED BY PREFERENCE), DEPENDING UPON THE SIZE OF THE AREA AND EROSION HAZARD:
 - A MULCH ANCHORING TOOL IS A TRACTOR DRAWN IMPLEMENT DESIGNED TO PUNCH AND ANCHOR MULCH INTO THE SOIL SURFACE A MINIMUM OF 2 INCHES. THIS PRACTICE IS MOST EFFECTIVE ON LARGE AREAS. BUT IS LIMITED TO FLATTER SLOPES WHERE EQUIPMENT CAN OPERATE SAFELY. IF USED ON SLOPING LAND, THIS PRACTICE SHOULD FOLLOW THE CONTOUR.
 - WOOD CELLULOSE FIBER MAY BE USED FOR ANCHORING STRAW. APPLY THE FIBER BINDER AT A NET DRY WEIGHT OF 750 POUNDS PER ACRE. MIX THE WOOD CELLULOSE FIBER WITH WATER AT A MAXIMUM OF 50 POUNDS OF WOOD CELLULOSE FIBER PER 100 GALLONS OF WATER.
 - III. SYNTHETIC BINDERS SUCH AS ACRYLIC DLR (AGRO-TACK), DCA-70, PETROSET, TERRA TAX II, TERRA TACK AR OR OTHER APPROVED EQUAL MAY BE USED. FOLLOW APPLICATION RATES AS SPECIFIED BY THE MANUFACTURER. APPLICATION OF LIQUID BINDERS NEEDS TO BE HEAVIER AT THE EDGES WHERE WIND CATCHES MULCH, SUCH AS IN VALLEYS AND ON CRESTS OF BANKS. USE OF ASPHALT BINDERS IS STRICTLY PROHIBITED.
 - IV. LIGHTWEIGHT PLASTIC NETTING MAY BE STAPLED OVER THE MULCH ACCORDING TO MANUFACTURER RECOMMENDATIONS. NETTING IS USUALLY AVAILABLE IN ROLLS 4 TO 15 FEET WIDE AND 300 TO 3,000 FEET LONG.

B-4-4 STANDARDS AND SPECIFICATIONS EOR TEMPORARY STABILIZATION

DEFINITION

TO STABILIZE DISTURBED SOILS WITH VEGETATION FOR UP TO 6 MONTHS.

<u>PURPOSE</u>

TO USE FAST GROWING VEGETATION THAT PROVIDES COVER ON DISTURBED SOILS.

CONDITIONS WHERE PRACTICE APPLIES

EXPOSED SOILS WHERE GROUND COVER IS NEEDED FOR A PERIOD OF 6 MONTHS OR LESS. FOR LONGER DURATION OF TIME, PERMANENT STABILIZATION PRACTICES ARE REQUIRED.

<u>CRITERIA</u>

- 1. SELECT ONE OR MORE OF THE SPECIES OR SEED MIXTURES LISTED IN TABLE B.1 FOR THE APPROPRIATE PLANT HARDINESS ZONE (FROM FIGURE B.3), AND ENTER THEM IN THE TEMPORARY SEEDING SUMMARY BELOW ALONG WITH APPLICATION RATES, SEEDING DATES AND SEEDING DEPTHS. IF THIS SUMMARY IS NOT PUT ON THE PLAN AND COMPLETED, THEN TABLE B.1 PLUS FERTILIZER AND LIME RATES MUST BE PUT ON THE PLAN.
- 2. FOR SITES HAVING SOIL TESTS PERFORMED, USE AND SHOW THE RECOMMENDED RATES BY THE TESTING AGENCY. SOIL TESTS ARE NOT REQUIRED FOR TEMPORARY SEEDING.
- 3. WHEN STABILIZATION IS REQUIRED OUTSIDE OF A SEEDING SEASON, APPLY SEED AND MULCH OR STRAW MULCH ALONE AS PRESCRIBED IN SECTION B-4-3.A.1.B AND MAINTAIN UNTIL THE NEXT SEEDING SEASON.

| | TEMPORARY SEEDING SUMMARY | | | | | | | | |
|-------------------|---|-----------------------------|---------------------------------------|-------------------|-------------------------------|-------------------------------|--|--|--|
| | HARDINESS ZONE: 7A SEEDING MIXTURE TABLE B.1 | | | | | | | | |
| NO. | SPECIES | APPLICATION RATE (LB/AC) | SEEDING DATES | SEEDING DEPTHS | | | | | |
| | BARLEY (HORDEUM VULGARE) | 96 | FEB 15 TO APR 30; AUG 15 TO NOV 30 | 1.0" | | | | | |
| MDSHA TEMP MIX | CEREAL RYE (SECALE CEREALE) | 112 | FEB 15 TO APR 30; AUG 15 TO DEC 15 | 1.0" | 436 LB/AC (10 LB/1,000 SF) | 2 TONS/AC (90 LB/1,000 SF) | | | |
| | FOXTAIL MILLET (SETARIA ITALICA) | 30 | MAY 1 TO AUG 14 | 0.5" | | | | | |

NOTES:

- 1. SEEDING RATES FOR THE WARM-SEASON GRASSES ARE IN POUNDS OF PURE LIVE SEED (PLS). ACTUAL PLANTING RATES SHALL BE ADJUSTED TO REFLECT PERCENT SEED GERMINATION AND PURITY, AS TESTED. ADJUSTMENTS ARE USUALLY NOT NEEDED FOR THE COOL-SEASON GRASSES.
- SEEDING RATES LISTED ABOVE ARE FOR TEMPORARY SEEDINGS, WHEN PLANTED ALONE. WHEN PLANTED AS A NURSE CROP WITH PERMANENT SEED MIXES, USE 1/3 OF THE SEEDING RATE LISTED ABOVE FOR BARLEY, OATS, AND WHEAT. FOR SMALLER-SEEDED GRASSES (ANNUAL RYEGRASS, PEARL MILLET, FOXTAIL MILLET), DO NOT EXCEED MORE THAN 5% (BY WEIGHT) OF THE OVERALL PERMANENT SEEDING MIX. CEREAL RYE GENERALLY SHOULD NOT BE USED AS A NURSE CROP, UNLESS PLANTING WILL OCCUR IN VERY LATE FALL BEYOND THE SEEDING DATES FOR OTHER TEMPORARY SEEDINGS. CEREAL RYE HAS ALLELOPATHIC PROPERTIES THAT INHIBIT THE GERMINATION AND GROWTH OF OTHER PLANTS. IF IT MUST BE USED AS A NURSE CROP, SEED AT 1/3 OF THE RATE LISTED ABOVE.

OATS ARE THE RECOMMENDED NURSE CROP FOR WARM-SEASON GRASSES.

- 2. FOR SANDY SOILS, PLANT SEEDS AT TWICE THE DEPTH LISTED ABOVE.
- 3. THE PLANTING DATES LISTED ARE AVERAGES FOR EACH ZONE AND MAY REQUIRE ADJUSTMENT TO REFLECT LOCAL CONDITIONS, ESPECIALLY NEAR THE BOUNDARIES OF THE ZONE.



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B-4-5 STANDARDS AND SPECIFICATIONS

PERMANENT STABILIZATION

DEFINITION

TO STABILIZE DISTURBED SOILS WITH PERMANENT VEGETATION.

<u>PURPOSE</u>

TO USE LONG-LIVED PERENNIAL GRASSES AND LEGUMES TO ESTABLISH PERMANENT GROUND COVER ON DISTURBED SOILS.

CONDITIONS WHERE PRACTICE APPLIES

EXPOSED SOILS WHERE GROUND COVER IS NEEDED FOR 6 MONTHS OR MORE.

A. SEED MIXTURES

<u>CRITERIA</u>

- 1. GENERAL USE
 - a. SELECT ONE OR MORE OF THE SPECIES OR MIXTURES LISTED IN TABLE B.3 FOR THE APPROPRIATE PLANT HARDINESS ZONE (FROM FIGURE B.3) AND BASED ON THE SITE CONDITION OR PURPOSE FOUND ON TABLE B.2. ENTER SELECTED MIXTURE(S), APPLICATION RATES, AND SEEDING DATES IN THE PERMANENT SEEDING SUMMARY. THE SUMMARY IS TO BE PLACED ON THE PLAN.
 - b. ADDITIONAL PLANTING SPECIFICATIONS FOR EXCEPTIONAL SITES SUCH AS SHORELINES, STREAM BANKS, OR DUNES OR FOR SPECIAL PURPOSES SUCH AS WILDLIFE OR AESTHETIC TREATMENT MAY BE FOUND IN USDA-NRCS TECHNICAL FIELD OFFICE GUIDE, SECTION 342 – CRITICAL AREA PLANTING.
 - c. FOR SITES HAVING DISTURBED AREA OVER 5 ACRES, USE AND SHOW THE RATES RECOMMENDED BY THE SOIL TESTING AGENCY.
 - d. FOR AREAS RECEIVING LOW MAINTENANCE, APPLY UREA FORM FERTILIZER (46-0-0) AT 3 ½ POUNDS PER 1000 SQUARE FEET (150 POUNDS PER ACRE) AT THE TIME OF SEEDING IN ADDITION TO THE SOIL AMENDMENTS SHOWN IN THE PERMANENT SEEDING SUMMARY .
- 2. TURFGRASS MIXTURES
 - a. AREAS WHERE TURFGRASS MAY BE DESIRED INCLUDE LAWNS, PARKS, PLAYGROUNDS, AND COMMERCIAL SITES WHICH WILL RECEIVE A MEDIUM TO HIGH LEVEL OF MAINTENANCE.
 - . SELECT ONE OR MORE OF THE SPECIES OR MIXTURES LISTED BELOW BASED ON THE SITE CONDITIONS OR PURPOSE. ENTER SELECTED MIXTURE(S), APPLICATION RATES, AND SEEDING DATES IN THE PERMANENT SEEDING SUMMARY. THE SUMMARY IS TO BE PLACED ON THE PLAN.
 - I. KENTUCKY BLUEGRASS: FULL SUN MIXTURE: FOR USE IN AREAS THAT RECEIVE INTENSIVE MANAGEMENT. IRRIGATION REQUIRED IN THE AREAS OF CENTRAL MARYLAND AND EASTERN SHORE. RECOMMENDED CERTIFIED KENTUCKY BLUEGRASS CULTIVARS SEEDING RATE: 1.5 TO 2.0 POUNDS PER 1000 SQUARE FEET. CHOOSE A MINIMUM OF THREE KENTUCKY BLUEGRASS CULTIVARS WITH EACH RANGING FROM 10 TO 35 PERCENT OF THE TOTAL MIXTURE BY WEIGHT.
 - II. KENTUCKY BLUEGRASS/PERENNIAL RYE: FULL SUN MIXTURE: FOR USE IN FULL SUN AREAS WHERE RAPID ESTABLISHMENT IS NECESSARY AND WHEN TURF WILL RECEIVE MEDIUM TO INTENSIVE MANAGEMENT. CERTIFIED PERENNIAL RYEGRASS CULTIVARS/CERTIFIED KENTUCKY BLUEGRASS SEEDING RATE: 2 POUNDS MIXTURE PER 1000 SQUARE FEET. CHOOSE A MINIMUM OF THREE KENTUCKY BLUEGRASS CULTIVARS WITH EACH RANGING FROM 10 TO 35 PERCENT OF THE TOTAL MIXTURE BY WEIGHT.
 - III. TALL FESCUE/KENTUCKY BLUEGRASS: FULL SUN MIXTURE: FOR USE IN DROUGHT PRONE AREAS AND/OR FOR AREAS RECEIVING LOW TO MEDIUM MANAGEMENT IN FULL SUN TO MEDIUM SHADE. RECOMMENDED MIXTURE INCLUDES; CERTIFIED TALL FESCUE CULTIVARS 95 TO 100 PERCENT, CERTIFIED KENTUCKY BLUEGRASS CULTIVARS 0 TO 5 PERCENT. SEEDING RATE: 5 TO 8 POUNDS PER 1000 SQUARE FEET. ONE OR MORE CULTIVARS MAY BE BLENDED.
 - IV. KENTUCKY BLUEGRASS/FINE FESCUE: SHADE MIXTURE: FOR USE IN AREAS WITH SHADE IN BLUEGRASS LAWNS. FOR ESTABLISHMENT IN HIGH QUALITY, INTENSIVELY MANAGED TURF AREA. MIXTURE INCLUDES; CERTIFIED KENTUCKY BLUEGRASS CULTIVARS 30 TO 40 PERCENT AND CERTIFIED FINE FESCUE AND 60 TO 70 PERCENT. SEEDING RATE: 1½ TO 3 POUNDS PER 1000 SQUARE FEET.

NOTES:

SELECT TURFGRASS VARIETIES FROM THOSE LISTED IN THE MOST CURRENT UNIVERSITY OF MARYLAND PUBLICATION, AGRONOMY MEMO #77, "TURFGRASS CULTIVAR RECOMMENDATIONS FOR MARYLAND"

CHOOSE CERTIFIED MATERIAL. CERTIFIED MATERIAL IS THE BEST GUARANTEE OF CULTIVAR PURITY. THE CERTIFICATION PROGRAM OF THE MARYLAND DEPARTMENT OF AGRICULTURE, TURF AND SEED SECTION, PROVIDES A RELIABLE MEANS OF CONSUMER PROTECTION AND ASSURES A PURE GENETIC LINE

- c. IDEAL TIMES OF SEEDING FOR TURF GRASS MIXTURES
 <u>WESTERN MD</u>: MARCH 15 TO JUNE 1, AUGUST 1 TO OCTOBER 1 (HARDINESS ZONES: 5B, 6A)
 <u>CENTRAL MD</u>: MARCH 1 TO MAY 15, AUGUST 15 TO OCTOBER 15 (HARDINESS ZONE: 6B)
 <u>SOUTHERN MD</u>. EASTERN SHORE: MARCH 1 TO MAY 15, AUGUST 15 TO OCTOBER 15 (HARDINESS ZONES: 7A, 7B)
- d. TILL AREAS TO RECEIVE SEED BY DISKING OR OTHER APPROVED METHODS TO A DEPTH OF 2 TO 4 INCHES, LEVEL AND RAKE THE AREAS TO PREPARE A PROPER SEEDBED. REMOVE STONES AND DEBRIS OVER 1½INCHES IN DIAMETER. THE RESULTING SEEDBED MUST BE IN SUCH CONDITION THAT FUTURE MOWING OF GRASSES WILL POSE NO DIFFICULTY.
- e. IF SOIL MOISTURE IS DEFICIENT, SUPPLY NEW SEEDINGS WITH ADEQUATE WATER FOR PLANT GROWTH (½ TO 1 INCH EVERY 3 TO 4 DAYS DEPENDING ON SOIL TEXTURE) UNTIL THEY ARE FIRMLY ESTABLISHED. THIS IS ESPECIALLY TRUE WHEN SEEDINGS ARE MADE LATE IN THE PLANTING SEASON, IN ABNORMALLY DRY OR HOT SEASONS, OR ON ADVERSE SITES.

| | PERMANENT SEEDING SUMMARY | | | | | | | | | | | | |
|-----|--|----------------------------------|-------------------------|-------------------------|--------|--------|--------|-----------|-------------------------|-------------------------------|-----------------------------|-----------------------------|-------------------------------|
| | | NESS ZONE: 7A IIXTURE TABLE B | .3 | | | | | | | | | | |
| NO. | SPECIES | APPLICATION RATE (LB/AC) | * SEEDING DATES | SEEDING DEPTHS | Ν | P₂O₅ | K₂O | LIME RATE | | | | | |
| | TALL FESCUE (LOLIUM ARUNDINACEUM) | 60 | | | | | | | | | | | |
| 9 | KENTUCKY BLUEGRASS (POA PRATENSIS) | 40 | 2/15-4/30 8/15-10/31 | 2/15-4/30 8/15-10/31 | ¼-½ IN | ¼-½ IN | ¼-½ IN | ¼-½ IN | 2/15-4/30 3/15-10/31 | 45 LB/AC (1.0 LB/1,000 SF) | 90 LB/AC (2 LB/1,000 SF) | 90 LB/AC (2 LB/1,000 SF) | 2 TONS/AC (90 LB/1,000 SF) |
| | PERENNIAL RYEGRASS (LOLIUM PERENNE) | 20 | | | | | | | | | | | |

* FOR SEEDING DATES 5/1-8/14, PLEASE ADD 6.0 LBS PER ACRE OF FOXTAIL MILLET TO SEED MIXTURE NO. 9.

| | | | | | | | | | | JANUARY 2024 | DWG. ESC-02 |
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| ATION. | | | REVISIONS | | | | | | ANNE ARUNDEL COUNTY | 405777 | |
| T THESE DOCUMENTS WERE | OF MARLING | NO. | DESCRIPTION | BY | DATE | | | DEF | PARTMENT OF PUBLIC WC | RKS 105777 | |
| ED BY ME, AND THAT I AM A SIONAL ENGINEER UNDER THE | THE C. MOORE | | | | | APPROVED DocuSigned by: | DATE 12/13/2023 10 | APPROVED 25 ES DocuSigned by: | DATE 12/12/2023 SGALE: AS SHOWN | BROAD CREEK | (II WTP |
| F MARYLAND. | | | | | | Dlover | | Maribel Moore | DRAWN BY: RAD | NEW OPERATOR | BUII DING |
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| 20566 | SONAL ENUM | | | | | - APPROVED | DATE 12/13/2023 03 | APPROVED 8:44 EST _{DocuSigned by:} | DATE SHEET NO.: 12 OF 36 | EROSION & SEDIMEN | |
| 09/06/2024 | | | | | | APry | | Tom Burke | PROJECT NO.: W804000 | NOTES & DE 165 harry s truman pkwy. a | |
| | | | | | | ASSISTANT CHIEF | ENGINEER | CHIEF, RIGHT OF WA | Y SERVICES CONTRACT NO.: W804010 | SECOND DISTRICT ANNE ARUNDEL | · · |
| | | | | | | | | | | | |

B: SOD: TO PROVIDE QUICK COVER ON DISTURBED AREAS (2:1 GRADE OR FLATTER).

1. GENERAL SPECIFICATIONS

a. CLASS OF TURFGRASS SOD MUST BE MARYLAND STATE CERTIFIED. SOD LABELS MUST BE MADE AVAILABLE TO THE JOB FOREMAN AND INSPECTOR.

b. SOD MUST BE MACHINE CUT AT A UNIFORM SOIL THICKNESS OF ³/₄ INCH, PLUS OR MINUS ¹/₄ INCH, AT THE TIME OF CUTTING. MEASUREMENT FOR THICKNESS MUST EXCLUDE TOP GROWTH AND THATCH. BROKEN PADS AND TORN OR UNEVEN ENDS WILL NOT BE ACCEPTABLE.

C. STANDARD SIZE SECTIONS OF SOD MUST BE STRONG ENOUGH TO SUPPORT THEIR OWN WEIGHT AND RETAIN THEIR SIZE AND SHAPE WHEN SUSPENDED VERTICALLY WITH A FIRM GRASP ON THE UPPER 10 PERCENT OF THE SECTION.

d. SOD MUST NOT BE HARVESTED OR TRANSPLANTED WHEN MOISTURE CONTENT (EXCESSIVELY DRY OR WET) MAY ADVERSELY AFFECT ITS SURVIVAL.

e. SOD MUST BE HARVESTED, DELIVERED, AND INSTALLED WITHIN A PERIOD OF 36 HOURS. SOD NOT TRANSPLANTED WITHIN THIS PERIOD MUST BE APPROVED BY AN AGRONOMIST OR SOIL SCIENTIST PRIOR TO ITS INSTALLATION.

2. SOD INSTALLATION

d.

3. SOD MAINTENANCE

a. DURING PERIODS OF EXCESSIVELY HIGH TEMPERATURE OR IN AREAS HAVING DRY SUBSOIL, LIGHTLY IRRIGATE THE SUBSOIL IMMEDIATELY PRIOR TO LAYING THE SOD.

b. LAY THE FIRST ROW OF SOD IN A STRAIGHT LINE WITH SUBSEQUENT ROWS PLACED PARALLEL TO IT AND TIGHTLY WEDGED AGAINST EACH OTHER. STAGGER LATERAL JOINTS TO PROMOTE MORE UNIFORM GROWTH AND STRENGTH. ENSURE THAT SOD IS NOT STRETCHED OR OVERLAPPED AND THAT ALL JOINTS ARE BUTTED TIGHT IN ORDER TO PREVENT VOIDS WHICH WOULD CAUSE AIR DRYING OF THE ROOTS.

WHEREVER POSSIBLE, LAY SOD WITH THE LONG EDGES PARALLEL TO THE CONTOUR AND WITH STAGGERING JOINTS. ROLL AND TAMP, PEG OR OTHERWISE SECURE THE SOD TO PREVENT SLIPPAGE ON SLOPES. ENSURE SOLID CONTACT EXISTS BETWEEN SOD ROOTS AND THE UNDERLYING SOIL SURFACE.

WATER THE SOD IMMEDIATELY FOLLOWING ROLLING AND TAMPING UNTIL THE UNDERSIDE OF THE NEW SOD PAD AND SOIL SURFACE BELOW THE SOD ARE THOROUGHLY WET. COMPLETE THE OPERATIONS OF LAYING, TAMPING AND IRRIGATING FOR ANY PIECE OF SOD WITHIN EIGHT HOURS.

a. IN THE ABSENCE OF ADEQUATE RAINFALL, WATER DAILY DURING THE FIRST WEEK OR AS OFTEN AND SUFFICIENTLY AS NECESSARY TO MAINTAIN MOIST SOIL TO A DEPTH OF 4 INCHES. WATER SOD DURING THE HEAT OF THE DAY TO PREVENT WILTING.

AFTER THE FIRST WEEK, SOD WATERING IS REQUIRED AS NECESSARY TO MAINTAIN ADEQUATE MOISTURE CONTENT.
 DO NOT MOW UNTIL THE SOD IS FIRMLY ROOTED. NO MORE THAN ½ OF THE GRASS LEAF MUST BE REMOVED BY THE INITIAL CUTTING OR SUBSEQUENT CUTTINGS. MAINTAIN A GRASS HEIGHT OF AT LEAST 3 INCHES UNLESS OTHERWISE SPECIFIED.

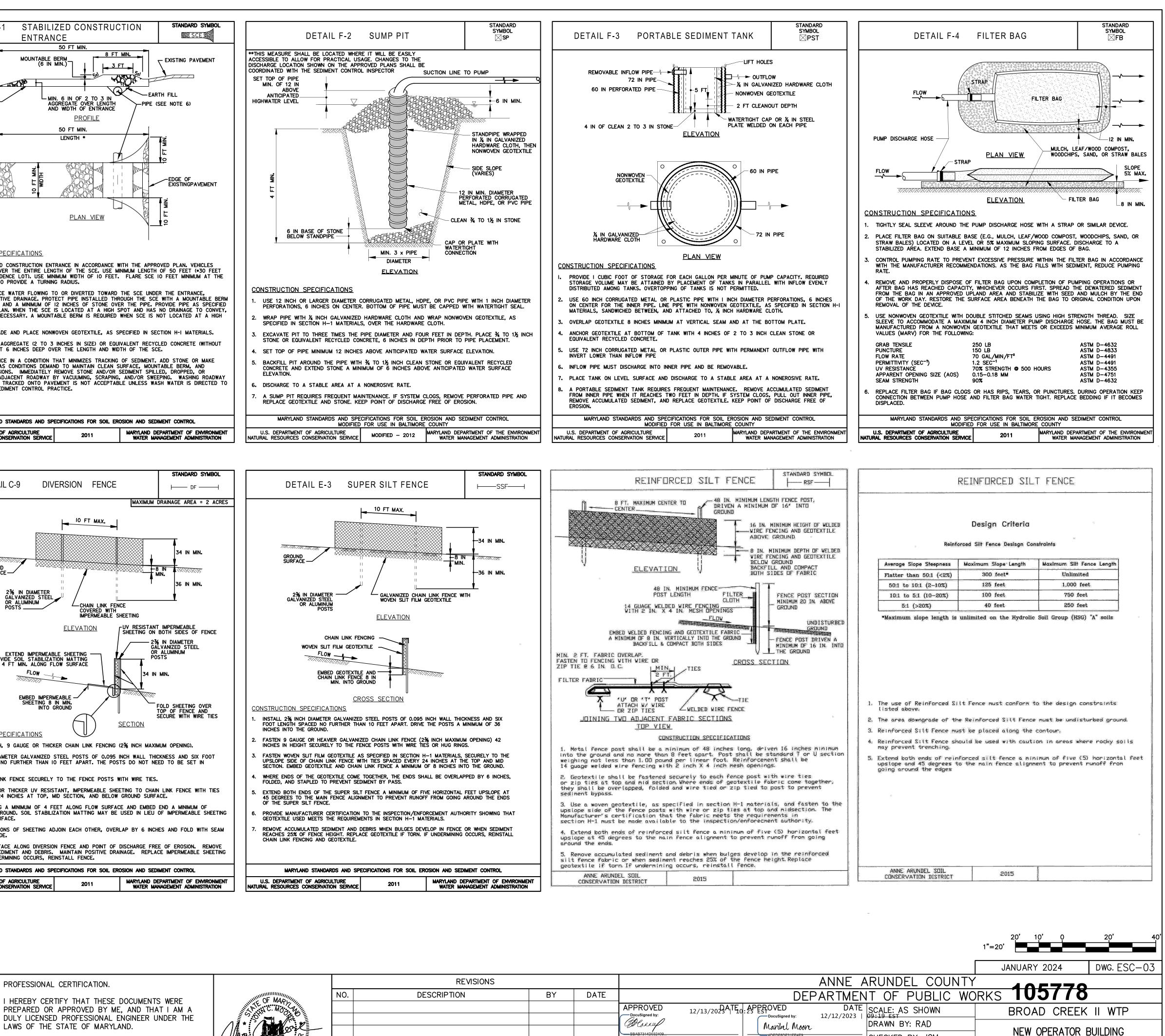
SOIL EROSION AND SEDIMENT CONTROL NOTES: DETAIL B-1 STABILIZED CONSTRUCTION 2018 VEGETATIVE ESTABLISHMENT ENTRANCE 50 FT MIN FOLLOWING INITIAL SOIL DISTURBANCES OR REDISTURBANCE, PERMANENT OR TEMPORARY 8 FT MIN. STABILIZATION SHALL BE COMPLETED WITHIN THREE CALENDAR DAYS FOR THE SURFACE OF ALL MOUNTABLE BERM PERIMETER CONTROLS, DIKES, SWALES, DITCHES, PERIMETER SLOPES, AND ALL SLOPES GREATER 3 FT THAN 3 HORIZONTAL TO 1 VERTICAL (3:1) AND SEVEN DAYS FOR ALL OTHER DISTURBED OR ×2829 GRADED AREAS ON THE PROJECT SITE. URINIRIA. PERMANENT SEEDING: - FARTH FILL NONWOVEN GEOTEXTILE MIN. 6 IN OF 2 TO 3 I AGGREGATE OVER LENGTH AND WIDTH OF ENTRANCE -PIPE (SEE NOTE 6) SOIL TESTS: LIME AND FERTILIZER WILL BE APPLIED PER SOIL TESTS RESULTS FOR SITES GREATER THAN 5 ACRES. SOIL TESTS WILL BE DONE AT COMPLETION OF INITIALROUGH PROFILE GRADING OR AS RECOMMENDED BY THE SEDIMENT CONTROL INSPECTOR. RATES AND ANALYSES WILL BE PROVIDED TO THE GRADING INSPECTOR AS WELL AS THE CONTRACTOR. 50 FT MIN. LENGTH * OCCURRENCE OF ACID SULFATE SOILS (GRAYISH BLACK COLOR) WILL REQUIRE COVERING WITH A MINIMUM OF 12 INCHES OF CLEAN SOIL WITH 6 INCHES MINIMUM CAPPING OF TOP SOIL. NO STOCKPILING OF MATERIAL IS ALLOWED. IF NEEDED, SOIL TESTS SHOULD BE DONE BEFORE AND AFTER A 6-WEEK INCUBATION PERIOD TO ALLOW OXIDATIONOF SULFATES. THE MINIMUM SOIL CONDITIONS REQUIRED FOR PERMANENT VEGETATIVE ESTABLISHMENT ARE: a. SOIL PH SHALL BE BETWEEN 6.0 AND 7.0. b. SOLUBLE SALTS SHALL BE LESS THAN 500 PARTS PER MILLION (PPM). c. THE SOIL SHALL CONTAIN LESS THAN 40% CLAY BUT ENOUGH FINE GRAINED MATERIAL (> 30% SILT PLUS CLAY) TO PROVIDE THE CAPACITY TO HOLD A MODERATE AMOUNT OF PLAN VIEW MOISTURE. AN EXCEPTION IS IF LOVEGRASS OR SERECIA LESPEDEZA IS TO BE PLANTED, THEN A SANDY SOIL (< 30% SILT PLUS CLAY) WOULD BE ACCEPTABLE. d. SOIL SHALL CONTAIN 1.5% MINIMUM ORGANIC MATTER BY WEIGHT. . SOIL MUST CONTAIN SUFFICIENT PORE SPACE TO PERMIT ADEQUATE ROOT PENETRATION. f. IF THESE CONDITIONS CANNOT BE MET BY SOILS ON SITE. ADDING TOPSOIL IS REQUIRED CONSTRUCTION SPECIFICATIONS IN ACCORDANCE WITH THE STANDARD AND SPECIFICATION FOR SOIL PREPARATION. TOPSOILINGAND SOIL AMENDMENTS FROM THE 2011 MARYLAND STANDARDS AND PLACE STABILIZED CONSTRUCTION ENTRANCE IN ACCORDANCE WITH THE APPROVED PLAN. VEHICLES MUST TRAVEL OVER THE ENTIRE LENGTH OF THE SCE. USE MINIMUM LENGTH OF 50 FEET (*30 FEET SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL OR AMENDMENTS MADE AS FOR SINGLE RESIDENCE LOT). USE MINIMUM WIDTH OF 10 FEET. FLARE SCE 10 FEET MINIMUM AT THE RECOMMENDED BY A CERTIFIED AGRONOMIST. EXISTING ROAD TO PROVIDE A TURNING RADIUS. SEEDBEDPREPARATION: AREA TO BE SEEDED SHALL BE LOOSE AND FRIABLE TO A DEPTH PIPE ALL SURFACE WATER FLOWING TO OR DIVERTED TOWARD THE SCE UNDER THE ENTRANCE MAINTAINING POSITIVE DRAINAGE. PROTECT PIPE INSTALLED THROUGH THE SCE WITH A MOUNTABLE BERM OF AT LEAST 3-5 INCHES. THE TOP LAYER SHALL BE LOOSENED BY RAKING, DISKING OR WITH 5:I SLOPES AND A MINIMUM OF 12 INCHES OF STONE OVER THE PIPE. PROVIDE PIPE AS SPECIFIED OTHER ACCEPTABLE MEANS BEFORE SEEDING OCCURS. FOR SITES LESS THAN 5 ACRES. ON APPROVED PLAN. WHEN THE SCE IS LOCATED AT A HIGH SPOT AND HAS NO DRAINAGE TO CONVEY, APPLY 100 POUNDS DOLOMITIC LIMESTONE AND 21 POUNDS OF 10-10-10 FERTILIZER PER A PIPE IS NOT NECESSARY. A MOUNTABLE BERM IS REQUIRED WHEN SCE IS NOT LOCATED AT A HIGH 1,000 SQUARE FEET. HARROW OR DISK LIME AND FERTILIZER INTO THE SOIL TO A DEPTH OF AT LEAST 3-5 INCHES ON SLOPES FLATTER THAN 3:1. 3. PREPARE SUBGRADE AND PLACE NONWOVEN GEOTEXTILE, AS SPECIFIED IN SECTION H-I MATERIALS. SEEDING: APPLY 5-6 POUNDS PER 1.000 SQUARE FEET OF TALL FESCUE BETWEEN 4. PLACE CRUSHED AGGREGATE (2 TO 3 INCHES IN SIZE) OR EQUIVALENT RECYCLED CONCRETE (WITHOUT FEBRUARY 1 AND APRIL 30 OR BETWEEN AUGUST 15 AND OCTOBER 31. APPLY SEED REBAR) AT LEAST 6 INCHES DEEP OVER THE LENGTH AND WIDTH OF THE SCE. UNIFORMLY ON A MOIST FIRM SEEDBED WITH A CYCLONE SEEDER, CULTIPACKER SEEDER OR MAINTAIN ENTRANCE IN A CONDITION THAT MINIMIZES TRACKING OF SEDIMENT. ADD STONE OR MAKE OTHER REPAIRS AS CONDITIONS DEMAND TO MAINTAIN CLEAN SURFACE, MOUNTABLE BERM, AND HYDROSEEDER (SLURRY INCLUDES SEEDS AND FERTILIZER, RECOMMENDED ON STEEP SLOPES ONLY). MAXIMUM SEED DEPTH SHOULD BE 1/4 INCH IN CLAYEY SOILS AND 1/2 INCH IN SANDY SPECIFIED DIMENSIONS. IMMEDIATELY REMOVE STONE AND/OR SEDIMENT SPILLED, DROPPED, OR TRACKED ONTO ADJACENT ROADWAY BY VACUUMING, SCRAPING, AND/OR SWEEPING. WASHING ROADWAY SOILS WHEN USING OTHER THAN THE HYDROSEEDER METHOD. IRRIGATE WHERE NECESSARY TO REMOVE MUD TRACKED ONTO PAVEMENT IS NOT ACCEPTABLE UNLESS WASH WATER IS DIRECTED TO TO SUPPORT ADEQUATE GROWTH UNTIL VEGETATION IS FIRMLY ESTABLISHED. IF OTHER AN APPROVED SEDIMENT CONTROL PRACTICE. SEED MIXES ARE TO BE USED. SELECT FROM TABLE B3 ANDB5 OF THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL. MULCHING: MULCH SHALL BE APPLIED TO ALL SEEDED AREAS IMMEDIATELY AFTER SEEDING. DURING THE TIME PERIODS WHEN SEEDING IS NOT PERMITTED, MULCH SHALL BE APPLIED MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IMMEDIATELY AFTER GRADING. MULCH SHALL BE UNROTTED, UNCHOPPED, SMALL GRAIN U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVIC STRAW APPLIED AT A RATE OF 2 TONS PER ACRE OR 90 POUNDS PER 1,000 SQUARE FEET (2 BALES). APPLY MULCH TO ACHIEVE A UNIFORM DISTRIBUTION AND DEPTH SO THAT THE SOIL SURFACE IS NOT EXPOSED.IF A MULCH-ANCHORING TOOL IS USED, APPLY 2.5 TONS PER ACRE. MULCH MATERIALS SHALL BE RELATIVELY FREE OF ALL KINDS OF WEEDS AND SHALL BE COMPLETELY FREE OF PROHIBITED NOXIOUS WEEDS. SPREAD MULCH UNIFORMLY, MECHANICALLY OR BY HAND. TO A DEPTH OF 1-2 INCHES. SECURING STRAW MULCH: STRAW MULCH SHALL BE SECURED IMMEDIATELY FOLLOWING DETAIL C-9 DIVERSION FENCE MULCH APPLICATION TO MINIMIZE MOVEMENT BY WIND OR WATER. THE FOLLOWING METHODS ARE PERMITTED: a. USE A MULCH-ANCHORING TOOL WHICH IS DESIGNED TO PUNCH AND ANCHOR MULCH INTO THE SOIL SURFACE TO A MINIMUM DEPTH OF 2 INCHES. THIS IS THE MOST IO FT MAX. EFFECTIVE METHOD FOR SECURING MULCH, HOWEVER, IT IS LIMITED TO RELATIVELY FLAT AREAS WHERE EQUIPMENT CAN OPERATE SAFELY. b. WOOD CELLULOSE FIBER MAY BE USED FOR ANCHORING STRAW. APPLY THE FIBER BINDER AT A NET DRY WEIGHT OF 750 POUNDS PER ACRE. IF MIXED WITH WATER, USE 50 POUNDS OF WOOD CELLULOSE FIBER PER 100 GALLONS OF WATER. c. LIQUID BINDERS MAY BE USED. APPLY AT HIGHER RATES AT THE EDGES WHERE WIND GROUND CATCHES MULCH, SUCH AS IN VALLEYS AND ON CRESTS OF SLOPES. THE REMAINDER SURFACE -----OF THE AREA SHOULD APPEAR UNIFORM AFTER BINDER APPLICATION. BINDERS LISTED MIN. IN THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL OR APPROVED EQUAL SHALL BE APPLIED AT RATES RECOMMENDED 2% IN DIAMETER GALVANIZED STEEL BY THE MANUFACTURERS d. LIGHTWEIGHT PLASTIC NETTING MAY BE USED TO SECURE MULCH. THE NETTING WILL BE RALUMINUM CHAIN LINK FENCE COVERED WITH IMPERMEABLE SHEETING STAPLED TO THE GROUND ACCORDING TO MANUFACTURER'S RECOMMENDATIONS. TEMPORARY SEEDING: **ELEVATION** 100 POUNDS OF DOLOMITIC LIMESTONE PER 1,000 SQUARE FEET. -2¾ IN DIAMETE FERTILIZER: 15 POUNDS OF 10-10-10 PER 1,000 SQUARE FEET. ALVANIZED OR ALUMINUM SEED: PERENNIAL RYE -0.92 POUNDS PER 1,000 SQUARE FEET (FEBRUARY 1 THROUGH TEND IMPERMEABLE SHEETING SOIL STABILIZATION MATTING APRIL 30 OR AUGUST 15 THROUGH OCTOBER 31).MILLET -0.92 POUNDS PER 1,000 SQUARE FEET MIN. ALONG FLOW SURFACE (MAY 1 THROUGH AUGUST 15). FLOW 34 IN MIN SAME AS 1 D AND E ABOVE. MULCH: <u>الا الا الم</u> NO FILLS MAY BE PLACED ON FROZEN GROUND. ALL FILL IS TO BE PLACED IN APPROXIMATELY HORIZONTAL LAYERS. EACH LAYER HAVING A LOOSE THICKNESS OF NOT MORE THAN 8 INCHES. EMBED IMPERMEABLE -SHEETING 8 IN MIN. INTO GROUND ALL COMPACTION REQUIREMENTS ARE IN ACCORDANCE TO ANNE ARUNDEL COUNTY STANDARD SPECIFICATIONS FOR CONSTRUCTION AS WELL AS THE AA COUNTY DESIGN MANUAL AND STANDARD DETAILS. FILLS FOR POND EMBANKMENTS SHALL BE COMPACTED AS PER MD-378 SECTION CONSTRUCTION SPECIFICATIONS. ALL OTHER FILLS SHALL BE COMPACTED SUFFICIENTLY SO AS TO BE STABLE AND PREVENT EROSION AND SLIPPAGE. CONSTRUCTION SPECIFICATIONS PERMANENT SOD: 🗤 USE 42 INCH HIGH, 9 GAUGE OR THICKER CHAIN LINK FENCING (23% INCH MAXIMUM OPENING). 2. USE 23% INCH DIAMETER GALVANIZED STEEL POSTS OF 0.095 INCH WALL THICKNESS AND SIX FOOT INSTALLATION OF SOD SHOULD FOLLOW PERMANENT SEEDING DATES. SEEDBED PREPARATION FOR LENGTH SPACED NO FURTHER THAN IO FEET APART. THE POSTS DO NOT NEED TO BE SET IN SOD SHALL BE AS NOTED INSECTION(B) ABOVE. PERMANENT SOD IS TO BE TALL FESCUE, STATE APPROVED SOD; LIME AND FERTILIZER PER PERMANENT SEEDING SPECIFICATIONS AND 3. FASTEN CHAIN LINK FENCE SECURELY TO THE FENCE POSTS WITH WIRE TIES. LIGHTLYIRRIGATE SOIL PRIOR TO LAYING SOD. SOD IS TO BE LAID ON THE CONTOUR WITH ALL ENDS TIGHTLYABUTTING. JOINTS ARE TO BESTAGGERED BETWEEN ROWS. WATER AND ROLL OR 4. SECURE IO MIL OR THICKER UV RESISTANT, IMPERMEABLE SHEETING TO CHAIN LINK FENCE WITH TIES TAMP SOD TOINSURE POSITIVE ROOT CONTACT WITH THE SOIL. ALL SLOPES STEEPER THAN 3:1, SPACED EVERY 24 INCHES AT TOP, MID SECTION, AND BELOW GROUND SURFACE. AS SHOWN, ARE TOBE PERMANENTLY SODDED OR PROTECTED WITH AN APPROVED EROSION EXTEND SHEETING A MINIMUM OF 4 FEET ALONG FLOW SURFACE AND EMBED END A MINIMUM OF CONTROL NETTING. ADDITIONAL WATERING FOR ESTABLISHMENT MAY BE REQUIRED. SOD IS NOT 8 INCHES INTO GROUND. SOIL STABILIZATION MATTING MAY BE USED IN LIEU OF IMPERMEABLE SHEETING TO BE INSTALLED ON FROZEN GROUND. SOD SHALL NOT BE TRANSPLANTED WHEN MOISTURE ALONG FLOW SURFACE CONTENT (DRY OR WET) AND/OR EXTREME TEMPERATURE MAY ADVERSELY AFFECT ITS SURVIVAL. WHEN TWO SECTIONS OF SHEETING ADJOIN EACH OTHER, OVERLAP BY 6 INCHES AND FOLD WITH SEAM IN THE ABSENCE OF ADEQUATE RAINFALL, IRRIGATION SHOULD BE PERFORMED TO ENSURE FACING DOWNGRADE. ESTABLISHMENT OF SOD. KEEP FLOW SURFACE ALONG DIVERSION FENCE AND POINT OF DISCHARGE FREE OF EROSION. REMOVE ACCUMULATED SEDIMENT AND DEBRIS. MAINTAIN POSITIVE DRAINAGE. REPLACE IMPERMEABLE SHEETING MINING OPERATIONS: IF TORN. IF UNDERMINING OCCURS, REINSTALL FENCE. SEDIMENT CONTROL PLANS FOR MINING OPERATIONS MUST INCLUDE THE FOLLOWING SEEDING MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL DATES AND MIXTURES: U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE 201 FOR SEEDING DATES OF FEBRUARY 1 THROUGH APRIL 30 AND AUGUST 15 THROUGH OCTOBER 31, USE SEED MIXTURE OF TALL FESCUE AT THE RATE OF 2 POUNDS PER 1,000 SQUARE FEET AND SERICEA LESPEDEZA AT THE MINIMUM RATE OF 0.5 POUNDS PER 1,000 SQUARE FEET TOPSOIL SHALL BE APPLIED AS PER THE STANDARD AND SPECIFICATIONS FOR SOIL PREPARATION. TOPSOILING, AND SOIL AMENDMENTS FROM THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL. USE OF THESE VEGETATIVE ESTABLISHMENT SPECIFICATIONS DOES NOT PRECLUDE THE PERMITTEE OR CONTRACTOR FROM MEETING ALL OF THE REQUIREMENTS SET FORTH INTHE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENTCONTROL. 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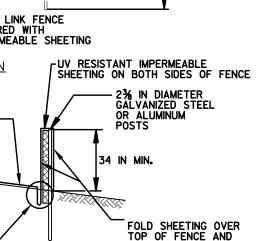
RK&K, LLP 700 EAST PRATT STREET, SUITE 500 • BALTIMORE, MARYLAND 21202 • 410.728.2900

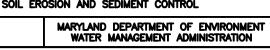
ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS

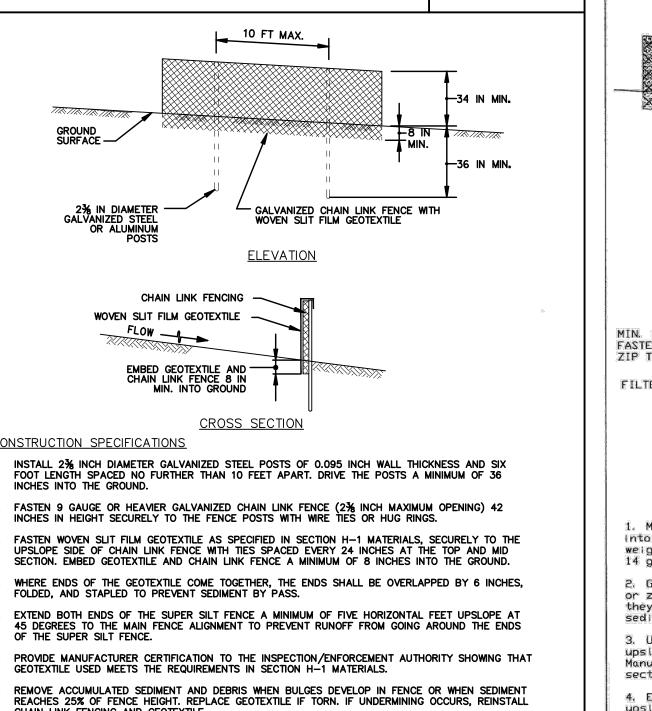
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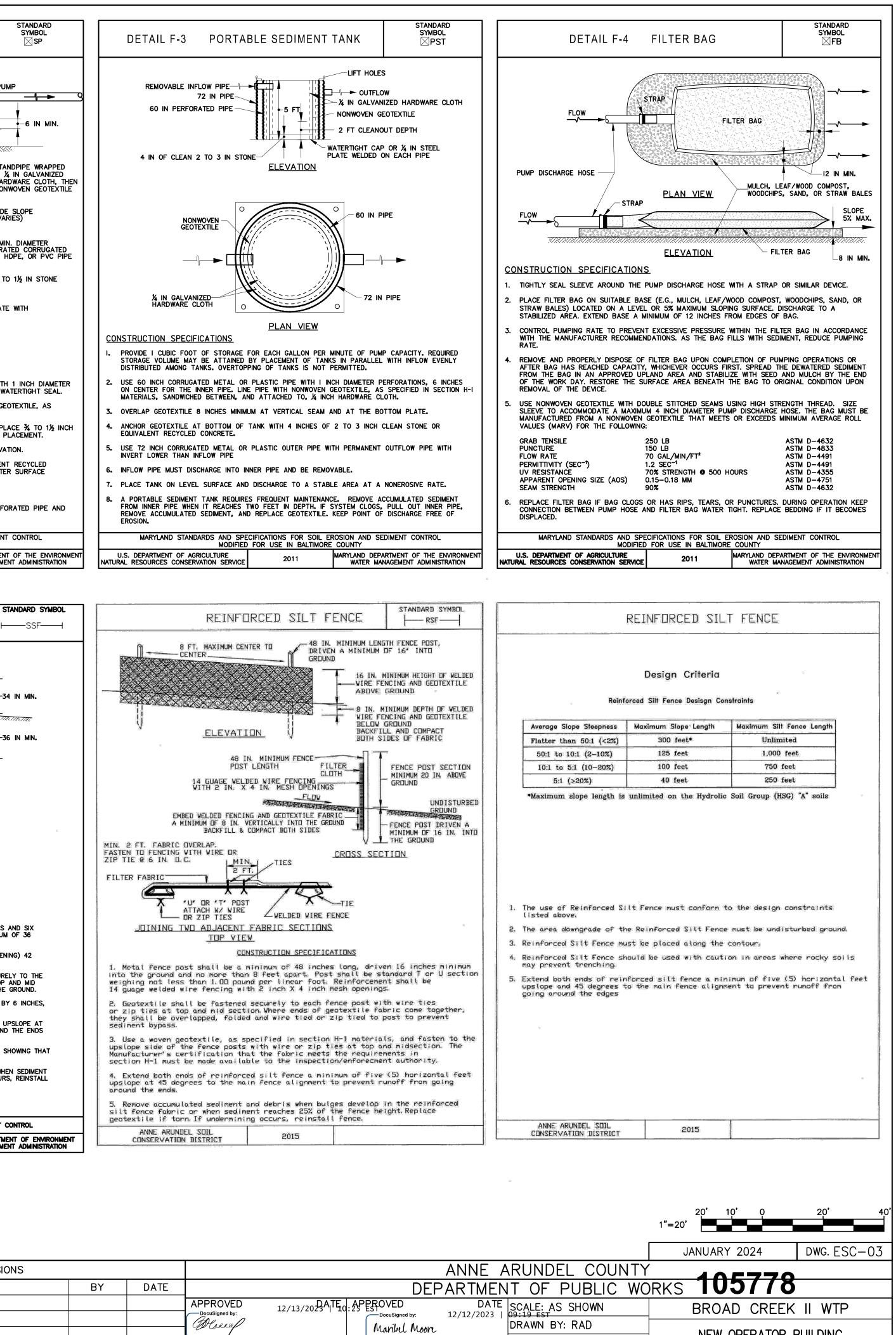
LICENSE NO.











CHECKED BY: JCM

DATE SHEET NO.: 13 OF 36

PROJECT NO.: W804000

⁻ |CONTRACT NO.: W804010

12/12/2023 | 09:23 EST

PROJECT MANAGER

Tom Burke

CHIEF. RIGHT OF WAY SERVICES

DATE | APPROVED

12/13/2023 | 08:44 EST DocuSigned by:

| MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL | | | | | |
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| U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE | 2011 | MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION | | | |

| 10N. | | | REVISIONS | | | | |
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| 9/06/2024 | Manager Stranger | | | | | DocuSigned by: | 12/13/20 |
| | | | | | | ASSISTANT CHIEF | ENGINEER |

TAX MAP: 050, GRID: 006, PARCEL: 315

EROSION & SEDIMENT

CONTROL DETAILS

165 HARRY S TRUMAN PKWY, ANNAPOLIS, MD 21401

SECOND DISTRICT | ANNE ARUNDEL COUNTY | ZONED C2

ARCHITECTURAL GENERAL NOTES

- DO NOT SCALE DRAWINGS TO DETERMINE DIMENSIONS. WRITTEN DIMENSIONS GOVERN. LARGE SCALE DRAWINGS GOVERN OVER SMALL SCALE DETAILS.
- ALL WORK SHALL COMPLY WITH APPLICABLE BUILDING CODES, ORDINANCES AND REGULATORY AGENCIES.
- 3. THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL NEW AND EXISTING CONDITIONS AND DIMENSIONS AT JOB SITE FOR COMPARISON WITH DRAWINGS AND SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IN WRITING PRIOR TO PROCEEDING WITH WORK OF ANY INCONSISTENCIES DISCOVERED
- THE CONTRACTOR SHALL PROTECT ALL FINISHED WORK AND SURFACES FROM DAMAGE DURING THE COURSE OF CONSTRUCTION AND SHALL REPLACE AND REPAIR ALL DAMAGE CAUSED BY NEW WORK TO EXISTING AREAS OF THE SITE. CONSTRUCTION WORK, FINISH CONSTRUCTION WORK, ELECTRICAL AND MECHANICAL SYSTEMS CAUSED BY THE CONTRACTOR OR SUBCONTRACTOR PERSONNEL TO THE SATISFACTION OF THE OWNER AND ARCHITECT TO MATCH EXISTING CONDITIONS OR AS FOUND PRIOR TO THE DAMAGE
- ALL WORK INSTALLED IN CONFLICT WITH THE ARCHITECTURAL/ ENGINEERING DRAWINGS SHALL BE CORRECTED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE AND AT NO ADDITIONAL EXPENSE TO THE OWNER OR ARCHITECT.
- WHERE A SPECIFIC CONDITION IS DETAILED IT SHALL BE UNDERSTOOD THAT ALL LIKE OR SIMILAR CONDITIONS 6. ARE THE SAME UNLESS SPECIFICALLY NOTED OR DETAILED OTHERWISE.
- CONTRACTOR SHALL PROVIDE AND INSTALL ACCESS PANELS SIZED AS REQUIRED AT ALL CONCEALED MECHANICAL AND PLUMBING ITEMS THAT REQUIRE SERVICE OR ACCESS (VALVES, FIRE DAMPERS, BALANCING DAMPERS, DUCT HEATERS, ETC.) ACCESS PANELS IN RATED CEILINGS AND PARTITIONS SHALL HAVE APPROPRIATE UL LABEL
- CONTRACTOR TO VERIFY MOUNTING HEIGHT OF ALL ACCESSORIES, EQUIPMENT, DOOR HARDWARE, AND OUTLETS. WHERE MOUNTING HEIGHTS ARE NOT INDICATED MOUNT ITEMS IN ACCORDANCE WITH RECOGNIZED INDUSTRY STANDARDS. COORDINATE LOCATIONS WITH MANUFACTURER OR SUPPLIER AND REFER MOUNTING HEIGHT QUESTIONS TO ARCHITECT FOR CLARIFICATION.
- CONTRACTOR TO PROVIDE ALL MISCELLANEOUS FRAMING, SOLID BLOCKING, ETC. BEHIND ITEMS REQUIRING ANCHORING. PROVIDE FIRE RETARDANT TREATED (FRT) WOOD BLOCKING OR METAL STRAPS BETWEEN FRAMING MEMBERS AS REQUIRED TO SUPPORT WEIGHT AND USE OF ITEMS TO BE SUPPORTED AS RECOMMENDED BY MANUFACTURER.
- 10. FOR FINAL GRADING AND BUILDING LOCATION, SEE CIVIL DRAWINGS.
- 11. FOR CONCRETE AND STEEL SIZES AND CONFIGURATIONS SEE STRUCTURAL DRAWINGS.
- 12. FOR LOCATION OF EQUIPMENT PADS SEE STRUCTURAL, MECHANICAL, HVAC, PLUMBING AND ELECTRICAL DRAWINGS
- 13. FOR FLOOR DRAIN LOCATIONS SEE CIVIL, STRUCTURAL AND PLUMBING DRAWINGS.
- 14. ALL DISSIMILAR MATERIALS SHALL BE ISOLATED FROM EACH OTHER TO AVOID GALVANIC CORROSION. WHERE TWO DISSIMILAR MATERIALS MEET, PAINT FACE OF ONE WITH BITUMINOUS PAINT. PROVIDE SEALANT BETWEEN DISSIMILAR MATERIALS SUCH AS GYPSUM BOARD AND MASONRY; MASONRY AND CONCRETE; COUNTERTOPS AND WALLS.
- 15. ALL PENETRATIONS THROUGH RATED WALLS ARE TO BE SEALED TO MAINTAIN THE INTEGRITY OF WALL CONSTRUCTION AND RATING. PIPE DUCTS AND BUSS DUCTS THAT PENETRATE FLOOR SLABS OR WALL PARTITIONS SHALL BE INSTALLED IN A MANNER THAT WILL PRESERVE THE MOISTURE RESISTANCE, FIRE RATING, AIR AND/ OR VAPOR BARRIER AND THE STRUCTURAL INTEGRITY OF THE BUILDING.
- 16. ALL WOOD IN CONTACT WITH MASONRY OR CONCRETE SHALL BE PRESSURE TREATED (PT) WOOD. AT COPINGS AND ROOFING TERMINATIONS ALL BLOCKING SHALL BE PRESSURE TREATED WOOD.
- 17. ALL PENETRATIONS THROUGH GYPSUM BOARD AND MASONRY SURFACES, INCLUDING, BUT NOT LIMITED TO, WINDOWS, DOORS, LOUVERS, VENTS, EXHAUST FANS, PIPE PENETRATIONS, CONDUIT, DUCTWORK, GRILLES, REGISTERS, DEVICE BOXES, HANGER RODS, ETC. SHALL HAVE THEIR COMMON JOINTS WITH GYPSUM BOARD/ MASONRY SEALED AROUND THE ENTIRE PERIMETER WITH SEALANT (BOTH INTERIOR AND EXTERIOR SIDES).
- 18. INTERIOR PARTITION MOVEMENT CONTROL: PROVIDE CONTROL JOINTS IN GYPSUM BOARD PARTITIONS AND GYPSUM BOARD CEILINGS SHALL BE SPACED AS FOLLOWS AND PER MANUFACTURER'S STANDARDS:
 - a. PARTITIONS: 30 FEET MAXIMUM IN EITHER DIRECTION
 - b. INTERIOR CEILINGS: 30 FEE MAXIMUM IN EITHER DIRECTION c. EXTERIOR CEILINGS: 30 FEE MAXIMUM IN EITHER DIRECTION.
- UNLESS NOTED OTHERWISE ALL ROUGH OPENINGS (RO) FOR DOORS NOT LOCATED ON DRAWINGS OR DETAILS 19. SHALL BE 6" AWAY FROM FRAMING OF THE PERPENDICULAR ADJACENT WALL, FACE OF STUD.
- PROVIDE SEALANT AROUND WINDOW AND DOOR FRAMES AND SURROUNDING CONSTRUCTION UNLESS NOTED 20. OTHERWISE.
- 21. WHERE THE TERM "ALIGN" IS SHOWN ON THE DRAWINGS, IT SHALL MEAN THAT FINISH MATERIALS ON WALLS SHALL ALIGN. WHERE FINISHES HAVE DIFFERENT SUBSTRATES - PROVIDE A CONTROL JOINT IN THE FINISH MATERIAL WHERE THE DIFFERENT MATERIALS ALIGN.
- 22. SURFACES TO BE PAINTED ARE NOT COMPLETELY INDICATED ON DRAWINGS, SEE DETAILED SPECIFICATION AND FINISH SCHEDULE.
- 23. ALL INTERIOR WALLS SHALL EXTEND TO UNDERSIDE OF THE ROOF OR FLOOR SLAB ABOVE UNLESS NOTED OTHERWISE.
- 24. PROVIDE TOP OF WALL ANCHORS FROM THE TOP COURSE OF ALL INTERIOR MASONRY WALLS TO THE BEAM OR SLAB ABOVE, UNLESS NOTED OTHERWISE.

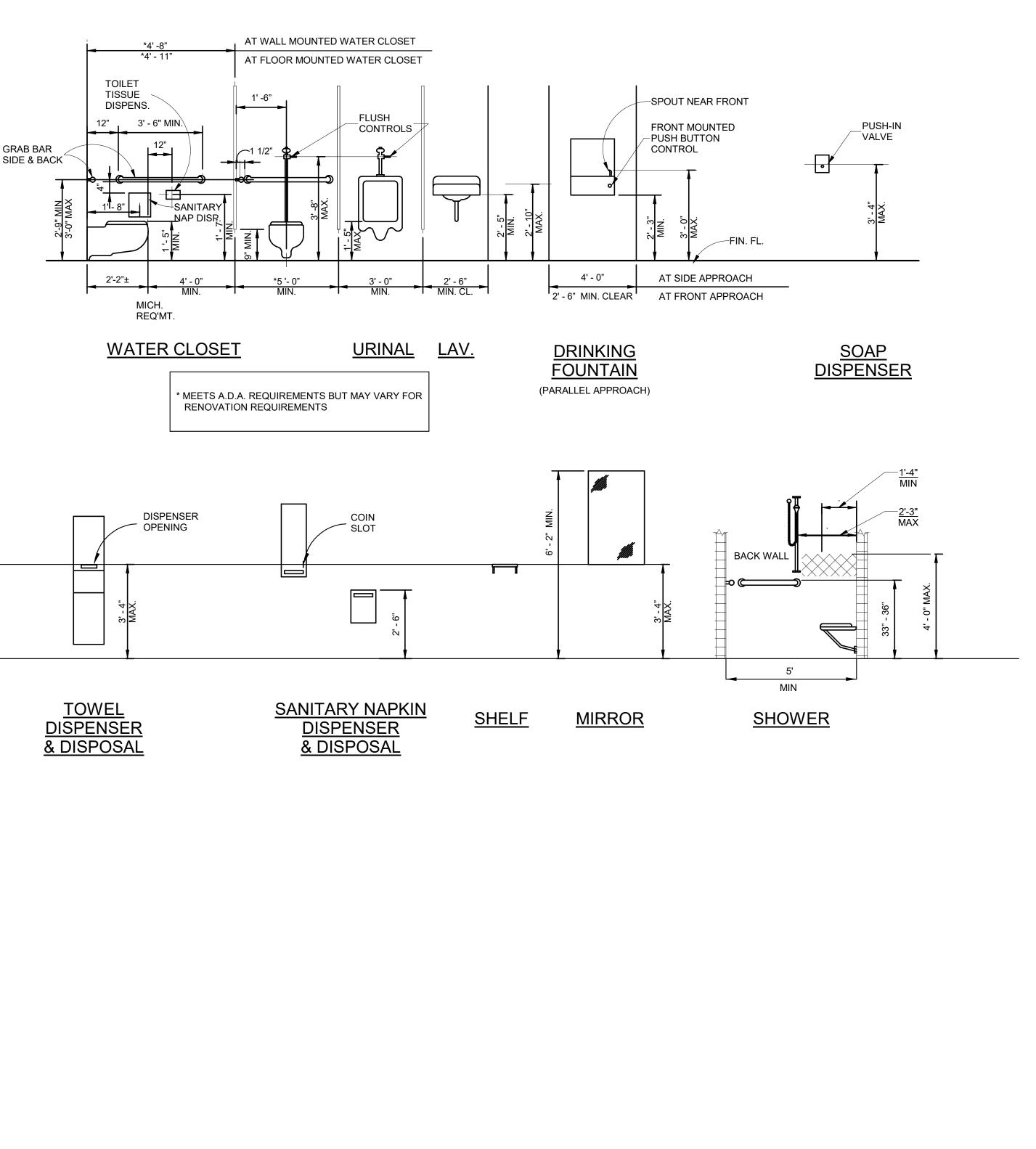


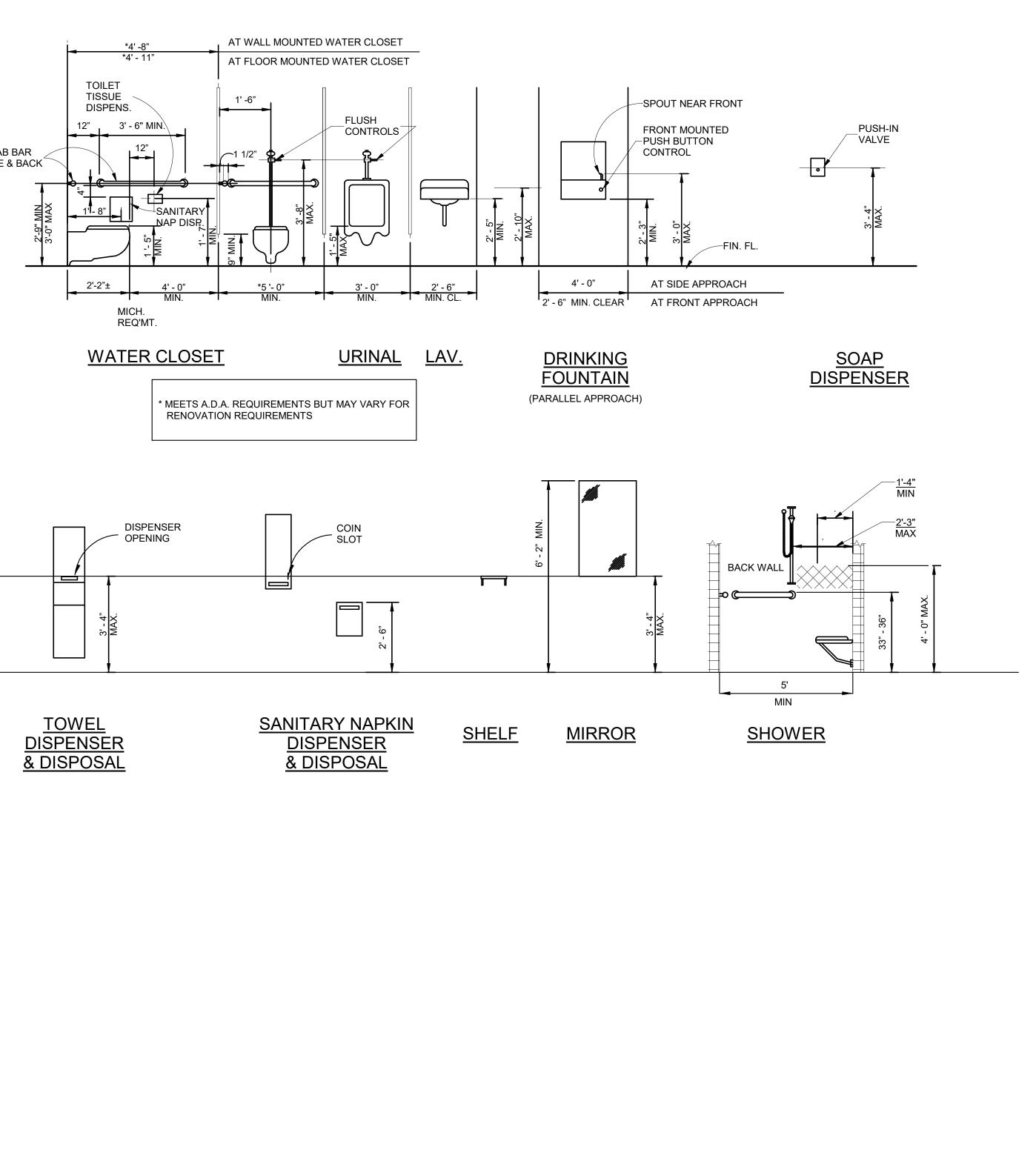
700 EAST PRATT STREET, SUITE 500 ° BALTIMORE, MARYLAND 21202 ° 410.728.2900

RK&K. LLP

MATERIALS:

| BRICK |
|-----------------------|
| CAST-IN SITU CONCRETE |
| ACOUSTICAL TILE |
| GYPSUM WALLBOARD |
| HARDWOOD |
| RIGID INSULATION |
| WOOD BLOCKING |
| SHIM |
| SOFT WOOD BLOCK |





ARCHITECTURAL ABBREVIATIONS

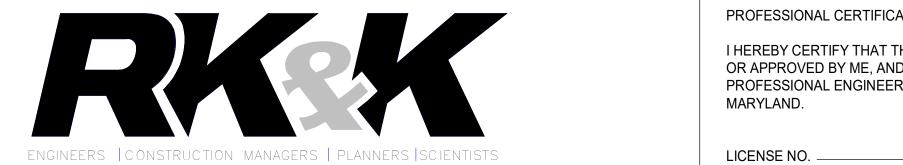
| A.C.T. | ACOUSTIC CEILING TILE |
|--------|---|
| BD | BOARD |
| HVAC | HEATING VENTILATION & AIR CONDITIONING |
| IT | INFOTMATION TECHNOLOGY |
| M.C. | MICROWAVE |
| M.O. | MASONRY OPENING |
| N.I.C. | NOT IN CONTRACT |
| O.C. | ON CENTER |
| PT | PRESSURE TREATED |
| RO | ROUGH OPENING |
| Т.О. | TOP OF |
| TYP. | TYPICAL |
| U.N.O. | UNLESS OTHERWISE NOTED |
| | |

| PROFESSIONAL CERTIFICATION. | | | REVISIONS | | | |
|--|-----------------------|-----|-------------|----|------|--|
| I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. | C Domsellet | NO. | DESCRIPTION | BY | DATE | APPROVED DocuSigned by: DCarrey BBAB7314D032409 |
| LICENSE NO | P. No. 9746 CHITEC | | | | | CHIEF ENGINEER APPROVED |

SCALE: 1" = 1'-0"

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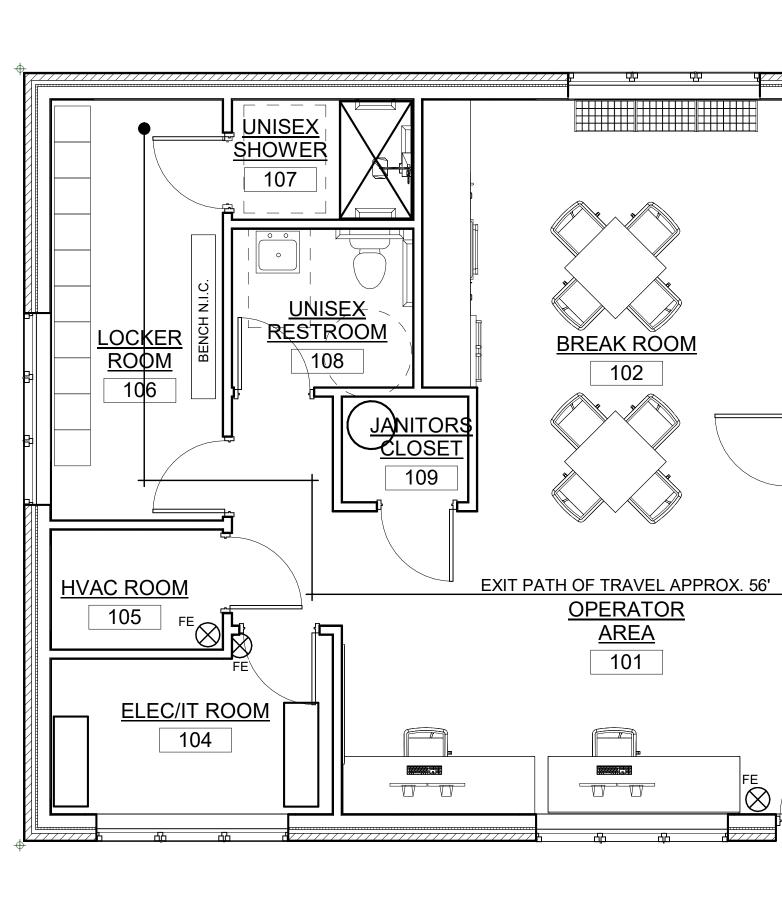


ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS

RK&K, LLP 700 EAST PRATT STREET, SUITE 500 BALTIMORE, MARYLAND 21202 410.728.2900

EXPIRATION DATE: ____

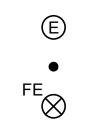
PROFESSIONAL CERTIFICATION.



PROJECT NAME AND LOCATION:

| REFERENCED CODES: | BUILDING CODE: ENERGY CODE: MECHANICAL: PLUMBING: ELECTRICAL: | 2018 INTERNATIONAL BUILDING CODE 2018 INTERNATIONAL ENERGY CODE; MARYLAND BUILDING PERFORMANCE STANDARDS 2018 INTERNATIONAL MECHANICAL CODE 2018 INTERATIONAL PLUMBING CODE 2017 NATIONAL ELECTRICAL CODE |
|--|---|---|
| TYPE OF CONSTRUCTION: USE AND OCCUPANCY CLASSIFICATION: | TYPE II B BUSINESS GROUP B | (BUILDING ELEMENTS = 0 HOUR RATED PER TABLE 601) NON-SPRINKLERED: AUTOMATIC SPRINKLER SYSTEM NOT REQUIRED PER 903.2.4) |
| ALLOWABLE BUILDING HEIGHT (FT. ABOVE GRADE): | ALLOWED: 55' MAX | ACTUAL: 17.5 FT |
| ALLOWABLE NUMBER OF STORIES (AV. GRADE PLANE): | ALLOWED: 3 STORIES | ACTUAL: 1 STORY |
| ALLOWABLE AREA FACTOR (SF): | ALLOWED: 23,000 SF | ACTUAL: 1,600 SF |
| MEANS OF EGRESS: MAX FLR AREA ALLOWANCE / OCCUPANT: MINIMUM DOOR WIDTH: NUMBER OF EXITS REQD EXIT ACCESS TRAVEL DISTANCE | 100 GROSS 32" 1 ALLOWED (75'MAX) 200 FT MAX | 16 OCCUPANTS 36" MIN PROVIDED 1 PROVIDED |

<u>LEGEND</u>

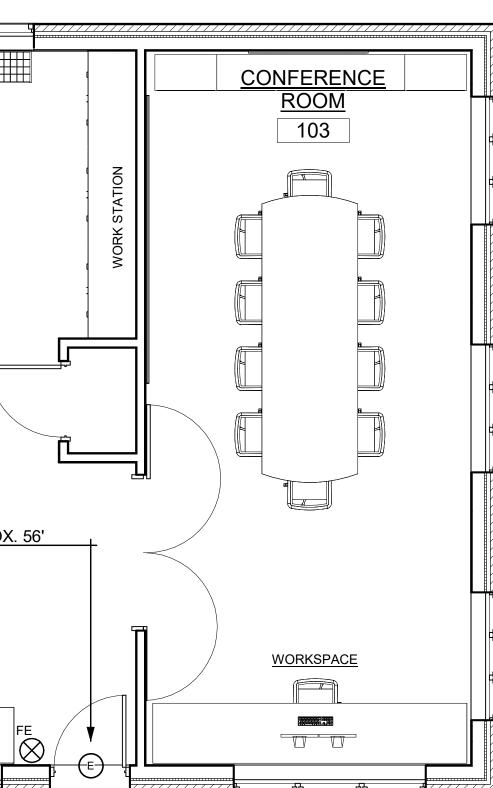


EXIT MOST REMOTE POINT OF EGRESS FIRE EXTINGUISHER

LIFE SAFETY CODE REVIEW

| PROJECT NAME AND ADDRESS: | ANNE ARUN | DEL | COUNTY BR | OAD CREEK II W | TP OPERATIONS BUILD |
|--|--|---|---|--|---|
| REFERENCED CODES: | BUILDING C | ODE: | 2018 INTER | NATIONAL BUILD | ING CODE |
| ENERGY CODE: 2018 INTERNATIO | ONAL ENERG | Y CO | DE; MARYLA | ND BUILDING PE | RFORMANCE STANDAI |
| | MECHANICA | L: | 2018 INTER | NATIONAL MECH | ANICAL CODE |
| | PLUMBING: | | 2018 INTER | ATIONAL PLUMB | NG CODE |
| | ELECTRICA | L: | 2017 NATIC | NAL ELECTRICAL | CODE |
| | LIFE SAFET | Y: | 2018 NFPA | 101 | |
| | FIRE PREVE | | N CODE: | 2018 NFPA 1 | |
| USE AND OCCUPANCY CLASSIFIC | ATION: I | BUSI | NESS GROU | | LERED: AUTOMATIC S |
| TYPE OF CONSTRUCTION: | - | TYPE | II B (BUILDI | NG ELEMENTS = | 0 HOUR RATED PER TA |
| ALLOWABLE BUILDING HEIGHT (FT. ABOVE GRADE): | | ALLO | WED : 55' M/ | ΑX | ACTUAL: 17.5 FT |
| ALLOWABLE NUMBER OF STORIES (ABV. GRADE PLANE): | | ALLO | WED: 3 STC | RIES | ACTUAL: 1 STORY |
| ALLOWABLE AREA FACTOR (SF): | | ALLO | WED: 23,00 | 0 SF | ACTUAL: 1,600 SF |
| MEANS OF EGRESS: | | | | | |
| MAX FLR AREA ALLOWANCE / OCC | | 100 G | ROSS | | 16 OCCUPANTS |
| MINIMUM DOOR WIDTH: | : | 32" | | | 36" MIN PROVIDED |
| NUMBER OF EXITS REQD | | 1 ALL | OWED (75'N | IAX) | 1 PROVIDED |
| EXIT ACCESS TRAVEL DISTANCE | | 200 F | T MAX | | |
| | REFERENCED CODES: ENERGY CODE: 2018 INTERNATION USE AND OCCUPANCY CLASSIFICA TYPE OF CONSTRUCTION: ALLOWABLE BUILDING HEIGHT (FT. ABOVE GRADE): ALLOWABLE NUMBER OF STORIES (ABV. GRADE PLANE): ALLOWABLE AREA FACTOR (SF): MEANS OF EGRESS: MAX FLR AREA ALLOWANCE / OCC MINIMUM DOOR WIDTH: NUMBER OF EXITS REQD | REFERENCED CODES: BUILDING C ENERGY CODE: 2018 INTERNATIONAL ENERGY MECHANICA MECHANICA PLUMBING: ELECTRICAL ILFE SAFET ILFE SAFET FIRE PREVE USE AND OCCUPANCY CLASSIFICATION: TYPE OF CONSTRUCTION: ALLOWABLE BUILDING HEIGHT (FT. ABOVE GRADE): ALLOWABLE NUMBER OF STORIES (ABV. GRADE PLANE): ALLOWABLE AREA FACTOR (SF): MEANS OF EGRESS: MAX FLR AREA ALLOWANCE / OCCUPANT: MINIMUM DOOR WIDTH: NUMBER OF EXITS REQD | REFERENCED CODES: BUILDING CODE: ENERGY CODE: 2018 INTERNATIONAL ENERGY CODE: MECHANICAL: MECHANICAL: PLUMBING: ELECTRICAL: ILIFE SAFET: ILIFE SAFET: ILIFE SAFET: FRE PREVENTION VISE AND OCCUPANCY CLASSIFICATION: BUILDING INTPE OF CONSTRUCTION: INTER ALLOWABLE BUILDING HEIGHT ALLOW (FT. ABOVE GRADE): ALLOW ALLOWABLE NUMBER OF STORIES ALLOW MEANS OF EGRESS: ALLOW MAX FLR AREA ALLOWANCE / OCCUPANT: 100 G MINIMUM DOOR WIDTH: 32 G NUMBER OF EXITS REQD 1 ALLOW | REFERENCED CODES: BUILDING CODE: 2018 INTERNATIONAL ENERGY CODE: 2018 INTERNATIONE: 2018 INTERNATIONE: 2018 INTERNATIONE: 2017 NATIONE: 2018 NFPARENT CODE: 2018 NFPAR | ENERGY CODE: 2018 INTERNATIONAL ENERGY CODE; MARYLAND BUILDING PER MECHANICA: 2018 INTERNATIONAL MECH PLUMBING: 2018 INTERNATIONAL PLUMBING ELECTRICAI: 2017 NATIONAL ELECTRICAI LIFE SAFETY: 2018 NFPA 101 LIFE SAFETY: 2018 NFPA 101 TYPE OF CONSTRUCTION: BUSINESS GROUP B NON-SPRINK SYSTEM NOT TYPE OF CONSTRUCTION: TYPE II B (BUILDING ELEMENTS = ALLOWABLE BUILDING HEIGHT (FT. ABOVE GRADE): ALLOWED: 55' MAX ALLOWABLE NUMBER OF STORIES ALLOWED: 3 STORIES ALLOWABLE AREA FACTOR (SF): ALLOWED: 23,000 SF MEANS OF EGRESS: MAX FLR AREA ALLOWANCE / OCCUPANT: MINIMUM DOOR WIDTH: 32" NUMBER OF EXITS REQD 1ALLOWED (75'MAX) |





LIFE SAFETY CODE REVIEW

ANNE ARUNDEL COUNTY BROAD CREEK II WTP OPERATOR BUILDING

DING

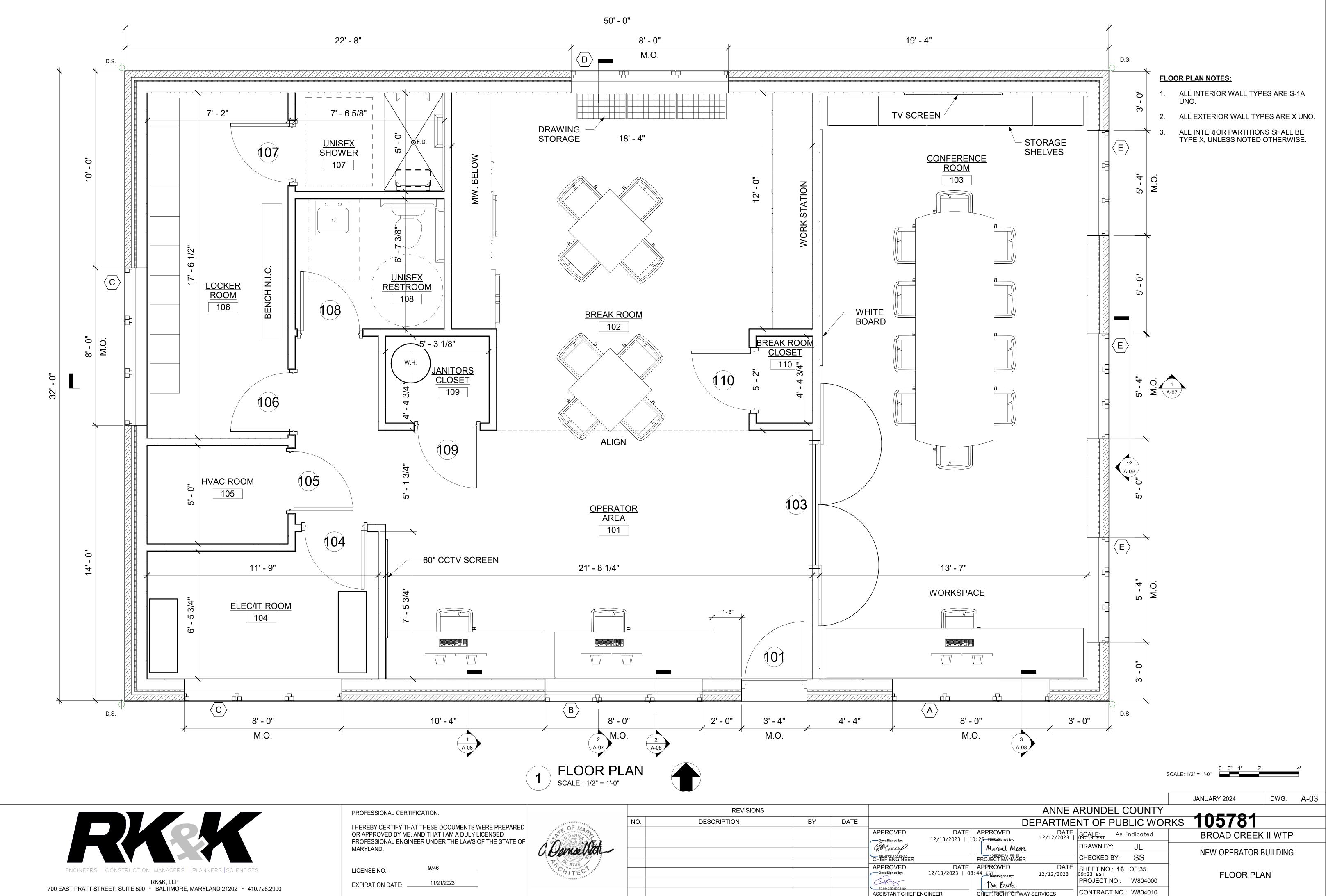
- ARDS

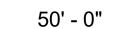
SPRINKLER 5.2.4)

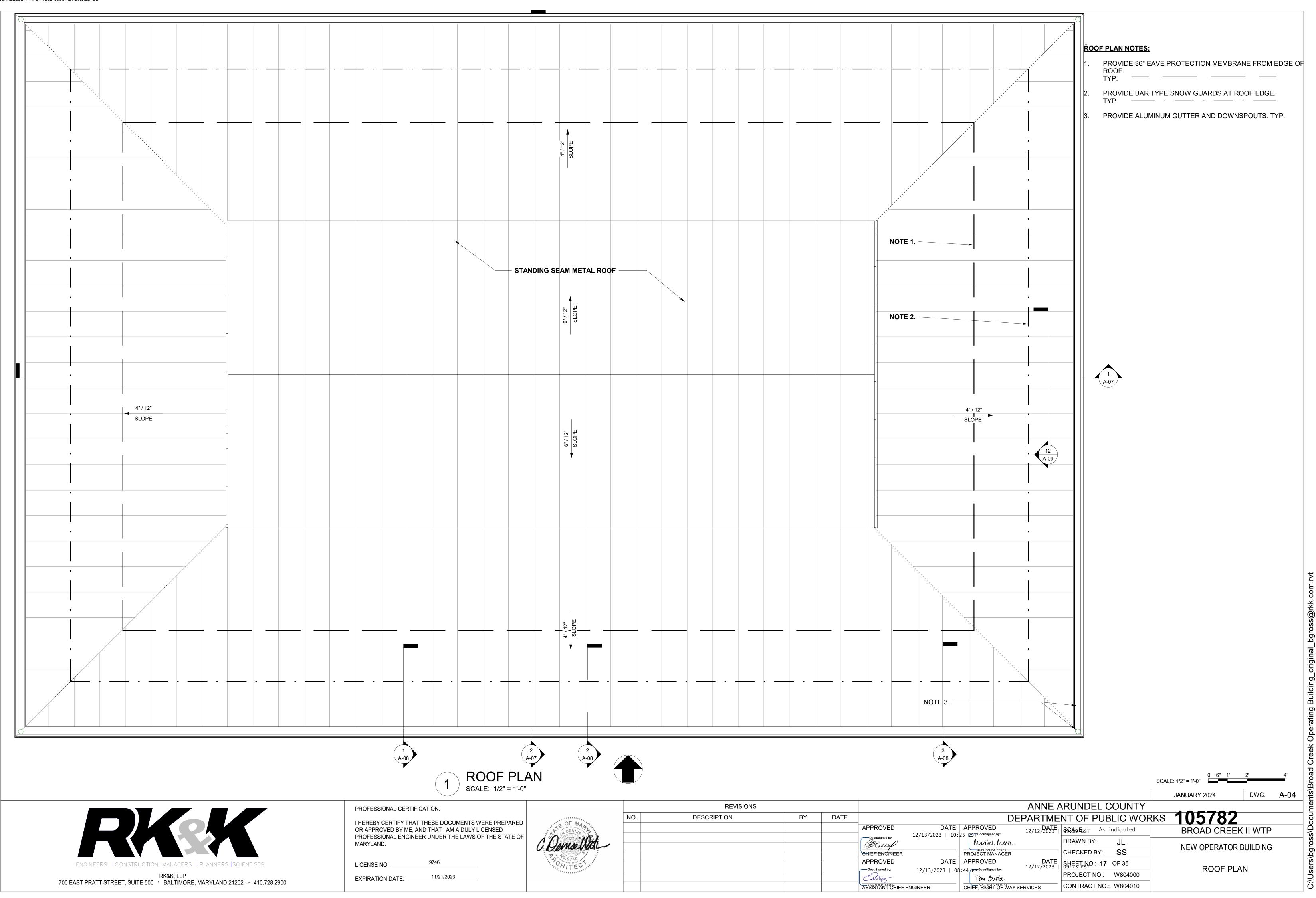
TABLE 601)

| | | | | | JAN | NUARY 2024 | DWG. | A-02 |
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| | | ANNE A | RUNDEL C | OUNTY | | 05700 | | |
| | DE | PARTME | NT OF PUB | LIC WOF | RKS | 05780 | | |
| DATE 12/13/2023 10 | APPROVED :25 | DATE 12/12/2023 | SCALE As i | ndicated | E | BROAD CREE | K II WTP | |
| | Maribel Moore | | DRAWN BY: | JL | Ν | NEW OPERATOR | | |
| | PROJECT MANAGER | | CHECKED BY: | SS | | | DOILDING | |
| DATE | | DATE | SHEET NO.: 15 | OF 35 | | E SAFETY COD | | Λ <i>Ι</i> |
| 12/13/2023 08 | :44 EST DocuSigned by: Tom Burke | 12/12/2023 | 09:23 EST PROJECT NO.: | W804000 | | E SAFETT COD | | V |
| ENGINEER | CHIEF, RIGHT OF WAY SE | ERVICES | CONTRACT NO.: | W804010 | | | | |
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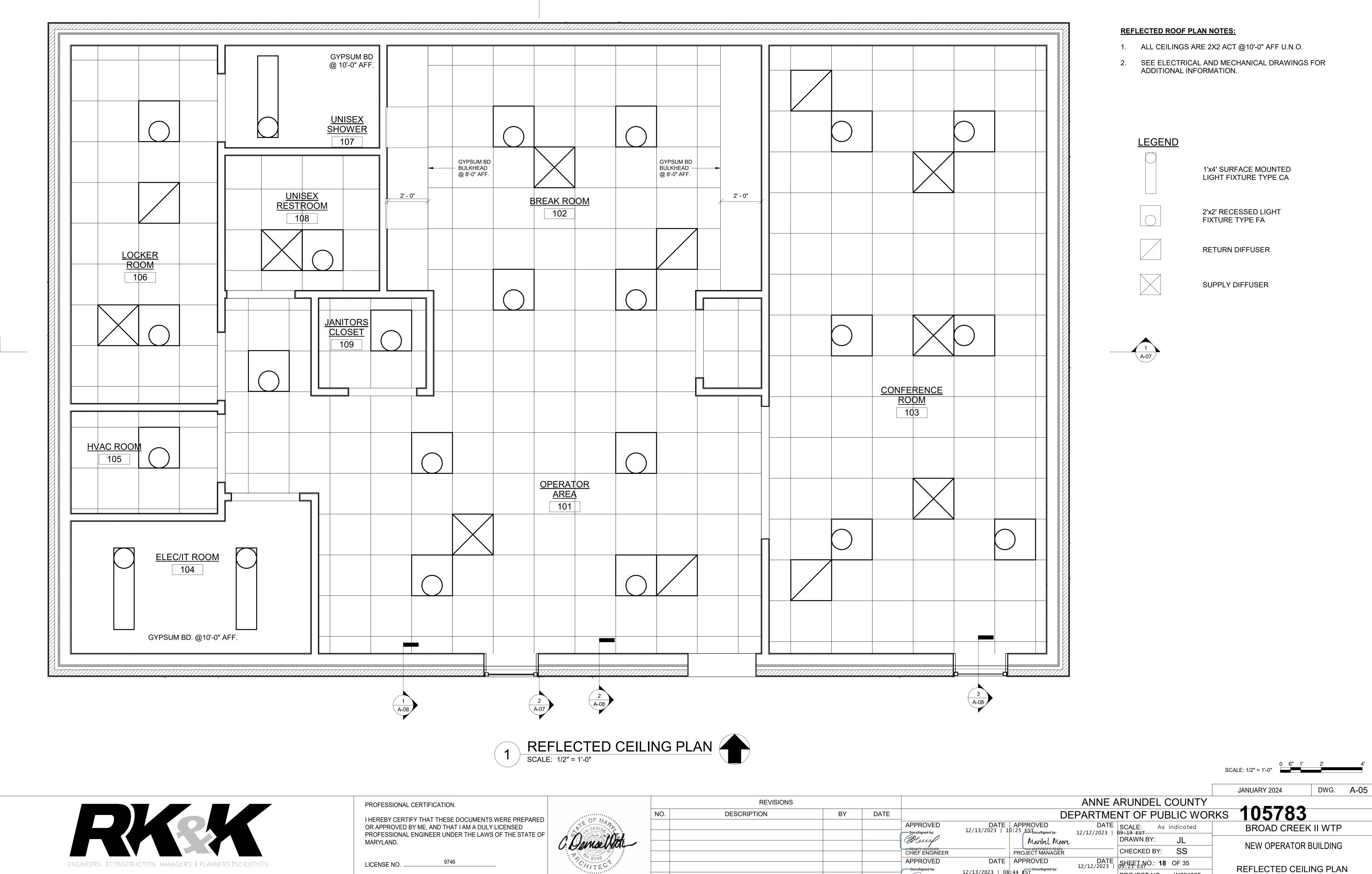
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ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS

RK&K, LLP 700 EAST PRATT STREET, SUITE 500 ° BALTIMORE, MARYLAND 21202 ° 410.728.2900

LICENSE NO. ____

EXPIRATION DATE: _____11/21/2023

| 9746 | |
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12/13/2023 | 08:44 EST DocuSigned by:

Tom Burke

CHIEF, RIGHT OF WAY SERVICES

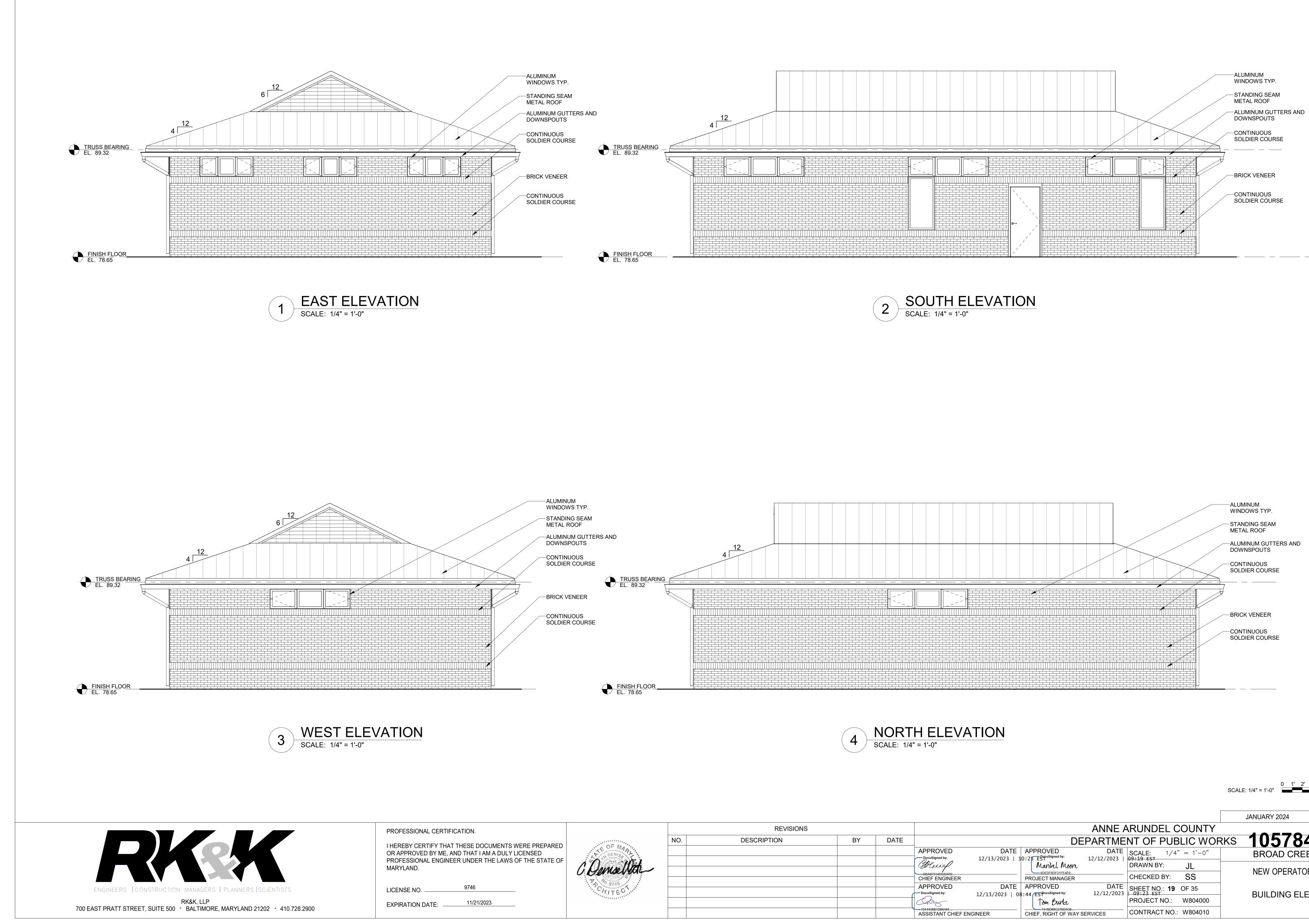
PROJECT NO.: W804000

CONTRACT NO.: W804010

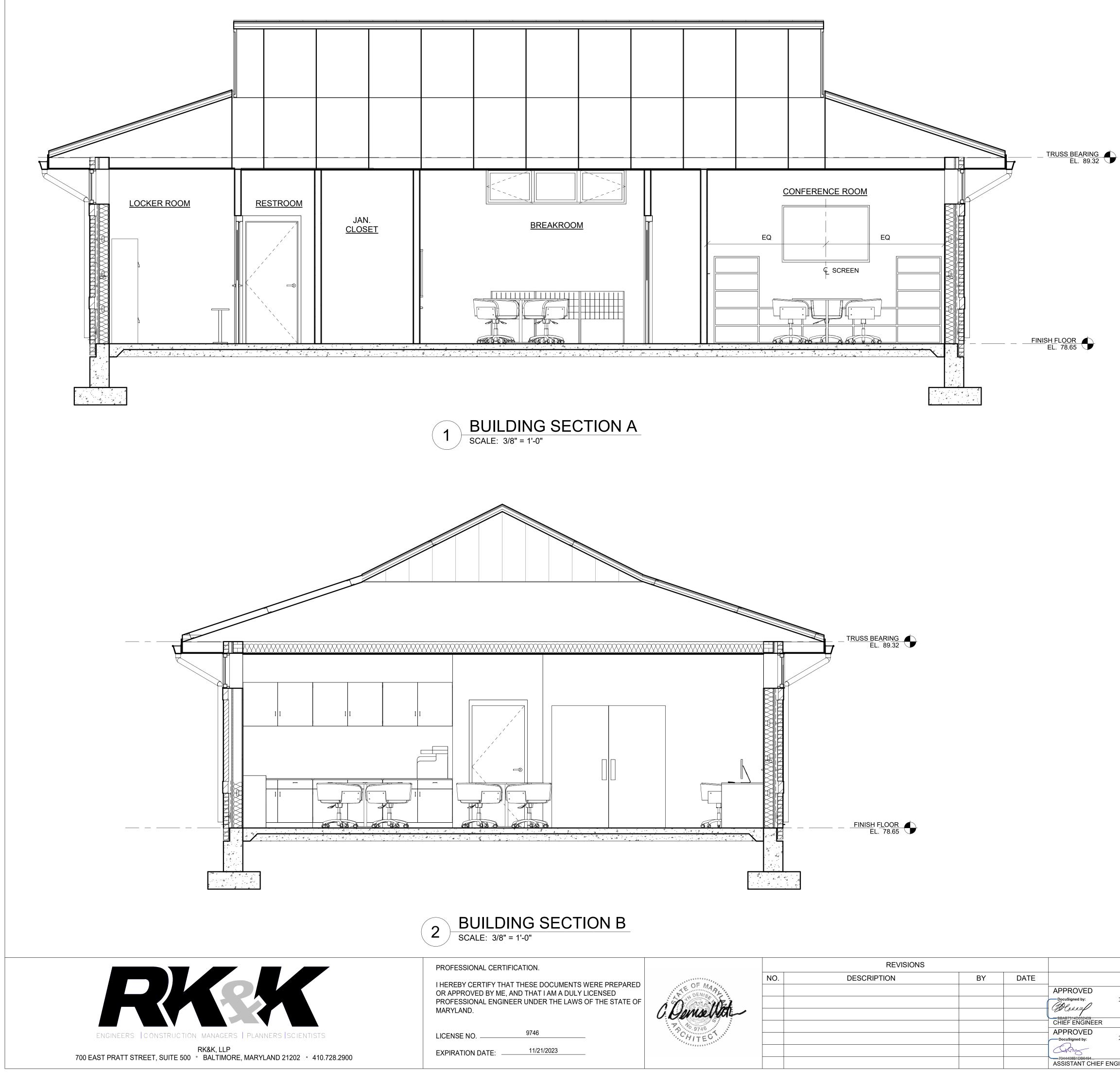
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ASSISTANT CHIEF ENGINEER



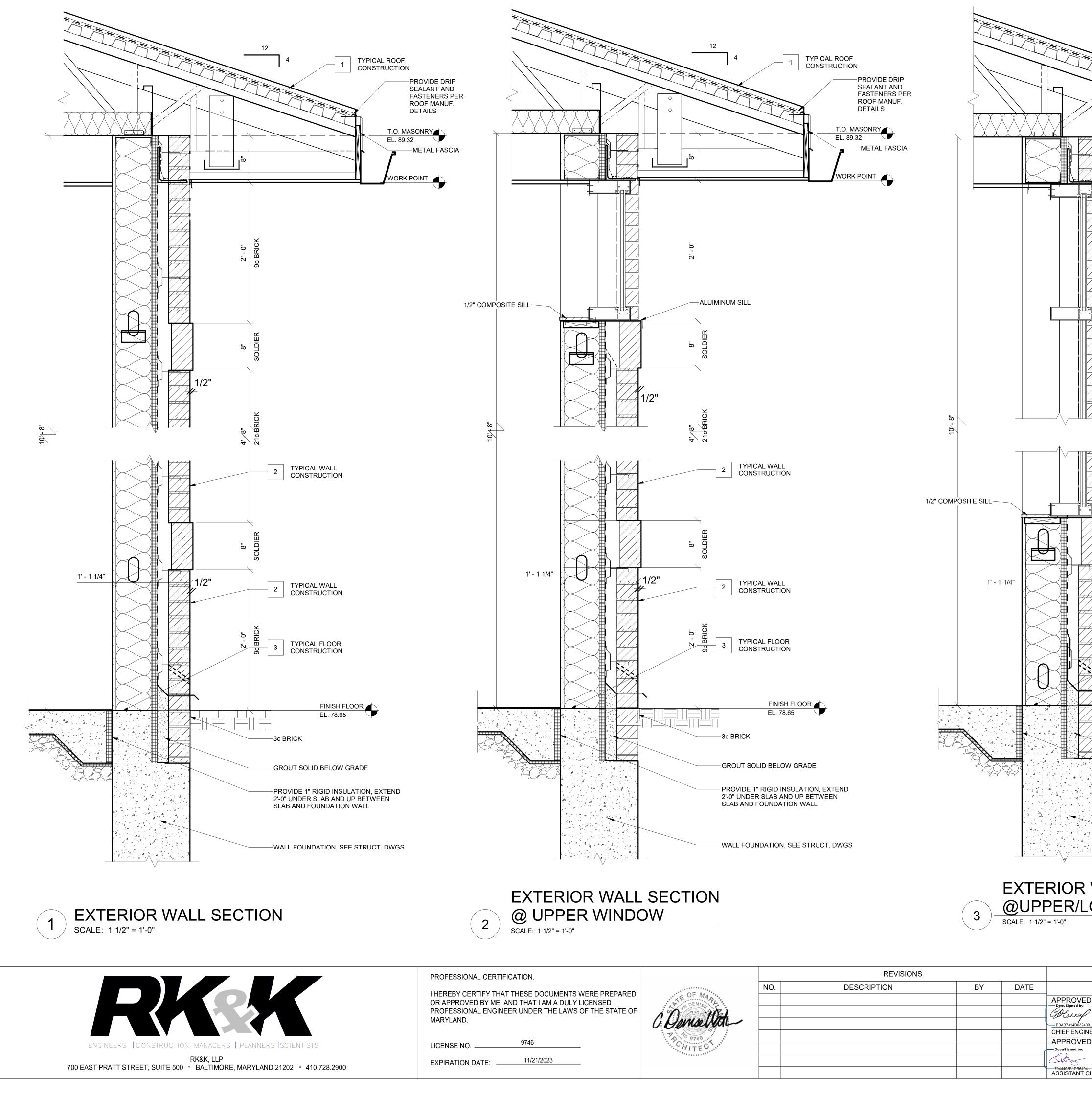


| | | | | | SCALE: 1/4" = 1'-0" | 0 1' 2' | 4' | 8' |
|-------------------------|--|--------------------|----------------------|----------|---------------------|-----------|------|------|
| | | | | | JANUARY 2 | 2024 | DWG. | A-06 |
| | | ANNE A | RUNDEL C | COUNTY | | | | |
| | DE | PARTME | NT OF PUE | BLIC WOF | rks 105 | 5784 | | |
| DATE 12/13/2023 1 | APPROVED 0:25 ESt ^{CuSigned by:} | DATE 12/12/2023 | SCALE: 1/4 | " | BROA | D CREEK | | |
| | Maribel Moore | 12, 12, 2023 | DRAWN BY: | JL | | PERATOR E | | |
| | PROJECT MANAGER | | CHECKED BY: | SS | | | | |
| DATE 12/13/2023 08 | APPROVED 44 (ES ^{PocuSigned by:} | DATE 12/12/2023 | SHEET NO.: 19 | OF 35 | BLIILD | ING ELEVA | | |
| 12,13,2023 00 | Tom Burke | , , | PROJECT NO.: | W804000 | DOILD | | | |
| ENGINEER | CHIEF, RIGHT OF WAY S | ERVICES | CONTRACT NO. | W804010 | | | | |
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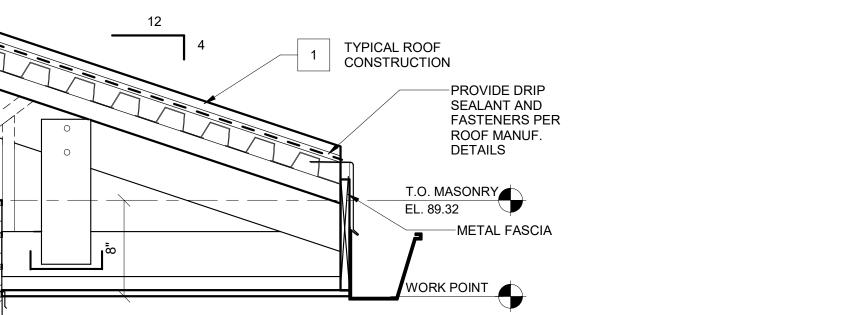


| | | | | | | JANUARY 2024 DWG. A- |
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| TION. | | | REVISIONS | | | |
| ESE DOCUMENTS WERE PREPARED | OF Marine | NO. | DESCRIPTION | BY | DATE | DEPARTMENT OF PUBLIC WORKS 105785 |
| THAT I AM A DULY LICENSED UNDER THE LAWS OF THE STATE OF | DENISE | | | | | APPROVEDDATEAPPROVEDDATEDATEDocuSigned by: $12/13/2023 10:25$ $10:25$ EST $3/8" = 1'-0"$ BROAD CREEK II WTP |
| UNDER THE LAWS OF THE STATE OF | C Demsellet | | | | | Maribel Moon DRAWN BY: JL NEW OPERATOR BUILDING |
| | No No | | | | | CHIEF ENGINEER PROJECT MANAGER CHECKED BY: SS |
| 9746 | CHITEC | | | | | APPROVED DATE APPROVED DATE 12/13/2023 08 44 EST DocuSigned by: 12/12/2023 08 44 EST DocuSigned by: 12/12/2023 09:23 EST DETAIL PLANS |
| 11/21/2023 | A CONTRACTOR OF CONTRACTOR OFO | | | | | Tom Burke PROJECT NO.: W804000 |
| | | | | | | ASSISTANT CHIEF ENGINEER CHIEF, RIGHT OF WAY SERVICES CONTRACT NO.: W804010 |

SCALE: 1/4" = 1'-0"

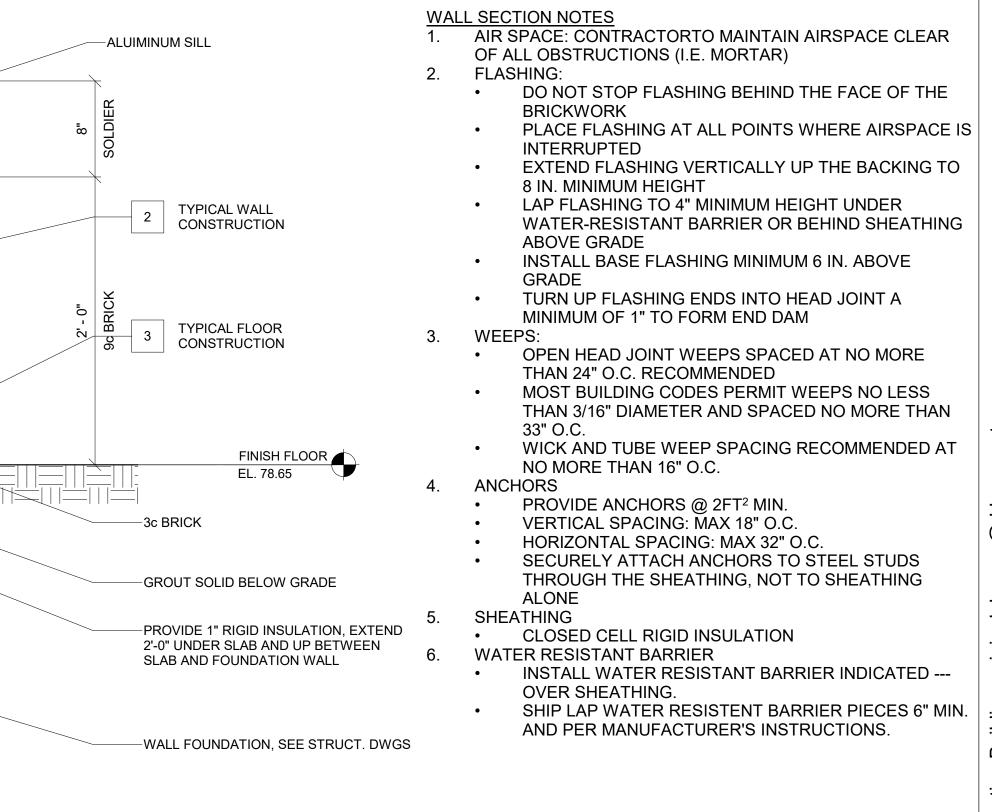


| N. | | | REVISIONS | | | |
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| 1/21/2023 | | | | | | ASSISTANT CHIEF EI |



TYPICAL CONSTRUCTION NOTES:

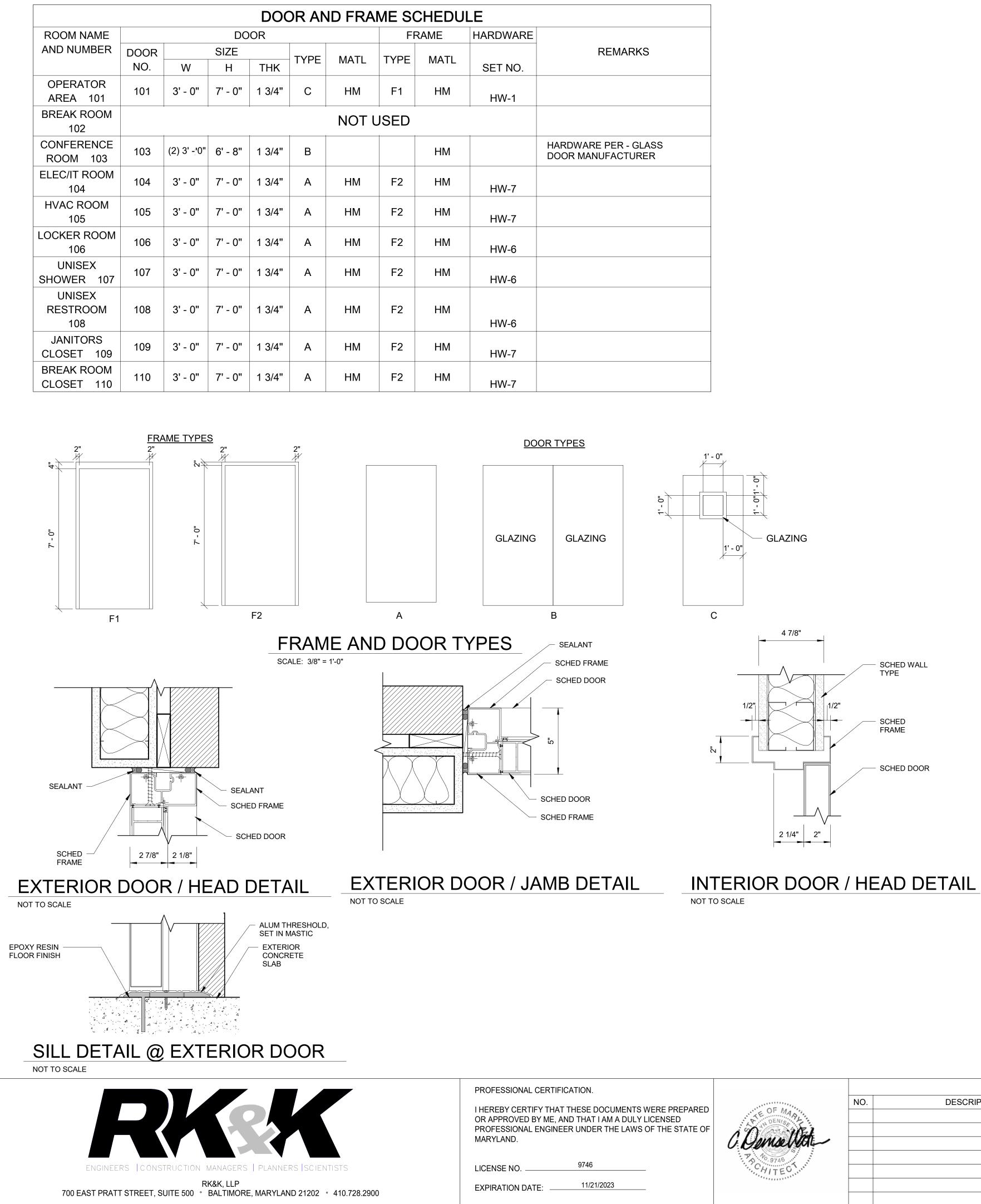
- 1 **TYPICAL ROOF CONSTRUCTION R-38** STANDING SEAM METAL ROOF AS SPECIFIED
- **#30 FELT UNDER LAYMENT**
- 1/2" EXTERIOR SHEATHING
- PRE-ENGINEERED METAL TRUSS BATT INSULATION
- CEILING FINISH SEE FINISH SCHEDULE
- 2 TYPICAL WALL CONSTRUCTION R-13+R-7.5ci
- BRICK VENEER
- BRICK TIES @16" O.C.
- **AIR SPACE 1" RIGID INSULATION**
- W/WATER RESISTANT BARRIER
- 6" STRUCTURAL STEEL STUDS
- 1/2" BATT INSULATION
- 3 **TYPICAL FLOOR CONSTRUCTION**
- CONCRETE SLAB W/VAPOR RETARDER COMPACTED GRADE
- PROVIDE 1" RIGID INSULATION W/I 12" OF SLAB EDGE
- SEE STRUCTURAL DWGs FOR DETAIL FOUNDATION

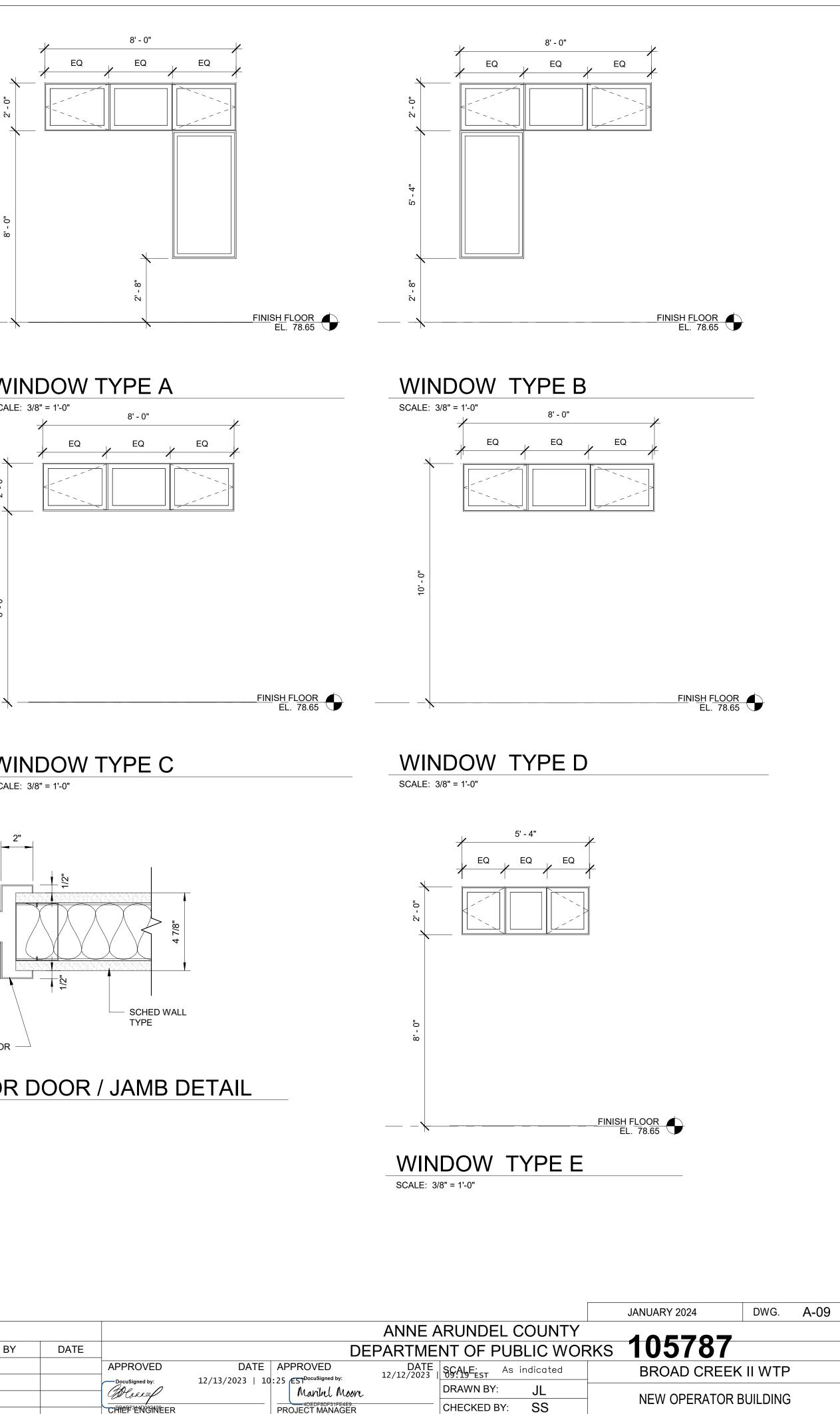


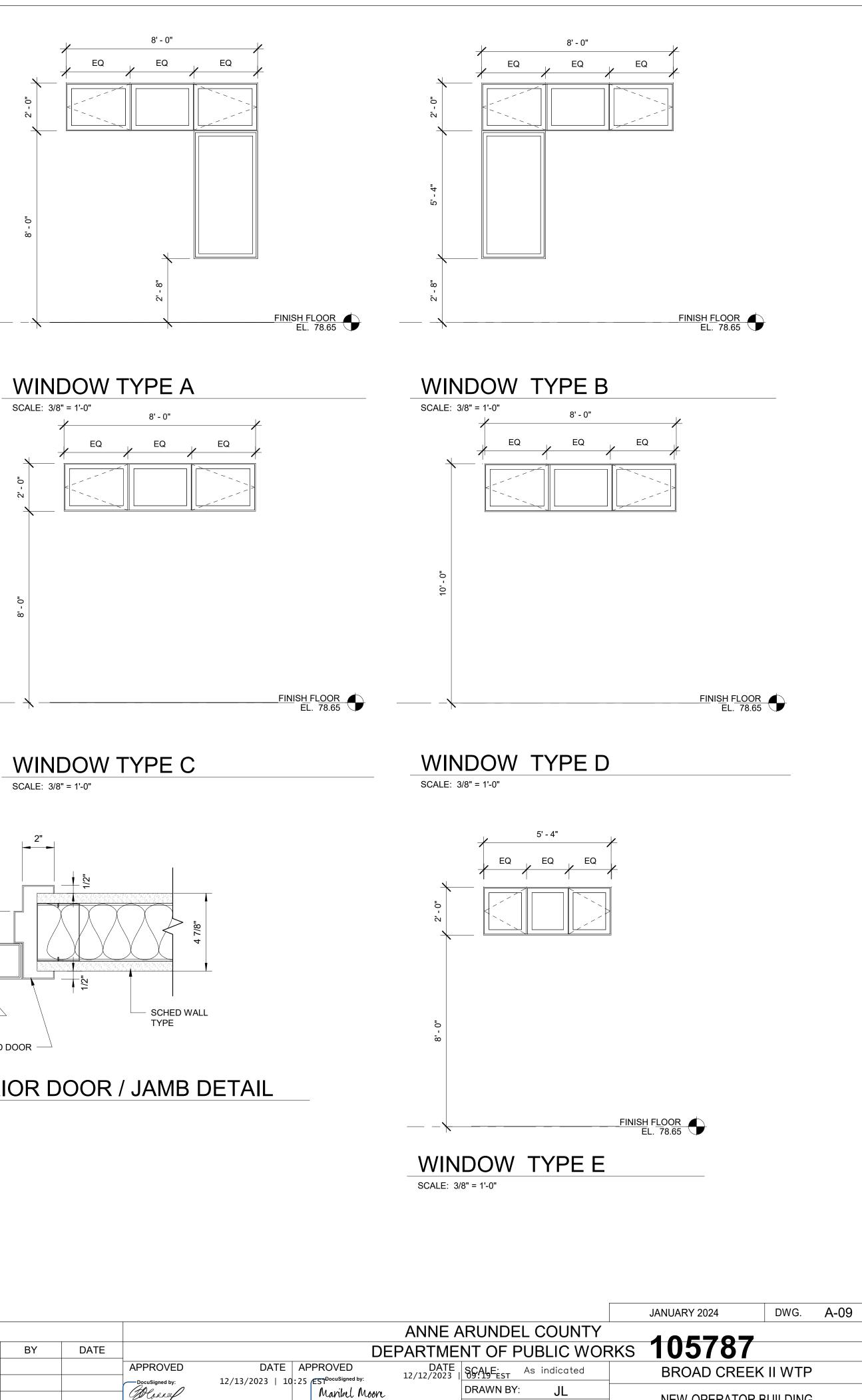
EXTERIOR WALL SECTION @UPPER/LOWER WINDOW

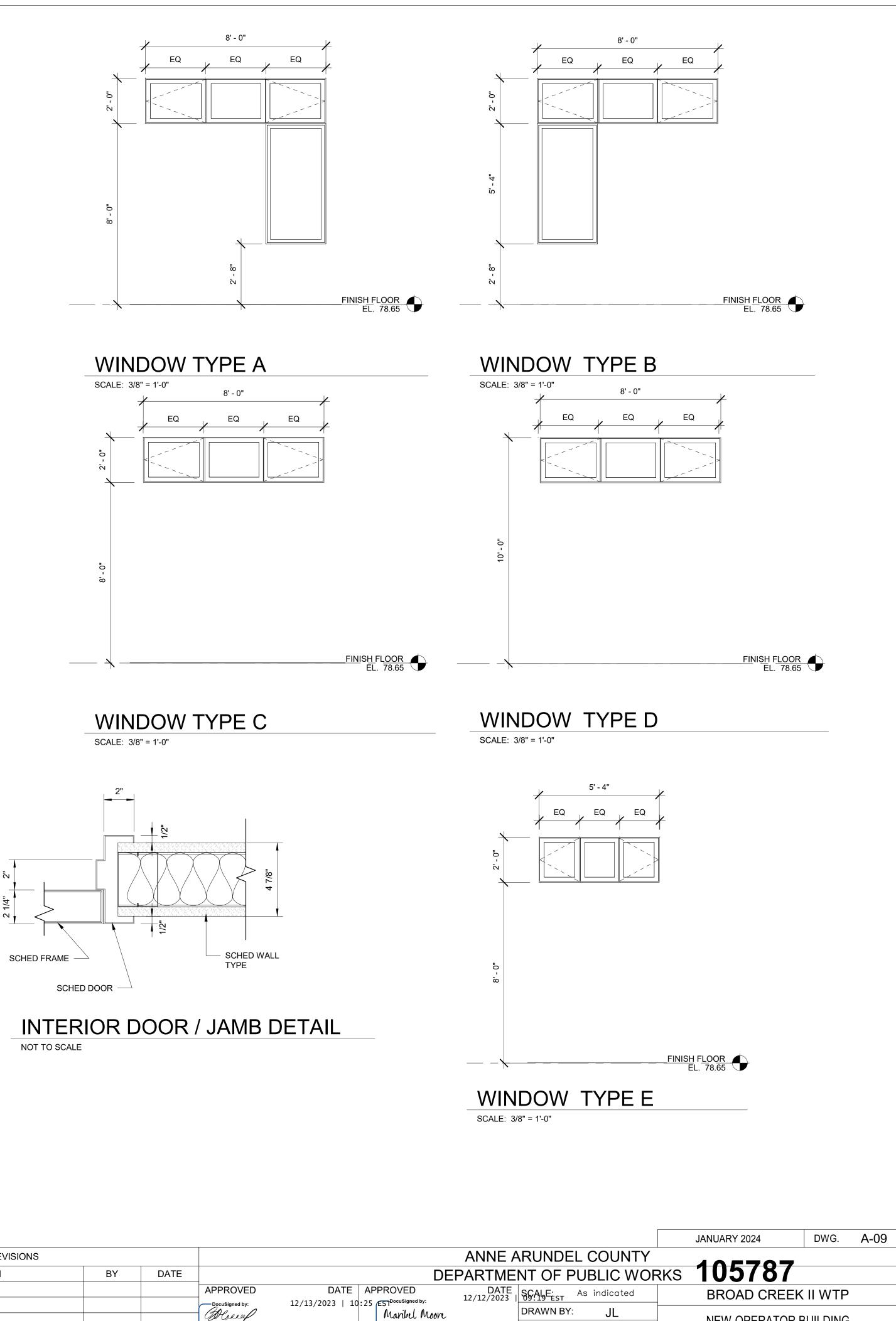
| | | | | [| JA | ANUARY 2024 | DWG. | A-08 |
|-----------------|--|--------------------|----------------------|--------------|----|-----------------|----------|------|
| | | ANNE A | RUNDEL (| COUNTY | | | | |
| | DE | PARTME | NT OF PUE | BLIC WOR | KS | 105786 | | |
| DATE | | DATE 12/12/2023 | SCALE: 1 1/ | 2" = 1' - 0" | | BROAD CREEK | | |
| 12/13/2023 10 | 25 ESTPocuSigned by: Maribel Moore | | DRAWN BY: | JL | | NEW OPERATOR | | |
| | PROJECT MANAGER | | CHECKED BY: | SS | | NEW OF ENATON L | JUILDING | |
| | | DATE 12/12/2023 | SHEET NO.: 21 | OF 35 | | WALL SECTION | | |
| 12/13/2023 08 | 8:44 ES ^{BocuSigned by:} Tom Burke | | PROJECT NO.: | W804000 | | WALL SECTION | | |
| ENGINEER | CHIEF, RIGHT OF WAY S | SERVICES | CONTRACT NO. | : W804010 | | | | |
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SCALE: 1-1/2" = 1'-0"









PROJECT MANAGER

Tom Burke

CHIEF, RIGHT OF WAY SERVICES

DATE SHEET NO.: 22 OF 35

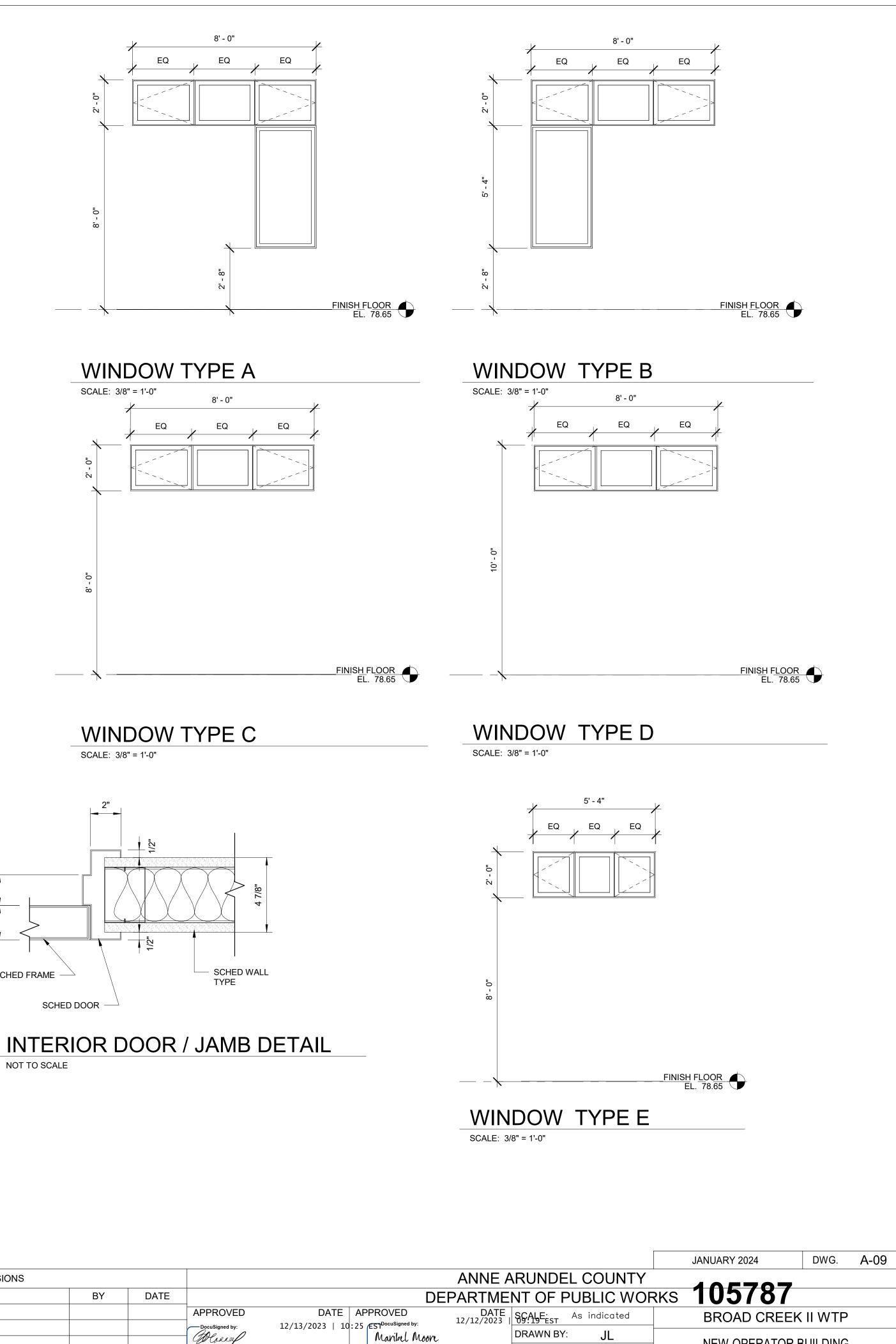
PROJECT NO.: W804000

CONTRACT NO.: W804010

12/12/2023

DATE APPROVED

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| 11/21/2023 | | | | | | DocuSigned by: | 12/13/2 |

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DOOR, WINDOW, AND FLOOR

DETAILS

.com.rvt

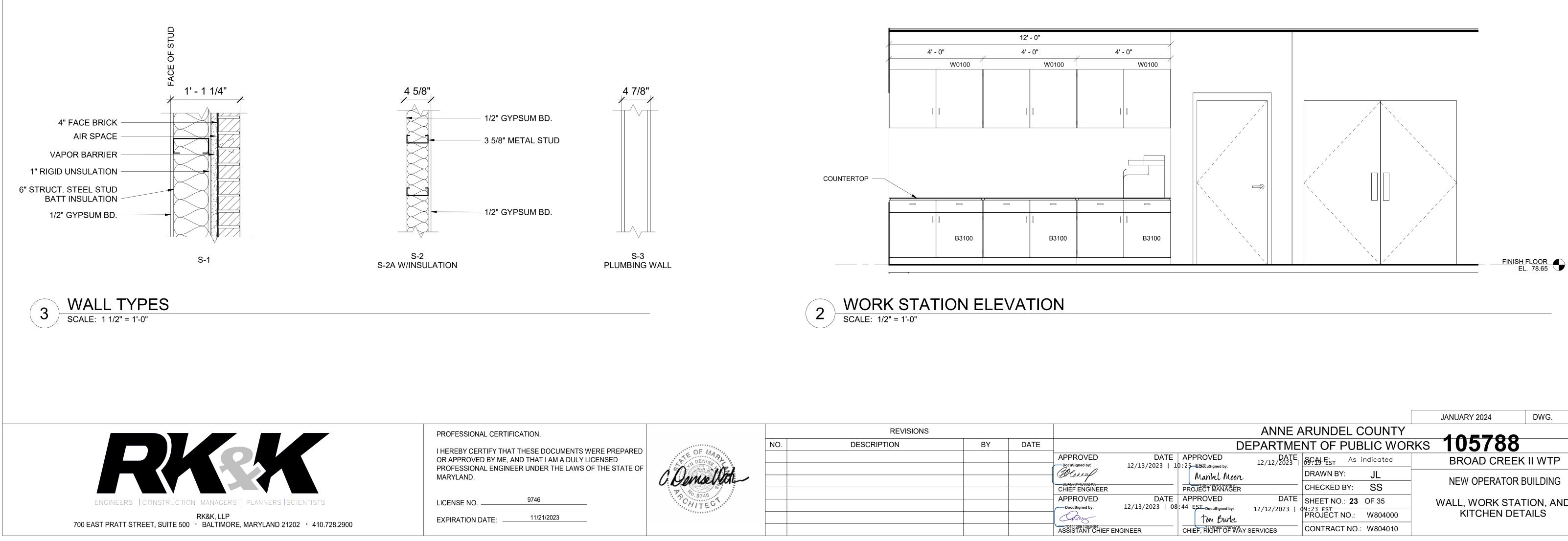
| | ROOM FINISH SCHEDULE | | | | | | | | | | |
|------|----------------------|-------|------|------|---------|--|--|--|--|--|--|
| ROOM | | | | | | | | | | | |
| NO | ROOM NAME | FLOOR | BASE | WALL | CEILING | | | | | | |
| | | | | | | | | | | | |
| 101 | OPERATOR AREA | LVT | LVT | GB | ACT | | | | | | |
| 102 | BREAK ROOM | LVT | LVT | GB | ACT | | | | | | |
| 103 | CONFERENCE ROOM | LVT | LVT | GB | ACT | | | | | | |
| 104 | ELEC/IT ROOM | LVT | LVT | GB | ACT | | | | | | |
| 105 | HVAC ROOM | LVT | LVT | GB | ACT | | | | | | |
| 106 | LOCKER ROOM | VCT | LVT | GB | ACT | | | | | | |
| 107 | UNISEX SHOWER | LVT | LVT | GB | GBD | | | | | | |
| 108 | UNISEX RESTROOM | LVT | LVT | GB | GBD | | | | | | |
| 109 | JANITORS CLOSET | LVT | LVT | GB | ACT | | | | | | |
| 110 | BREAK ROOM CLOSET | LVT | LVT | GB | ACT | | | | | | |

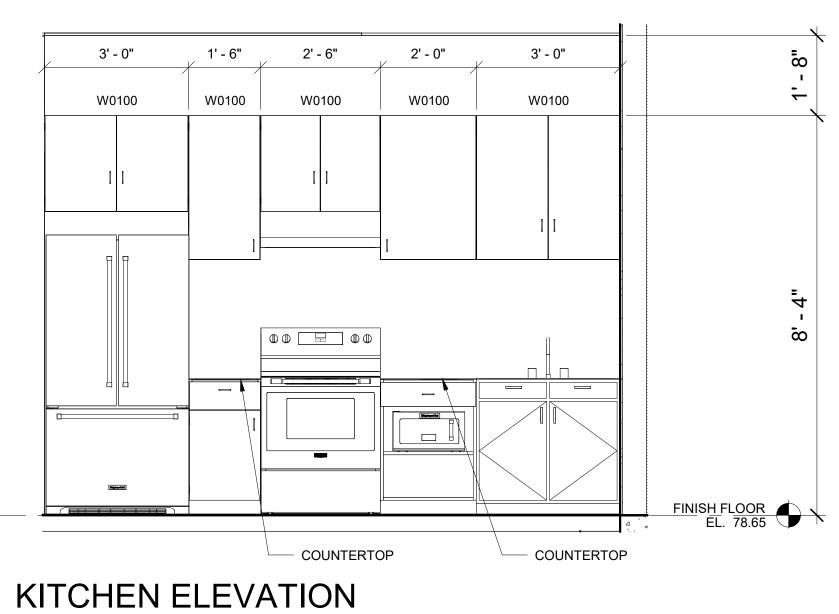
VCT - VINYL COMPOSITE TILE VCB - VINYL COMPOSITE BASE CT - CERAMIC TILE

PTD - PAINTED

ACT - ACOUSTIC CEILING TILE

GB - GYPSUM BOARD LVT - LUXURY VINYL TILE







| | | | | | JANUARY 2024 | DWG. | A-10 | | | |
|-------------------------|------------------------------------|--------------------|---------------|-----------|-------------------------|--------|------|--|--|--|
| | | | | | | | | | | |
| | DEPARTMENT OF PUBLIC WORKS 105788 | | | | | | | | | |
| DATE 12/13/2023 1 | APPROVED 0:25—EStacuSigned by: | DATE 12/12/2023 | SCALE: As | indicated | BROAD CREEK | II WTP | | | | |
| , , , | Maribel Moore | | DRAWN BY: | JL | NEW OPERATOR E | | | | | |
| | 4DEDF8DF31FE4E9 PROJECT MANAGER | | CHECKED BY: | SS | | | | | | |
| DATE 12/13/2023 08 | APPROVED | DATE | SHEET NO.: 23 | OF 35 | WALL, WORK STATION, AND | | | | | |
| 12/13/2023 08 | :44 EST_DocuSigned by: | 12/12/2023 (| PROJECT NO.: | W804000 | KITCHEN DETAILS | | | | | |
| ENGINEER | CHIEF, RIGHT OF WAY SI | ERVICES | CONTRACT NO. | : W804010 | | | | | | |

GENERAL

- 1. ALL ELEVATIONS ARE REFERENCED TO MSL. SEE CIVIL DWG FOR FINISHED FLOOR ELEV. ALL ELEVATIONS SHOWN ON PLANS ARE REFERENCED TO THIS DATUM UNLESS NOTED.
- 2. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO FABRICATION OR START OF CONSTRUCTION.
- 3. NO STRUCTURAL MEMBER SHALL BE CUT, NOTCHED OR OTHERWISE REDUCED IN STRENGTH WITHOUT THE PRIOR NOTIFICATION OF THE STRUCTURAL ENGINEER.
- 4. THE GENERAL CONTRACTOR SHALL COORDINATE ALL OTHER DISCIPLINES FOR ANY ITEMS WHICH EFFECT THE STRUCTURAL DRAWINGS.
- 5. CONTRACTOR SHALL PROVIDE TEMPORARY BRACING, GUY WIRES, ETC., WHERE NECESSARY TO ADEQUATELY RESIST ALL CONSTRUCTION LOADS.

DESIGN CRITERIA

1. STRUCTURAL DESIGN SHALL BE IN ACCORDANCE WITH THE GOVERNING PROVISIONS OF THE FOLLOWING CODE, STANDARDS AND SPECIFICATIONS:

- a. INTERNATIONAL BUILDING CODE (IBC) 2018
- b. ASCE 7-16 MIN. DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES.
- c. ACI 318-14 BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE.
- d. ACI 350-06 CODE REQUIREMENTS FOR ENVIRONMENTAL CONCRETE STRUCTURES.
- e. TMS 402/602 BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES.
- f. AISC 360-16 SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS.
- q. AWS D1.1 STRUCTURAL WELDING CODE STEEL.
- 2. SUPERIMPOSED DESIGN LOADS:
- a. DEAD LOADS:
- ROOF: 15 PSF b. LIVE LOADS (MIN): ROOFS, NON-REDUCIBLE: 30 PSF 125 PSF FLOOR:
- c. ASCE 7-16 RISK CATEGORY = III
- d. WIND LOADS:
- ULTIMATE DESIGN SPEED: 120 MPH
- NOMINAL DESIGN SPEED: 93 MPH
- EXPOSURE: C EDGE DISTANCE (a): 3.2 FEET
- WIND VELOCITY PRESSURE (C&C)
- ZONE 4: 34.0 PSF ZONE 5: 42.0 PSF
- INTERNAL PRESSURE COEFF.: ± 0.18
- e. EARTHQUAKE DESIGN DATA:
- SEISMIC IMPORTANCE FACTOR: le=1.25 MAPPED SPECTRAL RESPONSE ACCELERATION: Ss=0.129 MAPPED SPECTRAL RESPONSE ACCELERATION: S1=0.042 DESIGN SPECTRAL RESPONSE ACCELERATION: SdS=0.137 DESIGN SPECTRAL RESPONSE ACCELERATION: Sd1=0.067
- SOIL SITE CLASSIFICATION: TYPE D
- SEISMIC DESIGN CATEGORY: B
- DESIGN BASE SHEAR: 6.8 KIPS
- SEISMIC RESPONSE COEFFICIENT: Cs=0.043 RESPONSE COEFFICIENT: R=6.5
- ANALYSIS PROCEDURE: EQUIVALENT LATERAL FORCE PROCEDURE
- f. SNOW LOADS: GROUND SNOW LOAD (Pg): 25 PSF BALANCED SLOPED ROOF SNOW LOAD (Ps): 27.5 PSF SNOW EXPOSURE FACTOR (Ce): 0.9
- SNOW THERMAL FACTOR (Ct): 1.0
- SNOW LOAD IMPORTANCE FACTOR (Is): 1.10
- 3. FOUNDATION: SPREAD & WALL FOOTINGS
- a. ASSUMED ALLOWABLE BEARING PRESSURE: 2,000 PSF (CONTRACTOR TO CONFIRM ASSUMPTION)
- b. ASSUMED INTERNAL ANGLE OF FRICTION: 30 DEGREES
- c. ASSUMED UNIT WEIGHT OF SOIL (ABOVE WATER TABLE): 125 PCF
- d. ASSUMED UNIT WEIGHT OF SOIL (BELOW WATER TABLE): 75 PCF e. ASSUMED AT REST EARTH PRESSURE COEFFICIENT: Ko=0.50
- f. REFER TO GEOTECHNICAL REPORT PREPARED BY FINDLING, INC. AND DATED AUG. 04, 2022 FOR EARTHWORK REQUIREMENTS

FOUNDATION

- 1. ALL FOUNDATIONS SHALL BEAR ON 6" OF #57 STONE OVER UNDISTURBED SOIL WITH AN ALLOWABLE BEARING CAPACITY SPECIFIED.
- 2. CONCRETE SHALL NOT BE POURED ON FROZEN GROUND.
- 3. PROVIDE SHEETING AS REQUIRED TO SUPPORT LATERAL LOADS DURING EXCAVATION. SEE GEOTECHNICAL REPORT FOR SOIL PROPERTIES.
- 4. FILL ALL VOIDS AND REPLACE DISTURBED SOIL WITH LEAN CONCRETE.
- 5. DO NOT BACKFILL AGAINST WALLS UNTIL TOP OF WALL IS EITHER TEMPORARILY BRACED OR SUPPORTING SLABS ARE IN PLACE AND HAVE OBTAINED REQUIRED STRENGTH. WHERE BACKFILL IS REQUIRED ON BOTH SIDES OF WALL, BACKFILL BOTH SIDES SIMULTANEOUSLY.
- 6. REFER TO GEOTECHNICAL REPORT FOR ADDITIONAL INFORMATION.



PROFESSIONAL CERTIFICATION.

I HEREBY CERTIFY THAT THES PREPARED OR APPROVED BY DULY LICENSED PROFESSIONA LAWS OF THE STATE OF MAR

LICENSE NO. _____ 233

EXPIRATION DATE: _____08/2

| | <u>-in-place reinforced concrete</u> All concrete work shall conform to aci-350-06 code requirements for environmental concrete structures. | <u>COLD-1</u> 5. |
|--------------------|---|---------------------|
| 2. | MINIMUM 28 DAY COMPRESSIVE STRENGTH, MAX WATER TO CEMENTITIOUS MATERIAL RATIOS & AGGREGATE SIZE: | 6. |
| | A. SLAB, FOUNDATIONS AND WALLS: 4,000 PSI, NORMAL WEIGHT, W/C=0.45, #57 | 7. |
| 3. | AGGREGATE ALL FOUNDATION AND EXPOSED CONCRETE SHALL INCLUDE 5% AIR ENTRAINMENT, UNLESS NOTED OTHERWISE. | 8. |
| 4. | SLUMP 3" MAX FOR FOUNDATIONS & 4" MAX FOR WALLS, PRIOR TO MID RANGE WATER REDUCER (MRWR). | 9. |
| 5. | REINFORCING STEEL SHALL CONFORM TO ASTM A-615 GRADE 60. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A-1064. | |
| 6. | TERMINATE ALL DISCONTINUED TOP BARS WITH 90 DEGREE STANDARD HOOK UNLESS OTHERWISE NOTED. | <u>PRE-EI</u> |
| 7. | CONTINUOUS BOTTOM BARS SHALL BE SPLICED AT CENTERLINE OF SUPPORTS. CONTINUOUS TOP BARS SHALL BE SPLICED AT MIDSPAN. | 1. |
| 8. | AT CHANGES IN DIRECTION OF CONCRETE WALLS, STRIP FOOTINGS, BEAMS, TIE-BEAMS AND BOND BEAMS, PROVIDE CORNER BARS AT SAME SIZE AND SPACING AS HORIZONTAL STEEL. | |
| 9. | CHAMFER ALL EDGES OF BEAMS, COLUMNS, HAUNCHES, WALLS EQUIPMENT PADS AND SLABS EXPOSED TO VIEW $\frac{3}{4}$ " UNLESS OTHERWISE NOTED. | t |
| 10. | SEE SPECIFICATIONS FOR WATERPROOFING MEMBRANES. | C |
| <u>stru(</u> | CTURAL STEEL | 2. |
| 1. | ALL STRUCTURAL STEEL SHALL CONFORM TO THE AISC SPECIFICATIONS FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS | |
| 2. | STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS: | 3. |
| | a. CHANNELS, ANGLES, BARS & PLATES: A36, FY = 36 KSI. | <u>.</u> |
| 3. | BOLTS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS: | |
| | a. HIGH STRENGTH BOLTS: ASTM F315 GRADE 325 b. ANCHOR BOLTS: ASTM F1554 GRADE 36 | 4. |
| 4. | NO PENETRATIONS ARE PERMITTED THROUGH STRUCTURAL STEEL MEMBERS UNLESS | 5. |
| | INDICATED ON STRUCTURAL DRAWINGS OR APPROVED BY ARCHITECT/ENGINEER. | 0. |
| 5. | APPROVAL OF THE ARCHITECT/ENGINEER SHALL BE MANDATORY FOR THE USE OF CUTTING TORCH IN THE FIELD. | 6. |
| 6. | ALL GROUT UNDER STEEL PLATES SHALL BE NON-SHRINK "PRE-MIX" TYPE AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 5000 PSI. | |
| 7. | FOR ALL MISCELLANEOUS STEEL CONSTRUCTION NOT SHOWN ON STRUCTURAL DRAWINGS, SEE THE ARCHITECTURAL AND MECHANICAL DRAWINGS. | 7. |
| 8. | ALL STEEL & CONNECTIONS EXPOSED TO WEATHER SHALL BE HOT-DIPPED GALVANIZED ACCORDING TO ASTM A123. | DELEG/ |
| <u>1ETAL</u> 1. | <u>. DECK</u> METAL DECK SHALL CONFORM TO THE AISI (AMERICAN IRON AND STEEL INSTITUTE) SPECIFICATIONS | 1. |
| | FOR THE DESIGN OF LIGHT GAGE COLD—FORMED STRUCTURAL STEEL MEMBERS AND SDI CODE OF RECOMMENDED STANDARD PRACTICE | C |
| 2. | METAL DECKING SHALL BE MADE OF STEEL CONFORMING TO ASTM A653 GRADE A FOR GALVANIZED DECK AND/OR ASTM A1008, GRADE C FOR PAINTED DECK HAVING A MINIMUM YIELD STRENGTH OF | t 2. |
| 3. | 33,000 PSI. ALL METAL DECK HAS BEEN DESIGNED TO BE CONTINUOUS OVER THREE SPANS MINIMUM, AND SHALL BEAR AT LEAST 2" ON STEEL SUPPORTS. FOR ONE OR TWO SPAN CONDITIONS, THE CONTRACTOR SHALL PROVIDE SHORING AS REQUIRED, OR FURNISH HIGHER GAGE DECK AS REQUIRED TO SUPPORT | 3. |
| Л | ALL THE APPLICABLE LOADS. CONTRACTOR SHALL SUBMIT ALTERNATE FOR APPROVAL. | |
| 4. | DECK SHALL BE SCREWED TO SUPPORTING TRUSSES AT ENDS OF UNITS AND AT ALL INTERMEDIATE SUPPORTS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND TYPICAL DETAIL IN THESE DRAWINGS. SIDE LAPS SHALL BE SCREWED AT 30" O/C MAXIMUM. SEE TYPICAL DETAIL FOR CONNECTIONS. | <u>SUBMIS</u> 1. |
| 5. | PROVIDE RIDGE AND VALLEY PLATES, STANDARD CLOSURES, CANT STRIPS, POUR STOPS AND OTHER ACCESSORIES AS SHOWN ON DRAWINGS OR AS REQUIRED. | 2. |
| 6. | ROOF DECK SHALL HAVE THE FOLLOWING MINIMUM PROPERTIES PER FOOT WIDTH UNLESS NOTED OTHERWISE ON THE DRAWINGS: | |
| | a. 1 1/2", TYPE B, WIDE RIB, 22 GAUGE (0.0295 INCH) | 3. |
| | b. $I = 0.155 IN^{4}$ | 4. |
| | c. $SP = 0.169 \text{ IN}^3$ | 4. 5. |
| 7. | d. $SN = 0.179 \text{ IN}^2$ DECK OPENINGS THAT ARE LARGER THAN 8" OR CUT THROUGH MORE THAN 2 WEBS SHALL BE | SPECIA |
| <i>.</i> | REINFORCED PER TYPICAL DETAILS. | 1. |
| | -FORMED METAL FRAMING | 2. |
| 1. | LIGHT GAGE STEEL FRAMING SHALL CONFORM TO THE AISI (AMERICAN IRON AND STEEL INSTITUTE) SPECIFICATIONS FOR THE DESIGN OF LIGHT GAGE COLD-FORMED STRUCTURAL STEEL MEMBERS AND | 2. |
| 2 | SDI CODE OF RECOMMENDED STANDARD PRACTICE. SUBMIT TO THE ARCHITECT FOR REVIEW, PRIOR TO FABRICATION, COMPLETE SHOP DRAWINGS AND | t |
| 2. | CALCULATIONS FOR ALL LIGHT GAGE FRAMING ELEMENTS. SHOP DRAWINGS SHALL INCLUDE COMPLETE | C |

- CALCULATIONS FOR ALL LIGHT GAGE FRAMING ELEMENTS. SHOP DRAWINGS SHALL INCLUDE COMPLETE SECTION PROPERTIES OF MEMBERS, CONNECTION DETAILS, BRIDGING SIZE AND LOCATION AND ERECTION PLANS. SHOP DRAWINGS AND CALCULATIONS SHALL BE SIGNED AND SEALED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF THE MARYLAND.
- PROVIDE A CONTINUOUS STEEL TRACK AT THE TOP AND BOTTOM OF ALL STUD WALLS AND HORIZONTAL BRIDGING AT MID-HEIGHT OF ALL WALLS UNLESS NOTED OTHERWISE ON THE CONTRACT DRAWINGS. CONNECT BRIDGING TO EACH FLANGE ON EACH STUD. DETAILS SHALL APPEAR ON SHOP DRAWINGS.
- 4. ALL LIGHT GAGE FRAMING SHALL BE A MINIMUM OF 20 GAGE, UNLESS NOTED OTHERWISE ON THE DRAWINGS, AND SHALL BE GALVANIZED. SEE PLAN AND SECTIONS FOR DEPTH AND SPACING OF LIGHT GAGE FRAMING.

| | | | | | | | | JANUARY 2024 DWG. S-0 | /1 |
|----------------------------------|----------------|-----|-------------|----|------|--|-------|--------------------------|----|
| Ι. | | | REVISIONS | | | ANNE ARUNDEL CO | UNTY | | |
| SE DOCUMENTS WERE | OF MARINE | NO. | DESCRIPTION | BY | DATE | DEPARTMENT OF PUBL | C W(| DRKS 105789 | |
| ´ME, AND THAT I AM A | INNE ALS A | | | | | DocuSigned by: | HOWN | BROAD CREEK II WTP | |
| AL ENGINEER UNDER THE RYLAND. | * * * | | | | | - Docusigned by: 12/13/2023 10:25 EST Maribel Moon DRAWN BY: K.A. | • | NEW OPERATOR BUILDING | |
| | PRO | | | | | CHERF ⁷³ ÉRIGIREER PROJECT MANAGER CHECKED BY: C.C. | , | I NEW OPERATOR DUILDING | |
| 393 | No. 23393 | | | | | APPROVED DATE APPROVED 12/12/2023E 30 12/13/2023 08:44 EST Docusigned by: 12/12/2023E 30 12/12/2022E 30 12/12/2022E 30 12/12/2024E 30 12/12/2022E 30 12/12/202E 30 12/12/2020E 30 12/12/202E 30 12/ | 36 | GENERAL STRUCTURAL NOTES | 5 |
| 25/24 | Kachel Martint | | | | | Tom Burke PROJECT NO.: WE | 4000 | | J |
| | | | | | | ASSISTANT CHIEF ENGINEER CHIEF, RIGHT OF WAY SERVICES CONTRACT NO.: WE |)4010 | | |
| | | | | | | | | | |

<u>-FORMED METAL FRAMING (CONT'D)</u>

SCREW ALL CONNECTIONS OF STUD TO STUD, STUD TO TRACK AND STUD TO FRAME USING 2-NO. 8 SELF TAPPING METAL SCREWS AT EACH CONNECTION, UNLESS NOTED OTHERWISE ON DRAWINGS. PROVIDE DOUBLE JAMB EACH END OF LINTEL, UNLESS NOTED OTHERWISE.

CONNECT STUD FLANGES TO TRACK. STUDS SHALL HAVE FULL BEARING AGAINST INSIDE WEB OF TRACK. NO VOIDS WILL BE PERMITTED AT TOP OR BOTTOM OF STUD AT TRACK (TYPICAL).

LIGHT GAGE FRAMING INSTALLATION SHALL BE INSPECTED IN THE FIELD BY AN INDEPENDENT TESTING AGENCY APPROVED BY THE ARCHITECT AND PAID FOR BY THE OWNER.

SHEATHING ON THE COLD-FORMED METAL FRAMING SHALL BE INSTALLED AS INDICATED IN THE PROJECT CONSTRUCTION DOCUMENTS AND SPECIFICATIONS AND PER ASTM C955 UNLESS SPECIFIC FASTENER SPACING IS CALLED FOR IN THESE DRAWINGS. FOR ALL SHEAR WALLS SHOWN IN PLAN PROVIDE A MINIMUM OF $\frac{7}{16}$ " OSB WOOD SHEATHING ATTACHED TO EDGE SUPPORTS WITH NO 8 SCREWS AT 6" SPACING (UNO) AND TO INTERMEDIATE SUPPORTS WITH NO 8 SCREWS AT 12" SPACING.

ENGINEERED COLD-FORMED STEEL ROOF TRUSSES

ALL COLD-FORMED DESIGN AND FABRICATION SHALL CONFORM TO THE LATEST EDITION OF THE FOLLOWING:

a. "AMERICAN IRON AND STEEL INSTITUTE STANDARD FOR COLD-FORMED STEEL FRAMING - TRUSS DESIGN STRUCTURAL MEMBERS."

- b. "AMERICAN IRON AND STEEL INSTITUTE, NORTH AMERICAN SPECIFICATION FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS."
- c. STRUCTURAL BUILDING COMPONENTS ASSOCIATION COLD-FORMED STEEL BUILDING COMPONENT SAFETY INFORMATION (CFSBCSI)."

SHOP DRAWINGS FOR ALL COLD-FORMED STEEL TRUSSES AND CONNECTORS SHALL IDENTIFY THE SPECIFIC PROJECT, SHALL LIST ALL DESIGN CRITERIA AND SHALL SHOW ALL DETAILS NECESSARY FOR PROPER ERECTION. SHOP DRAWINGS SHALL BEAR THE SIGNATURE AND IMPRESSED SEAL OF THE PROFESSIONAL ENGINEER LICENSED IN MARYLAND WHO PREPARED THEM.

SIGNED AND SEALED SHOP DRAWINGS SHALL INCLUDE ALL TRUSS MEMBER SIZES, CONNECTORS, FRAMING PLANS IDENTIFYING EACH TRUSS AND IT'S LOCATION, PERMANENT BRACING AND ANCHORAGE OF BRACING, TRUSS TO TRUSS CONNECTION DETAILS, TRUSS TO STRUCTURE CONNECTORS NOT SHOWN ON THE STRUCTURAL DRAWINGS AND ANY OTHER TEMPORARILY AND PERMANENT ERECTION AND FABRICATION INFORMATION.

PROVIDE COMPONENTS WITH PROTECTIVE ZINC COATING COMPLYING WITH ASTM A653, MINIMUM G60 COATING.

STRUCTURAL MEMBERS SHALL MEET THE FOLLOWING MINIMUM YIELD STRENGTH REQUIREMENTS: a. CHORD AN WEB MEMBER: Fy=50 KSI

b. BRACING, BRIDGING AND BLOCKING MEMBERS: Fy=33 KSI

THE ERECTION AND BRACING OF COLD-FORMED STEEL TRUSSES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH THE CFSBCSI COMMENTARY AND THE RECOMMENDATIONS UNLESS NOTED OTHERWISE ON APPROVED SHOP DRAWINGS. TRUSSES SHALL PRODUCE NO HORIZONTAL THRUST TO BEARING WALLS.

GATED DESIGN

THE CONTRACTOR IS RESPONSIBLE FOR THE ENGINEERING OF THE FOLLOWING DELEGATED DESIGN ITEMS:

- a. ROOF TRUSSES
- b. COLD FORMED METAL FRAMING
- DELEGATED DESIGN ITEMS SHALL BE DESIGNED TO ALL APPLICABLE BUILDING CODE STANDARDS INCLUDING STATE AND LOCAL CODES.
- SUBMIT SHOP DRAWINGS AND CALCULATIONS FOR THESE ITEMS FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION. CALCULATIONS SHALL BE SIGNED AND SEALED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF MARYLAND.

ISSIONS AND SHOP DRAWINGS

SUBMIT SHOP DRAWINGS FOR ALL STRUCTURAL ELEMENTS SHOWN IN THE CONTRACT DOCUMENTS. SEE SPECIFICATIONS FOR REQUIRED SUBMITTALS.

BEFORE SUBMISSION OF SHOP DRAWINGS, THE CONTRACTOR SHALL HAVE DETERMINED AND VERIFIED ALL QUANTITIES, DIMENSIONS, SPECIFIED PERFORMANCE CRITERIA, INSTALLATION REQUIREMENTS, MATERIALS, CATALOG NUMBERS AND SIMILAR DATA AND SHALL HAVE COORDINATED EACH SHOP DRAWING WITH OTHER SHOP DRAWINGS AND THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. PRIOR TO SUBMISSIONS, THE CONTRACTOR SHALL STAMP THE SHOP DRAWING INDICATING THAT THE CONTRACTOR HAS REVIEWED THE SUBMISSION AND IS SATISFIED THE CONTENTS ARE IN COMPLIANCE WITH THE CONTRACT DRAWINGS.

- REPRINTS OF THE CONTRACT DRAWINGS WILL NOT BE ACCEPTED.
- NO DIMENSIONAL INFORMATION MAY BE OBTAINED BY DIRECT SCALING OF THE DRAWINGS.
- IAL INSPECTION

OWNER SHALL ENGAGE AN INDEPENDENT SPECIAL INSPECTION AGENCY. CONTRACTOR SHALL NOTIFY INSPECTOR OF CONSTRUCTION PROGRESS AND PROVIDE ACCESS TO THE SITE AND WORK TO COMPLETE INSPECTIONS.

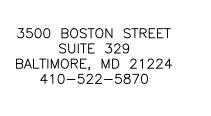
INSPECTION SHALL BE ACCORDING TO THE FOLLOWING IBC 2018 SECTIONS:

- a. SPECIAL INSPECTIONS 1704.2
- 1705.2 b. STEEL CONSTRUCTION
- c. CONCRETE CONSTRUCTION 1705.3
- 1705.6
- d. SOILS

| ABBREVIATION | <u>S</u> | STRUCTURAL LEGEND | |
|-------------------|----------------------------------|---|------------------------|
| L | ANGLE AT | | 10 MIL VAPOR BARRIER |
| @ ø | DIAMETER | | |
| ADD'L ARCH | ADDITIONAL ARCHITECTURAL | | COLD FORMED STEEL TRUS |
| BOT | BOTTOM | | |
| BRG CFM | BEARING COLD-FORMED METAL | $\langle \langle \rangle \rangle$ | BRICK |
| CJ CLR | CONTROL JOINT CLEAR | | |
| CONC | CONCRETE | $\begin{pmatrix} \\ \\ \\ \\ \end{pmatrix}$ | SHEAR WALL |
| CONN CONT | CONNECTION CONTINUOUS | | |
| DIA DIM | DIAMETER DIMENSION | NEW TEXT | CALLOUT |
| DTL | DETAIL | | |
| DWG(S) EA | DRAWING(S) EACH | | COMPACTED STRUCTURAL |
| EL / ELEV | ELEVATION | | |
| EMBED EQ | EMBED(MENT) EQUAL | | COMPACTED SUBGRADE |
| EW EXP | EACH WAY EXPANSION | | |
| FF | FINISHED FLOOR | | CONCRETE |
| FTG GA | FOOTING GAUGE | | |
| GALV HT | GALVANIZED HEIGHT | | CONTROL JOINT (C.J.) |
| JT | JOINT | | |
| MANUF/ MFR MAX | MANUFACTURER MAXIMUM | > | DIRECTION OF SLOPE |
| MIN MISC | MINIMUM MISCELLANEOUS | | |
| NO | NUMBER | | DIRECTION OF SPAN |
| OC PSF | ON CENTER POUNDS/SQUARE FOOT | | |
| ⊃SI | POUNDS/SQUARE INCH | • EL 0.00 | ELEVATION DATUM |
| REINF SIM | REINFORCEMENT SIMILAR | | |
| STD T&B | STANDARD TOP & BOTTOM | ⊢ ─ ─ ─ | |
| ΓΥΡ | TYPICAL | $\begin{pmatrix} \zeta \\ \gamma \end{pmatrix}$ | FOOTING |
| Г/ JNO | TOP OF UNLESS NOTED OTHERWISE | | |
| N/ | WITH WATER TO CEMENT RATIO | | GROUT |
| N/C WWF | WATER TO CEMENT RATIO | | |
| | | | LINTEL OVER OPENING |
| | | L-1 | |
| | | [] | STUD (CFM) |
| | | | |
| | | <u>⊢−−−</u> | TEK SCREW |
| | | | |
| | | | TRACK (CFM) |
| | | | |
| | | SECTION NUMBER | |
| | | $X \land \mathbf{N}$ | |

SHOWN ON SHEET NUMBER







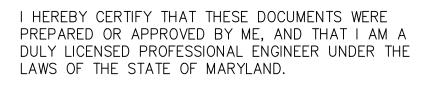
ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS RK&K, LLP

PROFESSIONAL CERTIFICATION.

LICENSE NO. 23393

EXPIRATION DATE: _____08/25/24

700 EAST PRATT STREET, SUITE 500 • BALTIMORE, MARYLAND 21202 • 410.728.2900



| | | | JANUARY 2024 DWG. S-02 |
|-----|---------------------|---|--|
| | REVISIONS | ANNE ARUNDEL COUN | |
| NO. | DESCRIPTION BY DATE | DEPARTMENT OF PUBLIC V | ÖRKS 105790 |
| | | APPROVED Docusigned by:DATE APPROVEDAPPROVED DATE 12/12/2023DATE SCALE:SCALE: OP:19 ESTAS SHOWNBlance12/13/2023 10:2510:25EST Marial MasiaDATE DOCUSIGNED by:DATE D2:19 ESTSCALE: OP:19 ESTAS SHOWN | BROAD CREEK II WTP |
| | | BBAB7314D032409 DRAWN BY: K.A.P. CHIEF ENGINEER PROJECT MANAGER CHECKED BY: C.C.C./R.L. | A. NEW OPERATOR BUILDING |
| | | APPROVED 12/13/2023 TO 8:44 ESPECVED DATE SHEET NO.: 25 OF 36 Docusigned by: Docusigned by: | GENERAL STRUCTURAL ABBREVIATIONS AND LEGEND |
| | | ASSIGRER CHIEF ENGINEER CHIEF, RIGHT OF WAY SERVICES CONTRACT NO.: W804010 | |

SECTION INDICATION

TEK SCREW

STUD (CFM)

LINTEL OVER OPENING

DIRECTION OF SLOPE

CONCRETE CONTROL JOINT (C.J.)

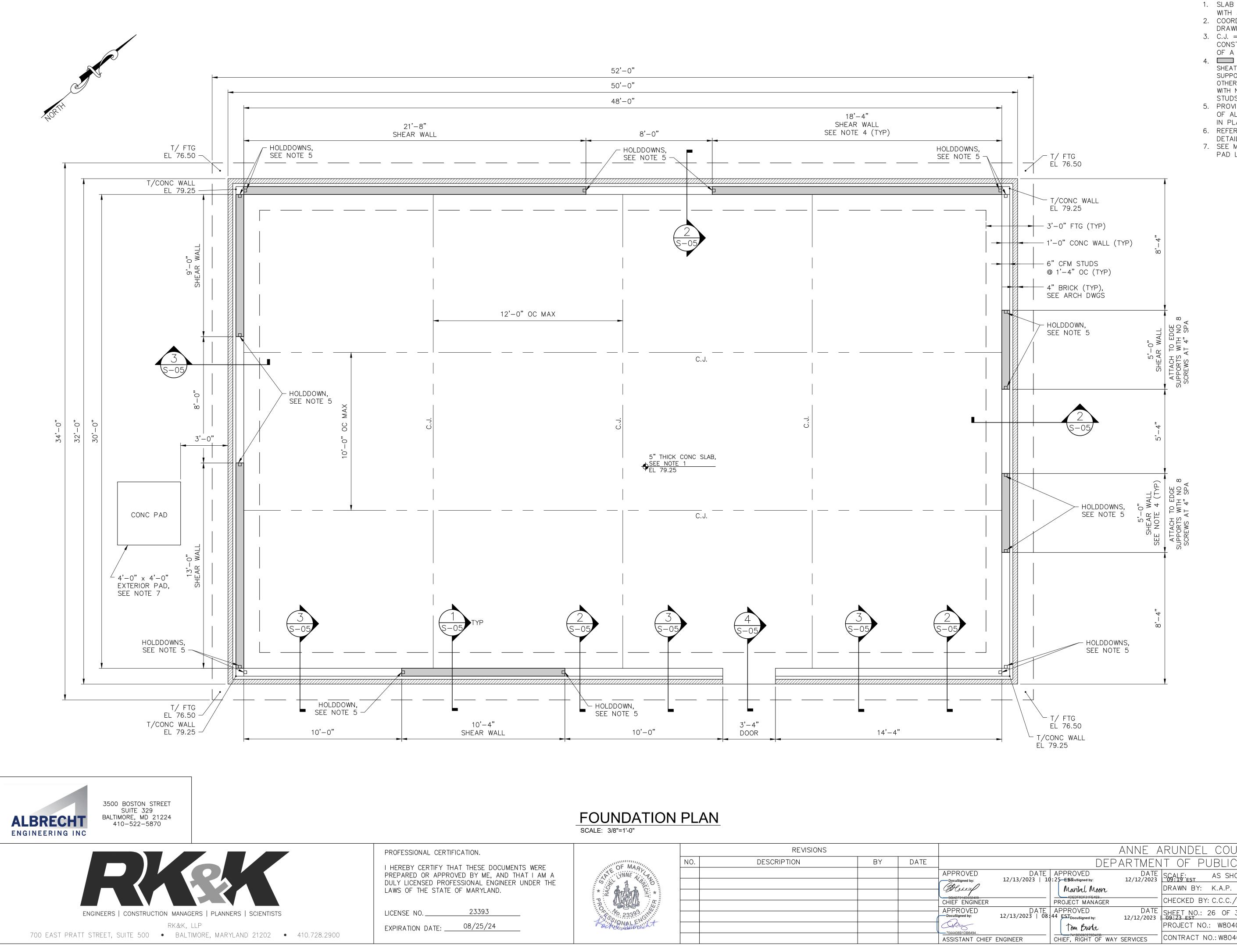
COMPACTED STRUCTURAL FILL COMPACTED SUBGRADE

SHEAR WALL CALLOUT

BRICK

COLD FORMED STEEL TRUSSES

ale

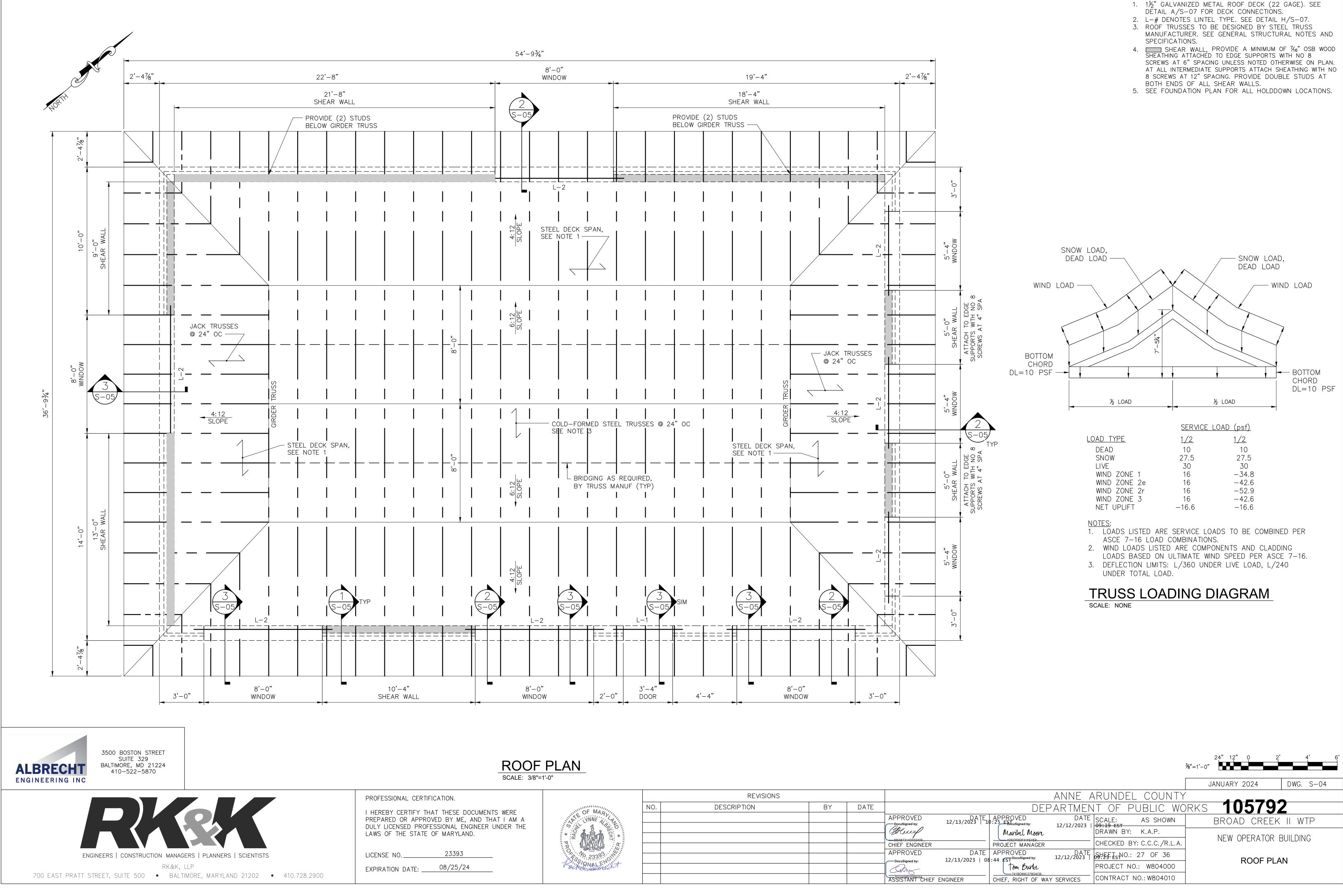




| PLAN | | | | | | ∛ 8"=1 | 24" 12" 0 '-0" | 2' 4' 6' |
|------|-------------|----|------|---|--|---------------------------|---------------------------|-----------|
| | | | | | | | JANUARY 2024 | DWG. S-03 |
| | REVISIONS | | | | ANNE A | RUNDEL COUNTY | 40570 | |
| NO. | DESCRIPTION | BY | DATE | | DEPARTMEN | IT OF PUBLIC WORK | (s 10579 ' | |
| | | | | APPROVED D. DocuSigned by: 12/13/2023 | ATE APPROVED DATE 10:25-E\$dGcusigned by: 12/12/2023 | SCALE: AS SHOWN | BROAD CREE | K II WTP |
| | | | | - DocuSigned by: 12/13/2023 - Decusion | | DRAWN BY: K.A.P. | | |
| | | | | CHIEF ENGINEER | | CHECKED BY: C.C.C./R.L.A. | .A. NEW OPERATOR BUILDING | |
| | | | | APPROVED D, DocuSigned by: 12/13/2023 | ATEAPPROVEDDATE08:44ESTDocuSigned by:12/12/2023 | SHEET NO.: 26 OF 36 | FOUNDATION | |
| | | | | Ctors | | PROJECT NO.: W804000 | FOUNDATION | |
| | | | | ASSISTANT CHIEF ENGINEER | CHIEF, RIGHT OF WAY SERVICES | CONTRACT NO.: W804010 | | |

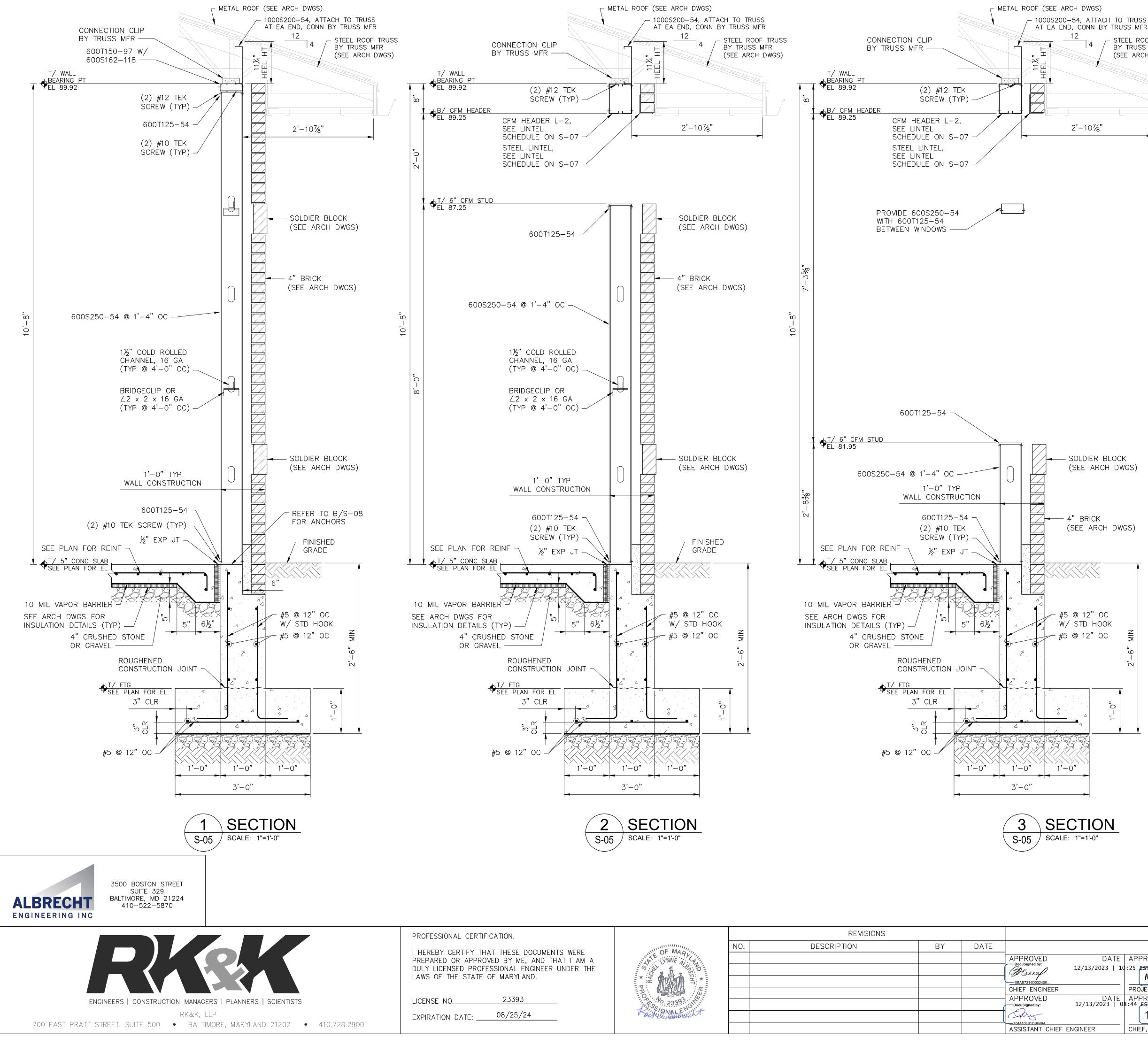


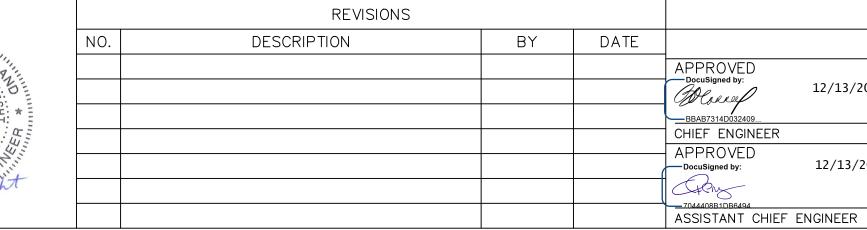
- 1. SLAB TO BE 0'-5" THICK CONCRETE SLAB-ON-GRADE
- WITH #5 @ 12" OC, EW. 2. COORDINATE WITH ARCHITECTURAL AND MECHANICAL
- DRAWINGS FOR ALL OPENINGS. 3. C.J. = CONTROL JOINT, SEE DETAIL C/S-06. ADD A CONSTRUCTION JOINT WHERE NEEDED IN SUBSTITUTION
- OF A CONTROL JOINT, SEE DETAIL B/S-06. 4. SHEAR WALL, PROVIDE A MINIMUM OF 7/6" OSB WOOD SHEATHING AT ALL SHEAR WALLS. ATTACH TO EDGE
- SUPPORTS WITH NO 8 SCREWS AT 6" SPACING UNLESS NOTED OTHERWISE ON PLAN. ATTACH TO INTERMEDIATE SUPPORTS WITH NO 8 SCREWS AT 12" SPACING. PROVIDE DOUBLE STUDS AT BOTH ENDS OF ALL SHEAR WALLS.
- 5. PROVIDE SIMPSON S/HD8S HOLDDOWNS AT EACH END OF ALL SHEAR WALLS AND AT ALL CORNERS, AS SHOWN IN PLAN. SEE DETAIL A/S-08.
- 6. REFER TO DETAIL E/S-08 FOR TYPICAL LG CORNER DETAIL.
- 7. SEE MECHANICAL DRAWINGS FOR EXTERIOR EQUIPMENT PAD LOCATION AND SIZES, SEE DETAIL G/S-06.

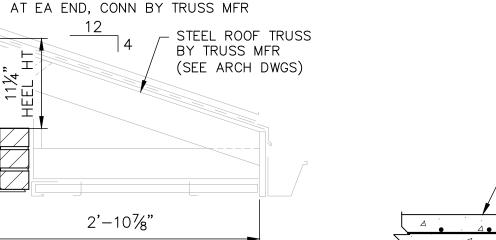


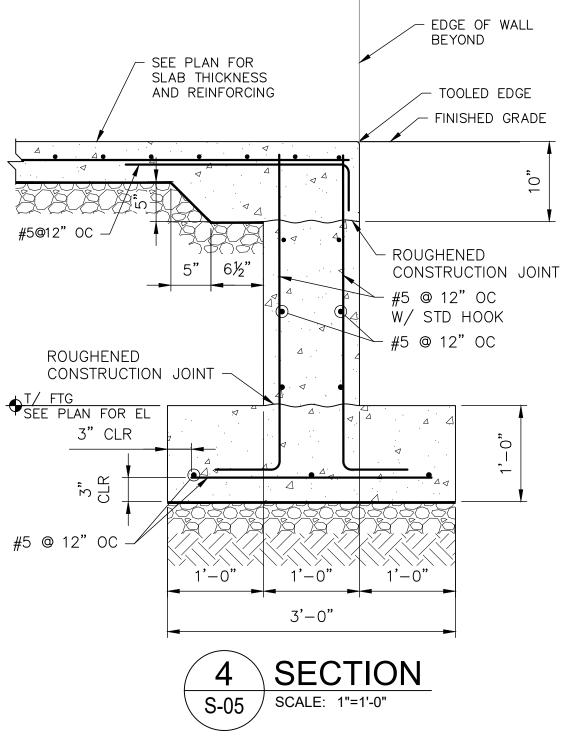
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GENERAL NOTES:



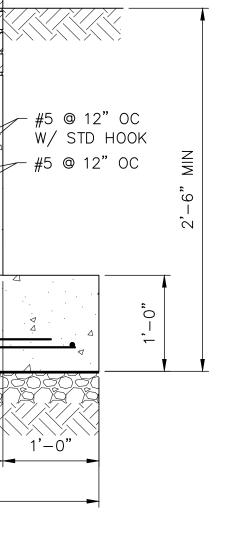






- SOLDIER BLOCK (SEE ARCH DWGS)

4" BRICK (SEE ARCH DWGS)



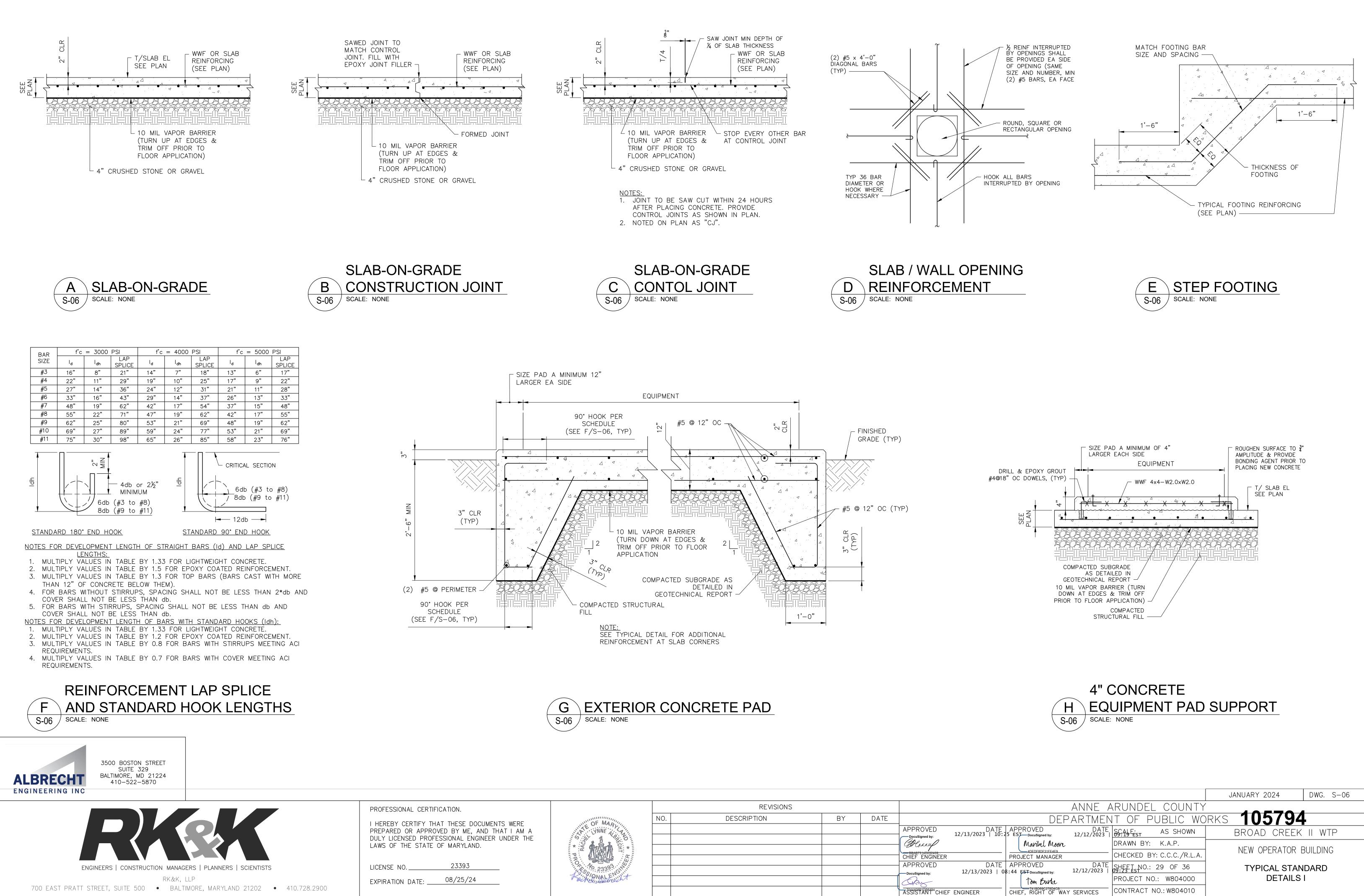
<u>NOTES:</u>

1. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION. 2. ALL LIGHT GAGE MEMBER SIZES AND DETAILS SHOWN ARE FOR INFORMATIONAL PURPOSES ONLY. IT IS THE RESPONSIBILITY OF THE LIGHT GAGE DESIGNER TO DESIGN FRAMING AND CONNECTIONS BASED ON LOADS PROVIDED.

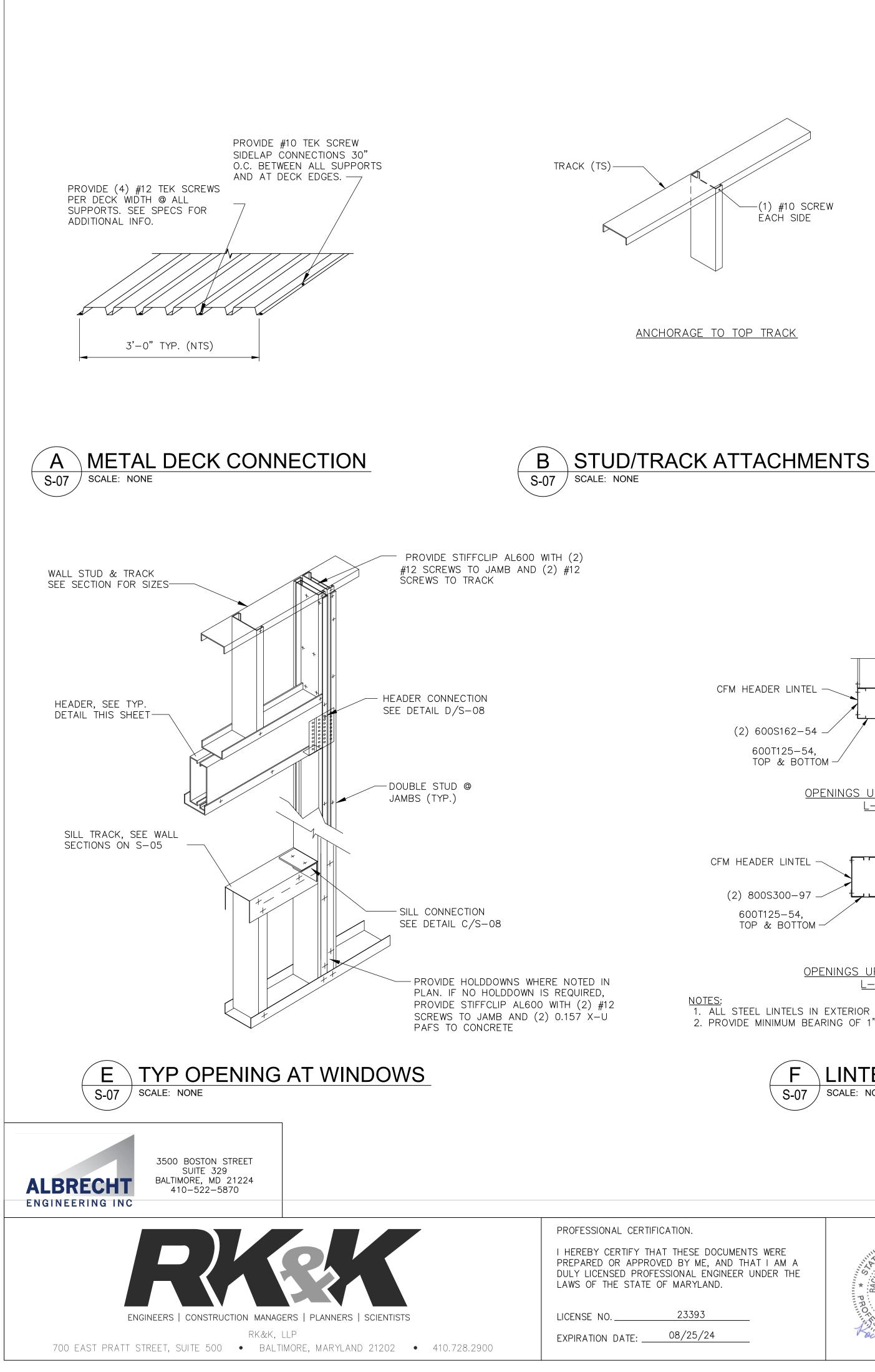


| | | | | | 1"=1'-0" | | 1' 2' |
|-------------------------|---|--------------------|-------------------------|-----------------|----------|--------------|-----------|
| | | | | | JA | ANUARY 2024 | DWG. S-05 |
| | | ANNE A | RUNDEL | COUNTY | / | 405700 | |
| | DEP | ARTMEN | IT OF PI | UBLIC WC | DRKS | 105793 | |
| DATE 12/13/2023 10 | APPROVED :25 EST ^{DocuSigned by:} | DATE 12/12/2023 | SCALE: 09:19 Est | AS SHOWN | | BROAD CREEK | II WTP |
| 12/13/2023 10 | Maribel Moore | | DRAWN BY: | K.A.P. | | NEW OPERATOR | |
| | PROJECT MANAGER | | CHECKED BY | : C.C.C./R.L.A. | | | DUILDING |
| DATE 12/13/2023 08 | APPROVED 3:44 | DATE 12/12/2023 | SHEET NO.: 09:23 est | 28 OF 36 | | SECTIONS / | AND |
| | tom Burke | | PROJECT NO | .: W804000 | | DETAILS | 6 |
| ENGINEER | CHIEF, RIGHT OF WAY | SERVICES | CONTRACT N | IO.: W804010 | | | |





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| NAL ENGINEER UNDER THE ARYLAND. | * * | | | | | DocuSigned by: | 12/13/2023 |
| | PRINCE A | | | | | CHIEF ENGINEER | |
| 23393 | | | | | | APPROVED | |
| | RIPONALEN | | | | | DocuSigned by: | 12/13/2 |
| 3/25/24 | acrese, Balavera | | | | _ | Ctory | |
| | | | | | | ASSISTANT CHIEF | - ENGINEER |

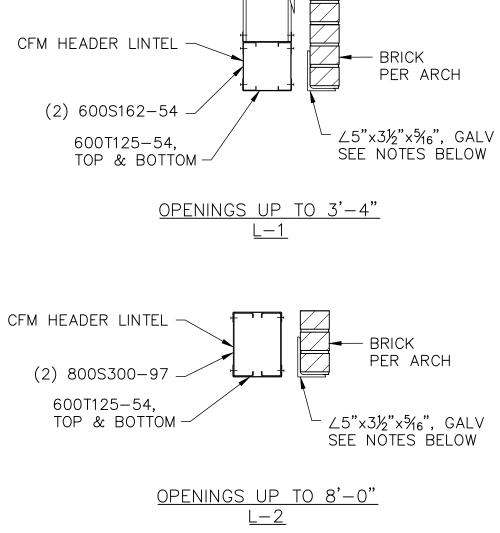




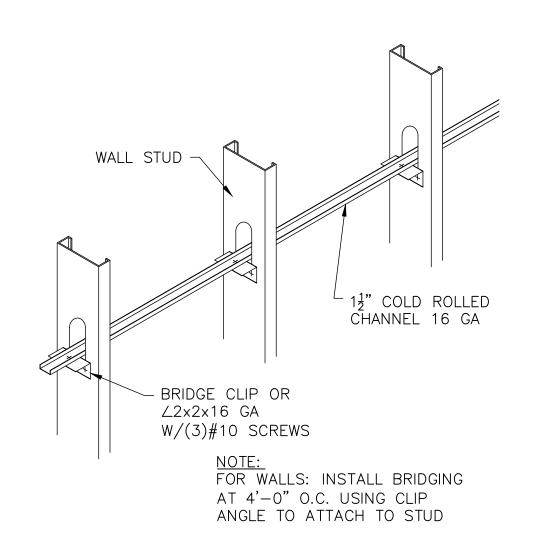
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| | | | | ASSISTANT CHIEF ENGINEER |

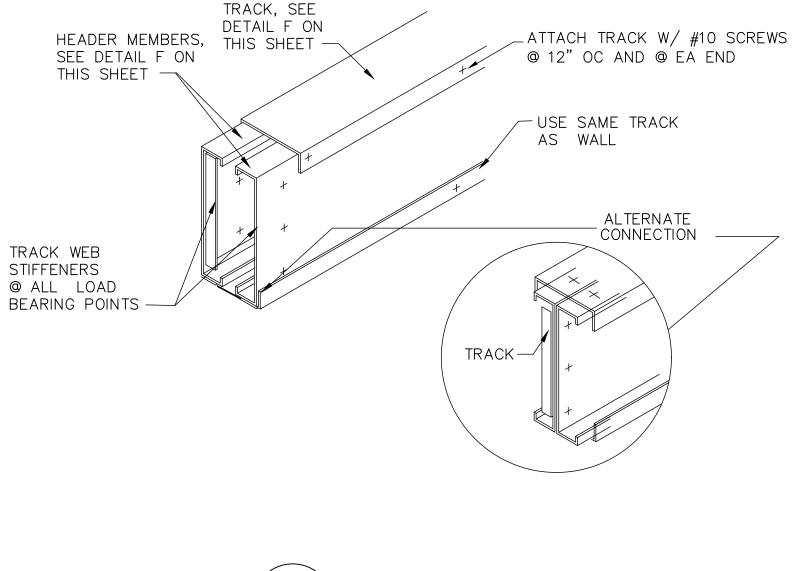


NOTES: 1. ALL STEEL LINTELS IN EXTERIOR WALLS SHALL BE HOT-DIP GALVANIZED. 2. PROVIDE MINIMUM BEARING OF 1" PER FOOT OF SPAN ON EACH END.

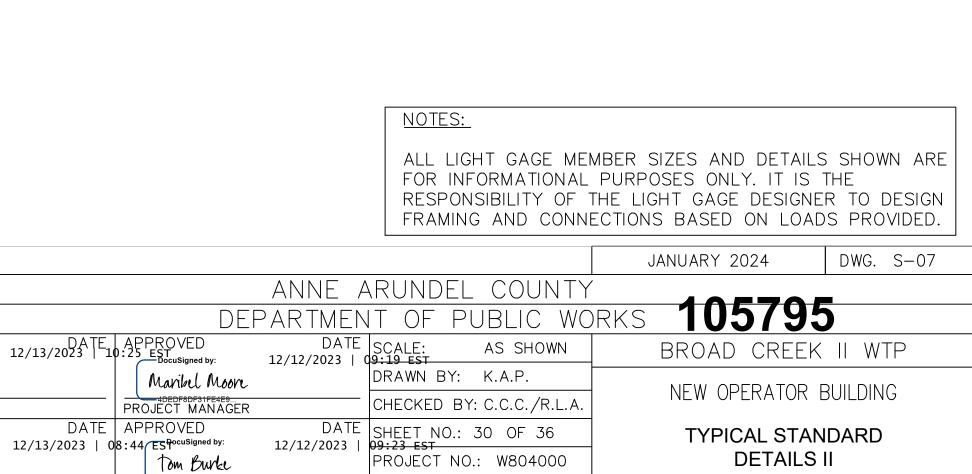


TYP BRIDGING FOR WALL STUDS C $\overline{S-07}$ SCALE: NONE







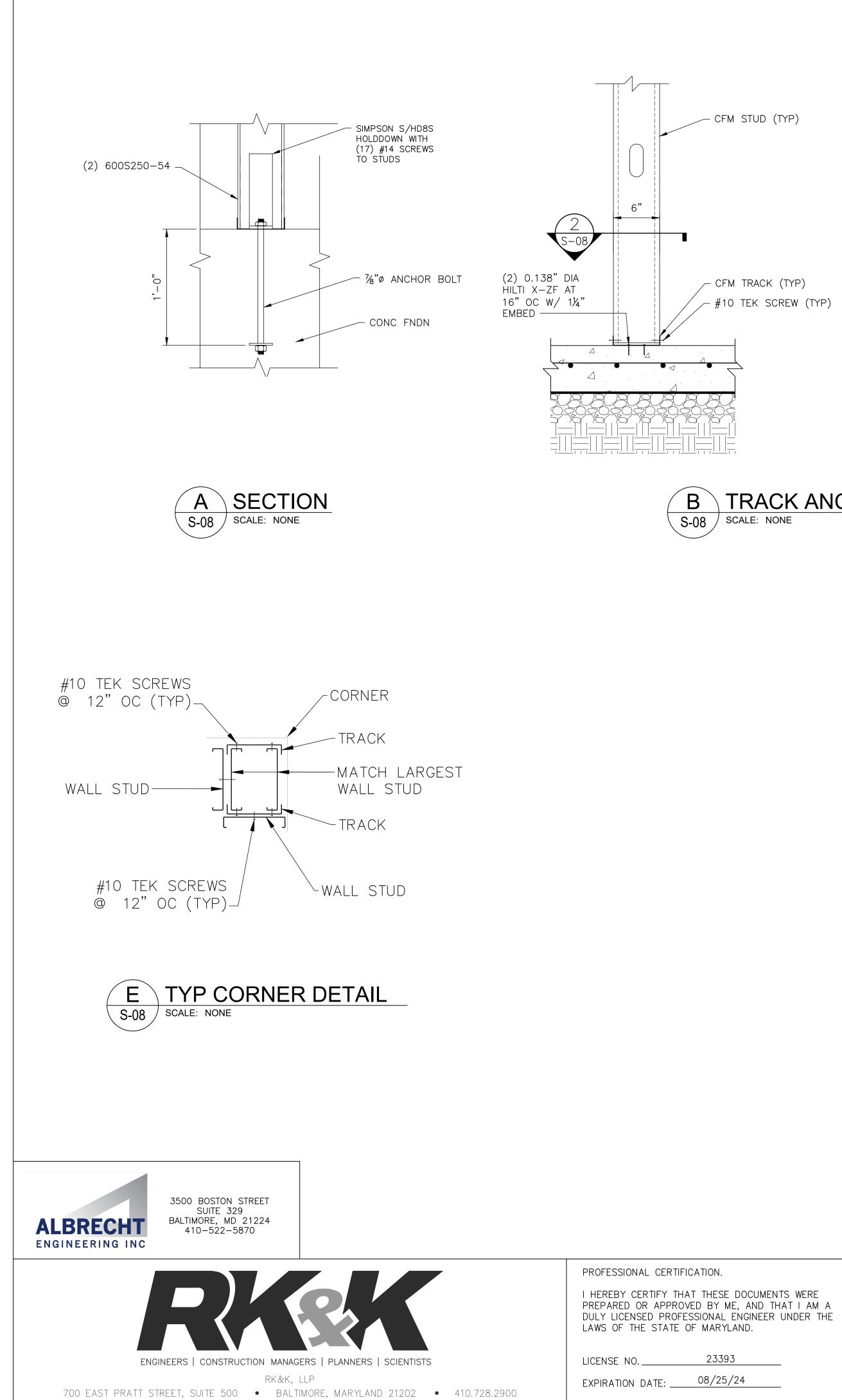


CONTRACT NO.: W804010

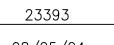
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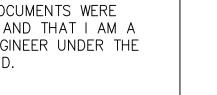
CHIEF, RIGHT OF WAY SERVICES













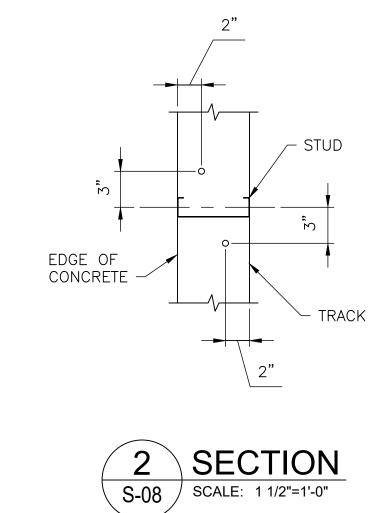
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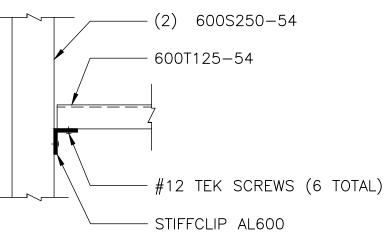


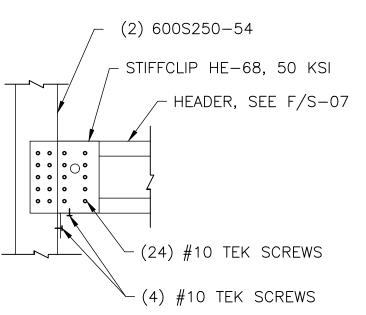




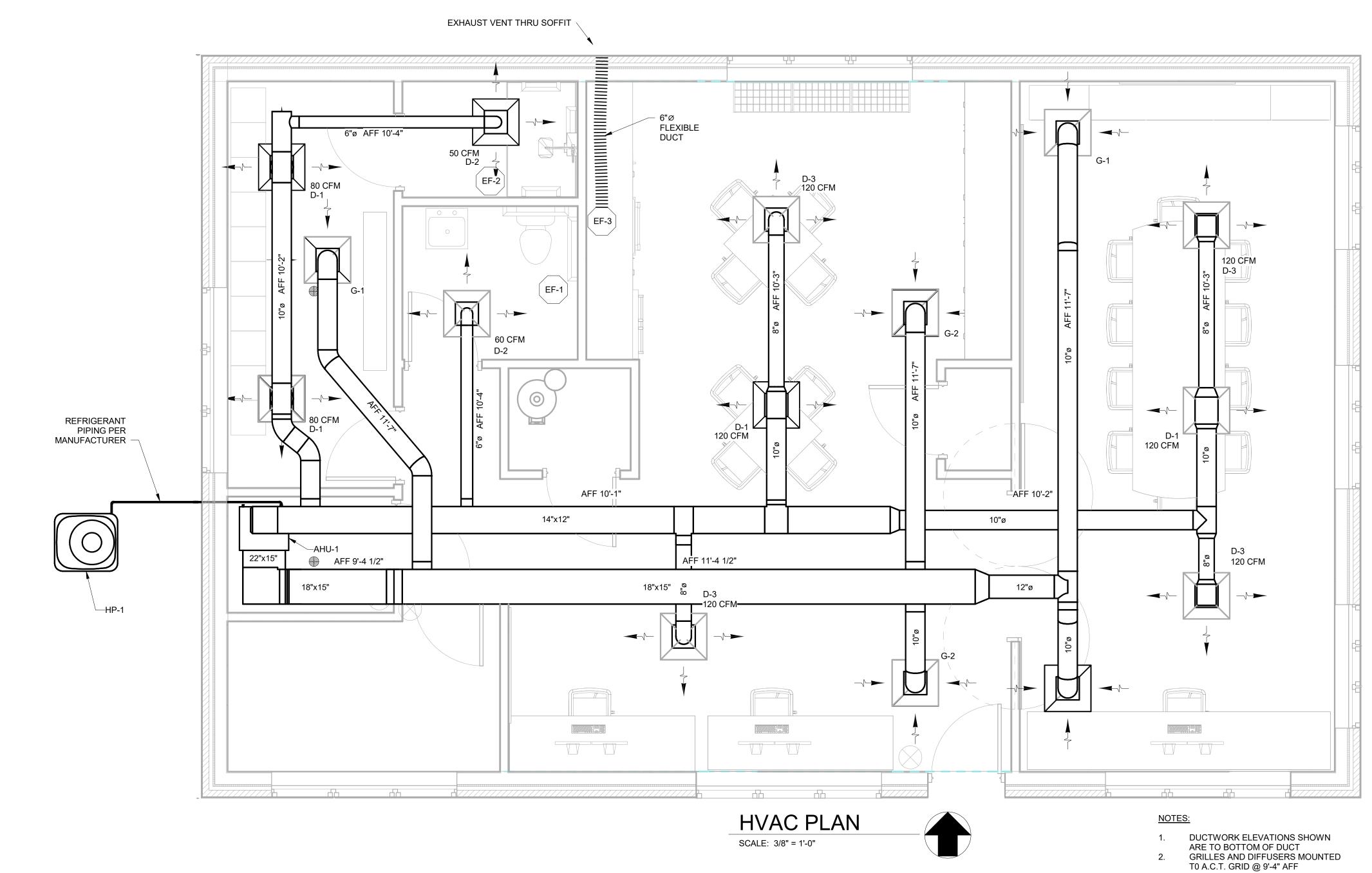
- CFM STUD (TYP)







| | NOTES: | | | | | | |
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| | FOR INFORMATIONAL P RESPONSIBILITY OF TH | ALL LIGHT GAGE MEMBER SIZES AND DETAILS SHOWN ARE FOR INFORMATIONAL PURPOSES ONLY. IT IS THE RESPONSIBILITY OF THE LIGHT GAGE DESIGNER TO DESIGN FRAMING AND CONNECTIONS BASED ON LOADS PROVIDED. | | | | | |
| | | JANUARY 2024 | DWG. S-08 | | | | |
| ANNF | ARUNDEL COUNTY | JANUART 2024 | DWG. 3-08 | | | | |
| DEPARTM | , INCONDEE COONTI | rks 105796 | <u> </u> | | | | |
| DATE APPROVED DA 12/13/2023 10:25 / ESt PocuSigned by: 12/12/2023 | TE SCALE: AS SHOWN | BROAD CREEK | II WTP | | | | |
| PROJECT MANAGER | DRAWN BY: K.A.P. | NEW OPERATOR E | BUILDING | | | | |
| DATE APPROVED DA 12/13/2023 08:44 ESTDocuSigned by: 12/12/2023 | | TYPICAL STAN | | | | | |
| Tom Burke | PROJECT NO.: W804000 | DETAILS I | II | | | | |
| ENGINEER CHIEF, RIGHT OF WAY SERVICES | | | | | | | |



| GRILLES, REGISTER AND DIFFUSER SCHEDULE | | | | | | | | | |
|---|-----------|-----------|---------------|-----------|--------|-------|--|--|--|
| MARK | MFR | MODEL | PANEL SIZE | NECK SIZE | USE | NOTES | | | |
| D-1 | GREENHECK | XG-5800-6 | 24"x24" | 10" | SUPPLY | 1 | | | |
| D-2 | GREENHECK | XG-5800-6 | 24"x24" | 6" | SUPPLY | 1 | | | |
| D-3 | GREENHECK | XG-5800-6 | 24"x24" | 8" | SUPPLY | 1 | | | |
| G-1 | GREENHECK | XG-PRTB-6 | 24"x24" | 10" | RETURN | 2 | | | |
| G-2 | GREENHECK | XG-PRTB-6 | 24"x24" | 12" | RETURN | 2 | | | |
| | | | | | | | | | |

<u>NOTES</u> 1.

SQUARE FACE DIFFUSER, ROUND NECK PERFORATED SCREEN GRILLE 2

| | | | | AIR HANDI | ER | UNIT SO | CHEDULE | | | | | | ŀ | IEAT | PUMP CON | IDEN | ISOR UNIT SC | CHEDUL | E | | Γ | | |
|-------|------------|--------------|--------------|-------------|-----------|--------------|----------------|-------------------------|-------|---|------|-----------------|--------|------|---------------------|-----------|----------------|-----------------|-------------------------|-------|---|------|-----------------|
| MARK | MAX CFM | COIL TYPE | FACE AREA | FAN TYPE | FAN HP | FAN SPEED | VOLTS/ PHZ/ HZ | MFR | NOTES | | MARK | NOM CAP TONS | TYPE | RLA | REFRIGERANT TYPE | FAN HP | VOLTS/ PHZ/ HZ | BREAKER AMPS | MFR | NOTES | | MARK | MFR |
| AHU-1 | 990 | PLATE FIN | 5.04 | CENTRIFUGAL | 1/2 | VARIABLE | 208/ 1/ 60 | TRANE TAM9A0B30V31DA | 1,2 | _ | HP-1 | 2.5 | SCROLL | 12.8 | R-410A | 1/8 | 208/ 1/ 60 | 25 | TRANE 4TWR5030H1000A | | | WH-1 | STATE HEATER |

ELECTRIC HEATER COIL, 5kW, BREAKER

FILTER, RETURN SIDE THERMOSTAT CONTROLLED 3.



PROFESSIONAL CERTIFICATION I HEREBY CERTIFY THAT THES OR APPROVED BY ME, AND TH PROFESSIONAL ENGINEER UN MARYLAND. 205n LICENSE NO. -EXPIRATION DATE: _____

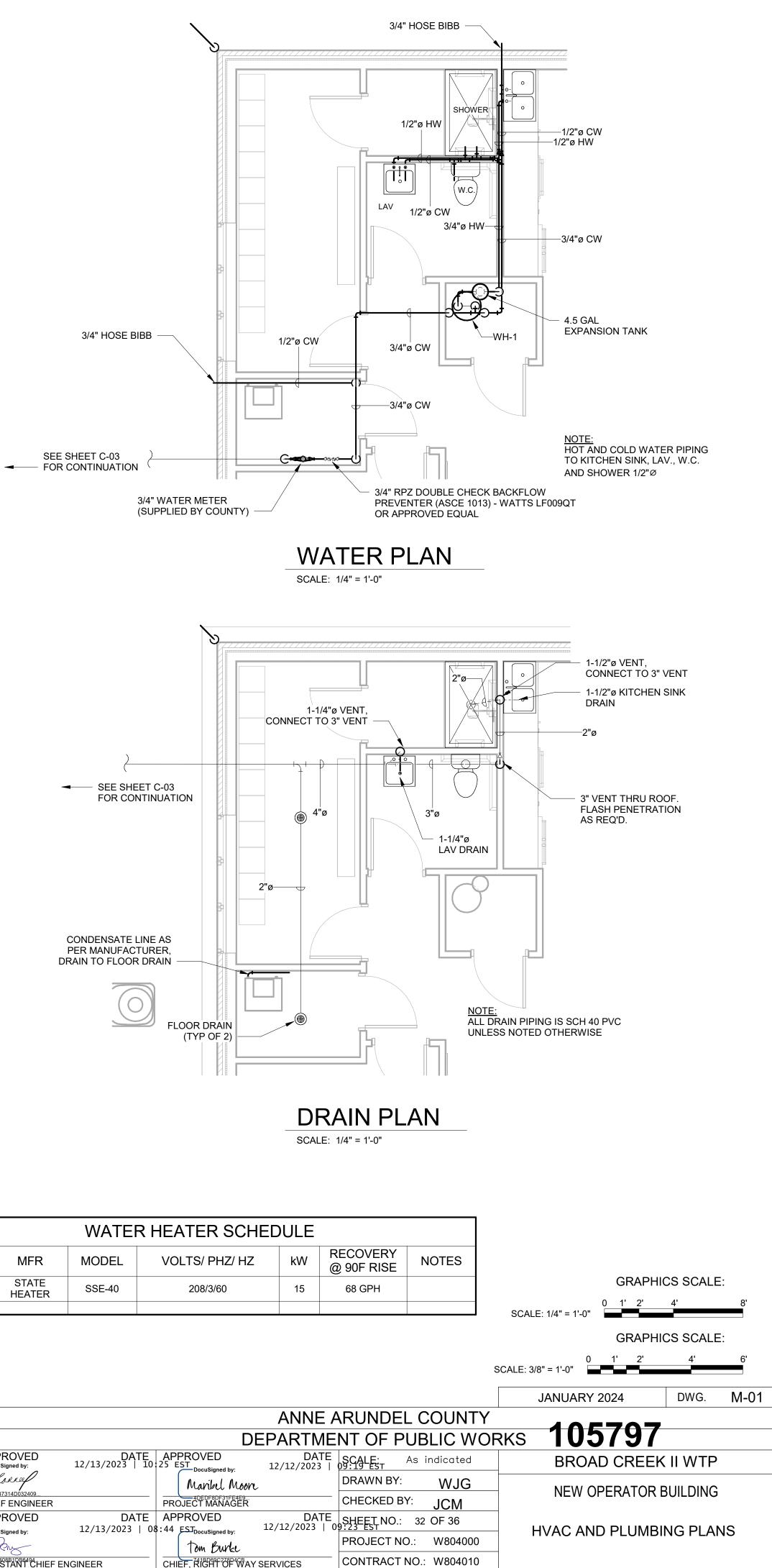
| | EXHAUST FAN SCHEDULE | | | | | | | | | | | |
|------|----------------------|--------|-----|-----|---------------------|------|-------------------|------|------------------------|-------|--|--|
| MARK | LOCATION | DRIVE | CFM | RPM | TOTAL SP (IN-WG) | WATT | VOLTS/ PHZ/ HZ | FLA | MFR | NOTES | | |
| EF-1 | BATHROOM | DIRECT | 60 | 700 | 0.13 | 18 | 115/ 1/ 60 | 0.31 | GREENHECK SP-A50 | 1 | | |
| EF-2 | SHOWER | DIRECT | 50 | 685 | 0.13 | 11 | 115/ 1/ 60 | 0.28 | GREENHECK SP-LP0511 | 1 | | |
| EF-3 | KITCHEN | DIRECT | 390 | | | | 120/1/60 | | GE PVX7300SJSS | 2,3,4 | | |
| | | | | | | | | | | | | |

NOTES:

SWITCHED WITH LIGHTING UNDER CABINET RANGE HOOD - VENTED TO OUTSIDE FOUR FAN SPEEDS 70/210/310/390 CFM - 2.5A @ 120V

CONTROLS INTEGRAL TO HOOD

| N. | | | REVISIONS | | | | |
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| E DOCUMENTS WERE PREPARED IAT I AM A DULY LICENSED IDER THE LAWS OF THE STATE OF | A C MO C MO | NO. | DESCRIPTION | BY | DATE | APPROVED DocuSigned by: DCLANCE BBAB7314D032409 CHIEF ENGINEER APPROVED DocuSigned by: DocuSigned by: ASSISTANT CHIEF E | 12/13/3 12/13, NGINEER |



| | RIUA | L ABBREVIATIONS | | | SYMBOL SCHEDUL |
|-------------|------|------------------------------------|---------------------|---|--|
| А | _ | AMPERES | Q | _ | LED LIGHT FIXTURE |
| AC | _ | ALTERNATING CURRENT | | _ | EMERGENCY LIGHT FIXT |
| A.F.F. | _ | ABOVE FINISHED FLOOR | *** | _ | EMERGENCY LIGHT FIXT |
| A.F.G. | _ | ABOVE FINISHED GRADE | | | DUAL REMOTE HEADS |
| B.F.G. | _ | BELOW FINISHED GRADE | | _ | EMERGENCY LIGHT FIXT REMOTE HEAD |
| С | - | CONDUIT | | _ | COMBINATION EMERGEN |
| D | - | DEEP | — | | AND EXIT FIXTURE |
| DC | _ | DIRECT CURRENT | | _ | EXIT FIXTURE |
| DISC. | _ | DISCONNECT | Ŷ | _ | LIGHTING PHOTOCELL |
| DWG. | _ | DRAWING | Φ | _ | 20A-120V DUPLEX RECEF |
| ΞF | - | EXHAUST FAN | | _ | FLOOR-MOUNTED 20A-12 |
| G.F.I. | _ | GROUND FAULT INTERRUPTER | | | DUPLEX RECEPTACLE |
| GRD. | - | GROUND | ¥ | _ | VOICE OUTLET |
| GRS | _ | GALVANIZED RIGID STEEL | | _ | FLOOR-MOUNTED VOICE |
| 4 | - | HIGH | $\overline{\nabla}$ | _ | DATA OUTLET |
| ΗP | _ | HORSEPOWER | \bigtriangledown | _ | FLOOR-MOUNTED DATA |
| ŚŴ | _ | KILOWATT | | | |
| ΚVA | _ | KILOVOLT AMPERES | 5 | _ | MOTOR (NUMBER INDICA |
| 1CP | _ | MOTOR CIRCUIT PROTECTOR | | — | DISCONNECT SWITCH |
| 1.O.D. | _ | MOTOR OPERATED DAMPER | \bigcirc | _ | JUNCTION BOX |
| 10. | _ | NUMBER | | - | THERMOSTAT |
| D | _ | POLE | Т | _ | TRANSFORMER |
| РΗ | _ | PHASE | S | _ | SINGLE POLE SWITCH |
| PR. | _ | PAIR | Sz | _ | THREE WAY SWITCH |
| SHLD. | _ | SHIELDED | SD | _ | DIMMER SWITCH |
| SN | - | SOLID NEUTRAL | - | _ | MOTOR THERMAL SWITC |
| Г-М | - | THERMAL MAGNETIC | ST | | |
| FVSS | - | TRANSIENT VOLTAGE SURGE SUPPRESSOR | _ | — | HOME RUN TO PANEL |
| ΓΥΡ. | - | TYPICAL | | _ | TICKS INDICATE NUMBER OF WIRES - NOT INCLUD |
| / | _ | VOLTS | | | GROUND CONDUCTOR |
| N | _ | WIRE, WATT, WIDE | | _ | WIRING CONCEALED IN C |
| VP | _ | WEATHERPROOF | | _ | CONDUIT CONCEALED IN |
| FMR | _ | TRANSFORMER | | _ | ELECTRICAL DUCT BANK |
| | | | — G — | _ | #4/0 GROUND RING |
| | | | _ | _ | CADWELD GROUND CON |

GENERAL ELECTRICAL NOTES (APPLICABLE TO ALL DRAWINGS)

- 1. EXISTING EQUIPMENT IS SHOWN IN A LIGHT WEIGHT AND IDENTIFIED WITH SLANTED TEXT. NEW EQUIPMENT AND WIRING IS SHOWN BOLD.
- 2. ALL FASTENERS AND MOUNTING HARDWARE USED FOR THE INSTALLATION OF ALL ELECTRICAL ITEMS SHALL BE 316 STAINLESS STEEL.
- 3. ALL FLOOR MOUNTED ELECTRICAL EQUIPMENT SHALL BE INSTALLED ON A CONCRETE PAD WITH CHAMFERED EDGES. THE PAD SHALL EXTEND 2" BEYOND THE EDGES OF THE EQUIPMENT. SEE PAD DETAIL ON STRUCTURAL DWGS.
- 4. CONTRACTOR SHALL FURNISH AND INSTALL A SEPARATE INSULATED GROUND CONDUCTOR IN ALL CONDUITS. ALL GROUND CONDUCTORS SHALL BE #12 UNLESS NOTED OTHERWISE ON DRAWINGS.
- 5. CONTRACTOR SHALL COORDINATE THE EXACT LOCATION OF ALL DUCT BANKS AND UNDERGROUND CONDUITS TO AVOID INTERFERENCES WITH UNDERGROUND PIPING AND EXISTING UNDERGROUND ELECTRIC.



7. WIRING TO DISCONNECT SWITCHES SHALL BE CONTINUED FROM DISCONNECT SWITCH TO MOTOR OR HVAC EQUIPMENT.

8. PROVIDE AN ENGRAVED YELLOW NAMEPLATE ON ALL PANELS INDICATING WHERE THE PANEL IS FED FROM.

THAT DRAWING.

700 EAST PRATT STREET, SUITE 500 • BALTIMORE, MARYLAND 21202 • 410.728.2900

DULE

FIXTURE **FIXTURE**

FIXTURE

RGENCY LIGHT

ELL

RECEPTACLE

20A-120V IF

OICE OUTLET

DATA OUTLET

NDICATES HP)

SWITCH WITH H/O/A

JMBER CLUDING OR

D IN CONDUIT

ED IN FLOOR OR SLAB

BANK

CADWELD GROUND CONNECTION

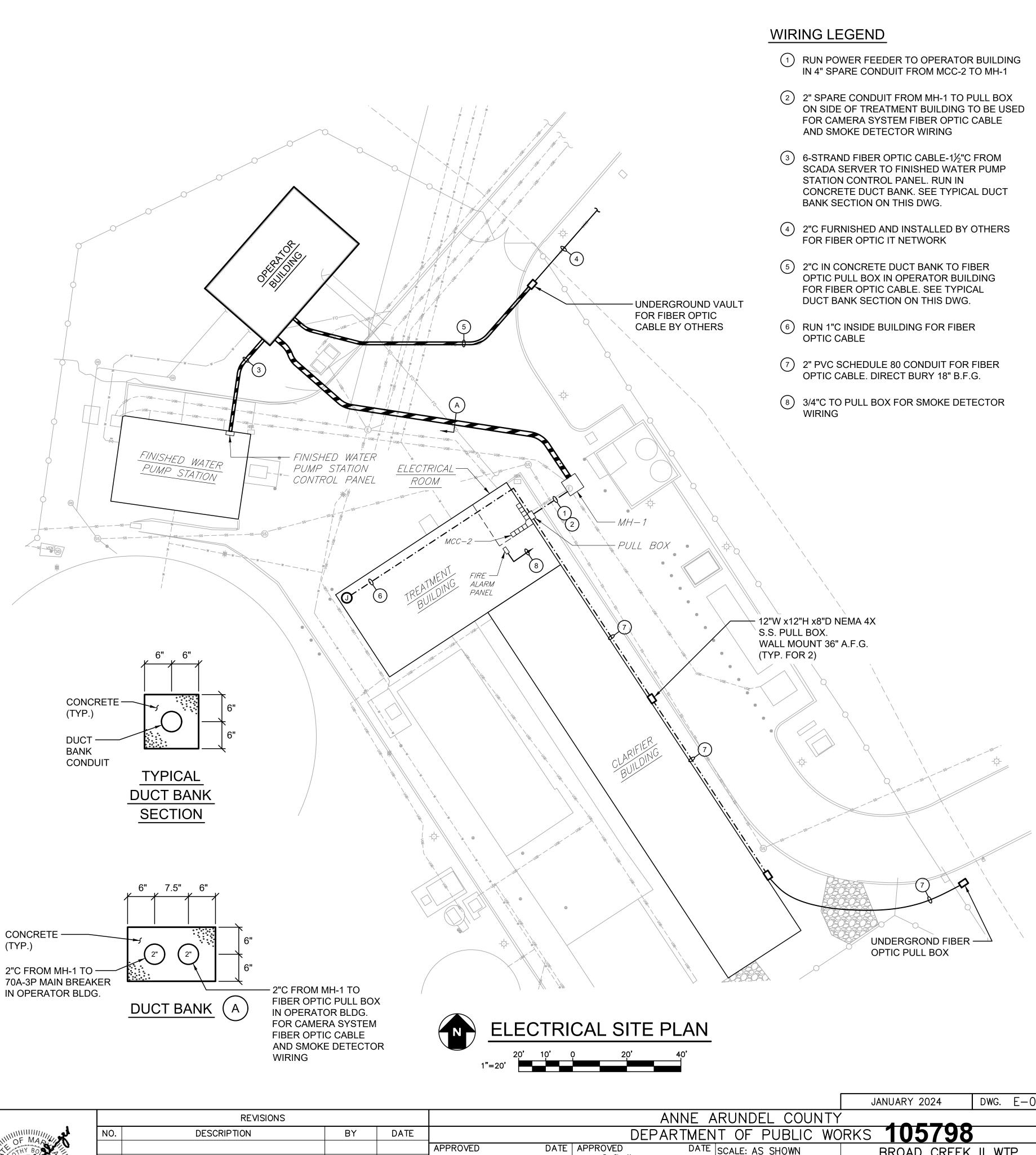
6. WHERE A WIRING LEGEND IS SHOWN ON A DRAWING, IT ONLY PERTAINS TO

> 10N. THESE DOCUMENTS WERE

BY ME, AND THAT I AM A ONAL ENGINEER UNDER THE MARYLAND.

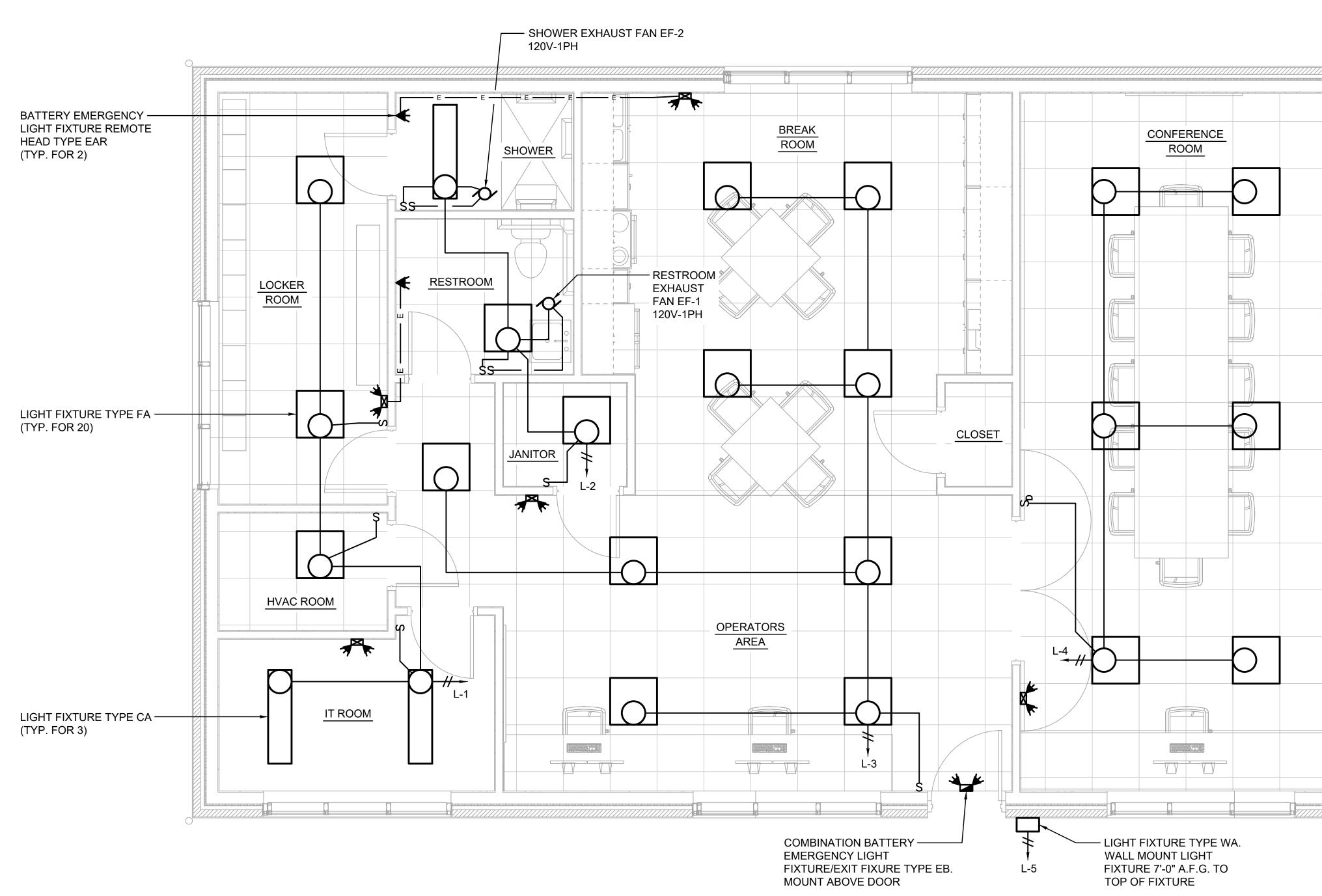
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06/14/2025



- DocuSigned by: CHIEF ENGINEER APPROVED DocuSigned by: Genz ASSISTANT CHIEF

| | | | JANUARY 2024 | DWG. E-01 | | | | | | |
|--------------------------|---|-----------------------|-----------------------|-----------|--|--|--|--|--|--|
| | ANNE ARUNDEL COUNTY | | | | | | | | | |
| | | IT OF PUBLIC WO | RKS 105/98 | | | | | | | |
| DATE | APPROVED DATE 25 fst DocuSigned by: 12/12/2023 | SCALE: AS SHOWN | BROAD CREEK | II WTP | | | | | | |
| 12/13/2023 10 | Maribel Moore | DRAWN BY: SMJ | NEW OPERATOR BUILDING | | | | | | | |
| | PROJECT MANAGER | CHECKED BY: DTB | NEW OPERATOR DOILDING | | | | | | | |
| DATE 12/13/2023 08: | APPROVED DATE :44 EST DocuSigned by: 12/12/2023 0 | SHEET NO.: 33 OF 36 | | | | | | | | |
| ,,, | | PROJECT NO.: W804000 | ELECTRICAL SITE PLAN | | | | | | | |
| F ENGINEER | CHIEF, RIGHT OF WAY SERVICES | CONTRACT NO.: W804010 | | | | | | | | |



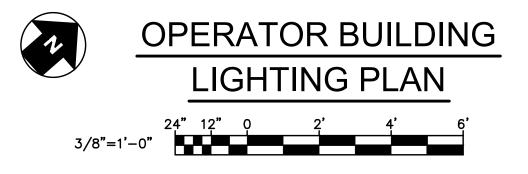


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| LICENSE NO. | 5 |

ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS RK&K, LLP

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EXPIRATION DATE: _____06/14/2025



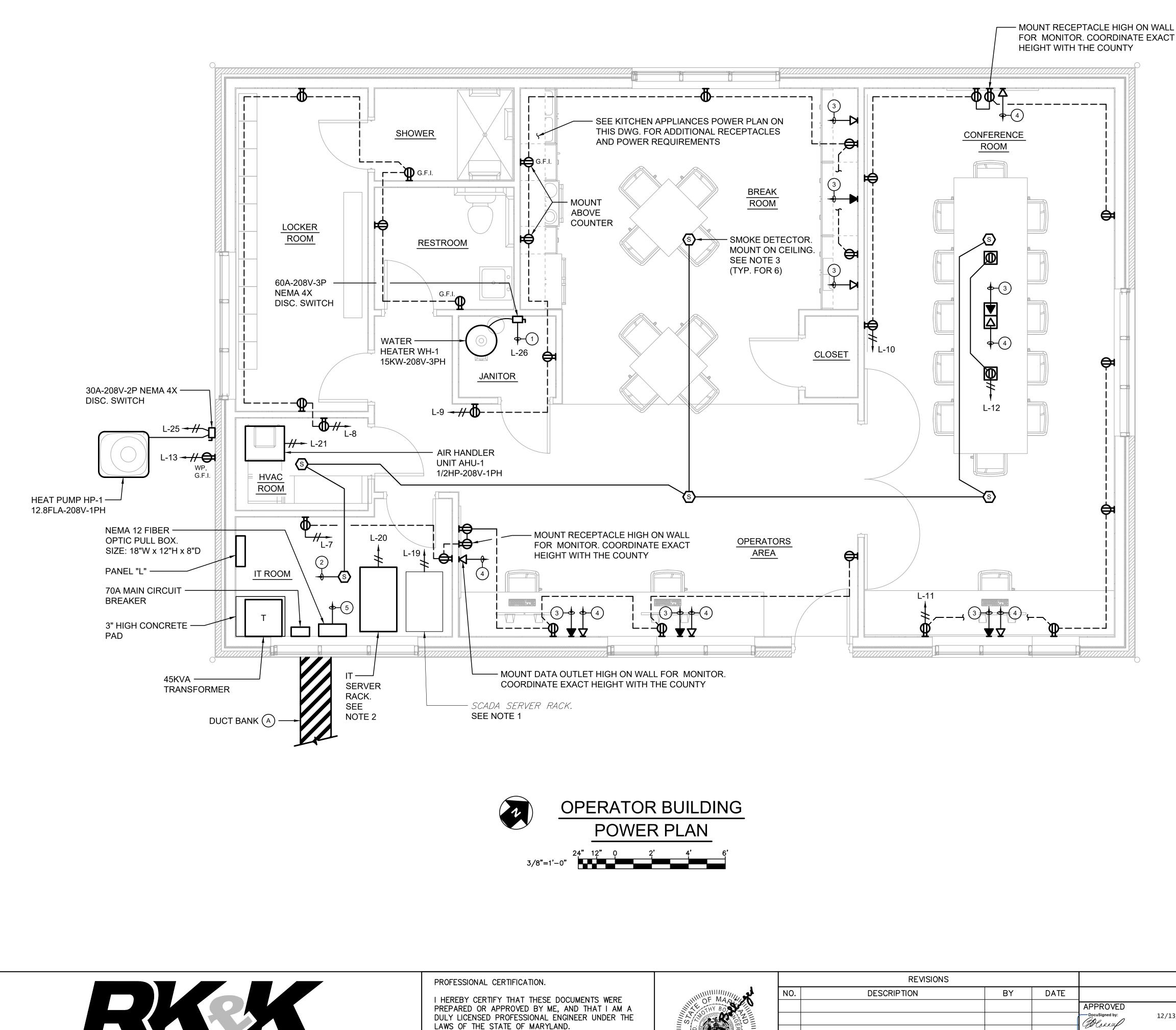
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NOTES

1. WIRE ALL EMERGENCY LIGHT FIXTURES AND EXIT FIXTURES TO THE LIGHTING CIRCUIT IN THE ROOM WHERE THEY ARE LOCATED.

— BATTERY EMERGENCY LIGHT FIXTURE TYPE EA. WALL MOUNT 8'-0" A.F.F. (TYP. FOR 6)

| | | | | JANUARY 2024 | DWG. E-02 |
|-------------------------|--|--------------------|-----------------------|----------------|-----------|
| | | ANNE A | ARUNDEL COUNTY | | |
| | DEP | ARTMEN | IT OF PUBLIC WO | RKS 105/99 | |
| DATE 12/13/2023 1 | APPROVED 0:25 EST ^{CuSigned by:} | DATE 12/12/2023 | SCALE: AS SHOWN | BROAD CREEK | II WTP |
| 12/13/2023 1 | Maribel Moore | | DRAWN BY: SMJ | NEW OPERATOR E | |
| | PROJECT MANAGER | | CHECKED BY: DTB | | |
| DATE 12/13/2023 08 | APPROVED :44 EST DocuSigned by: | DATE 12/12/2023 | SHEET NO.: 34 OF 36 | OPERATOR BUI | LDING |
| | Tom Burke | | PROJECT NO.: W804000 | LIGHTING PL | AN |
| ENGINEER | CHIEF. 74 HBC 996 778 OF WAY | | CONTRACT NO.: W804010 | | |



ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS

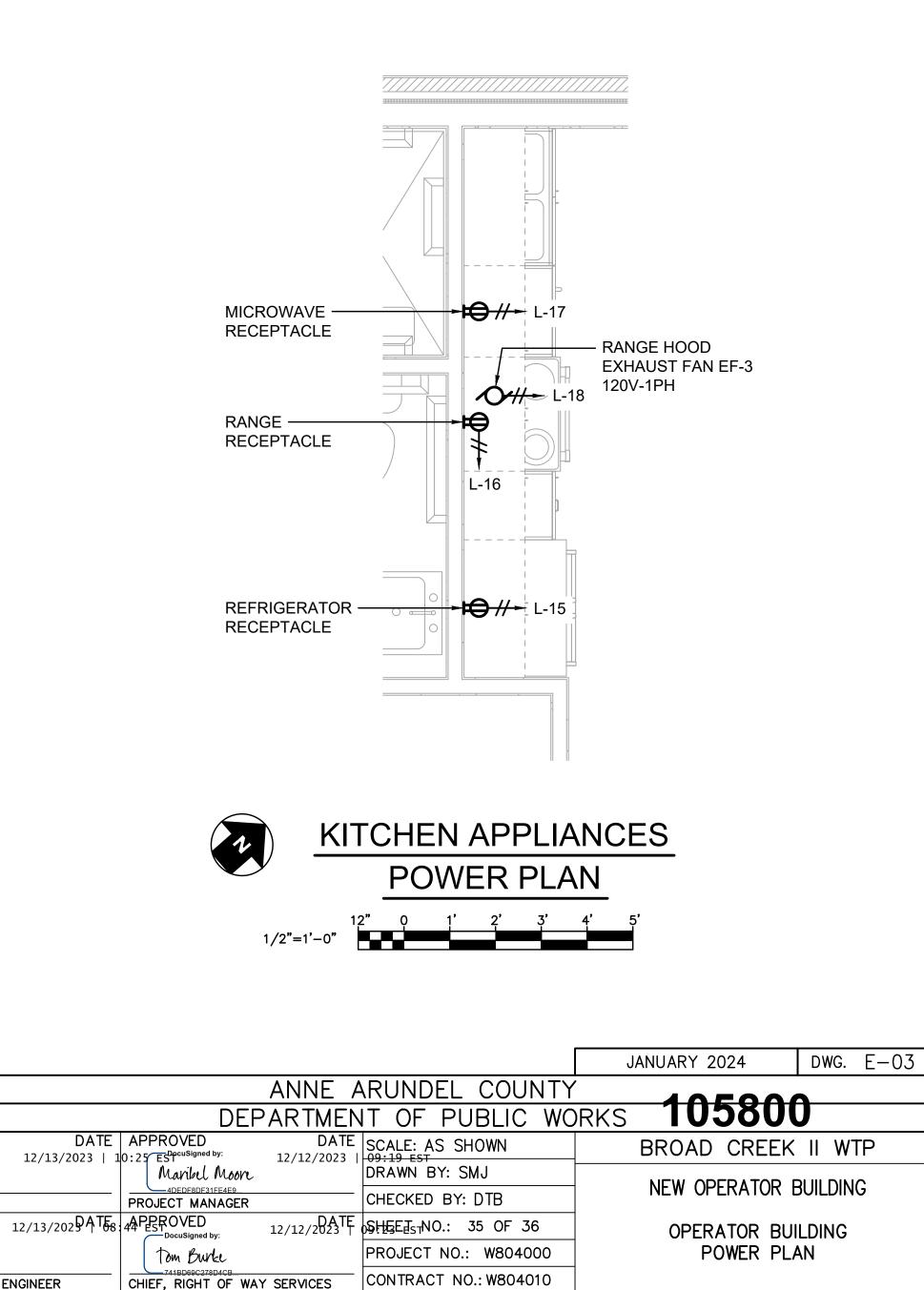
| PROFESSIONAL CERTIFICATION. | | REVISIONS | | | | |
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| LICENSE NO | | | | | CHIEF ENGINEER APPROVED DocuSigned by: 700440088 1086494 ASSISTANT ⁹⁴ CHIEF | 12/13/202 ENGINEER |

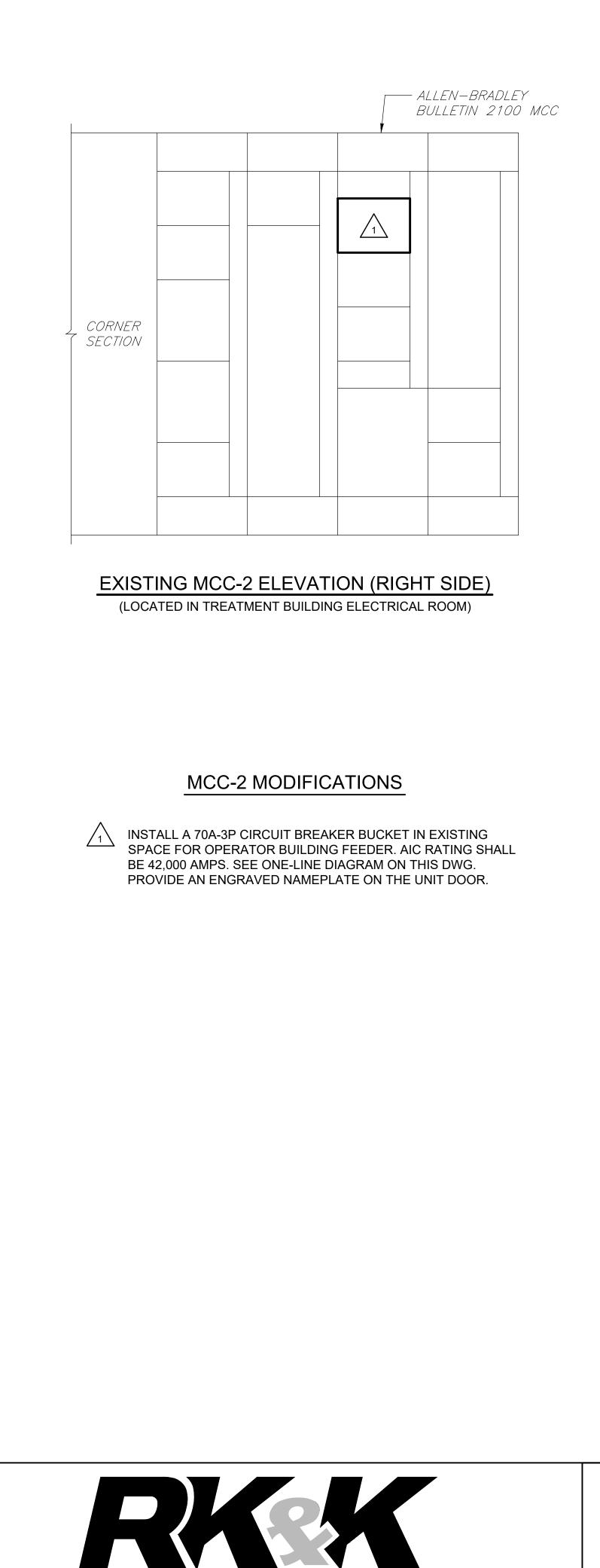
NOTES

- 1. RELOCATE THE EXISTING SCADA SERVER RACK FROM THE TREATMENT BUILDING LAB TO THE IT ROOM. COORDINATE THE **RELOCATION WITH THE COUNTY.**
- 2. THE IT SERVER RACK WILL BE PROVIDED BY THE COUNTY. COORDINATE THE INSTALLATION OF THE SERVER RACK WITH THE COUNTY.
- 3. CONTRACTOR SHALL WIRE SMOKE DETECTORS AS REQUIRED BY SMOKE DETECTOR MANUFACTURER TO EXISTING FIRE ALARM PANEL IN TREATMENT BUILDING LAB.

WIRING LEGEND

- (1) 3#6, #8 GRD.-1 ¼"C TO PANEL "L"
- 2 2#14 TO EXISTING FIRE ALARM PANEL IN TREATMENT BUILDING LAB. RUN IN 3/4"C TO FIBER OPTIC PULL BOX AND IN 2"C TO TREATMENT BUILDING
- (3) 3/4"C TO IT SERVER RACK
- (4) ETHERNET CABLE-3/4"C TO SCADA SERVER
- 5 1¹/₂"C TO IT SERVER RACK FOR FIBER OPTIC CABLE

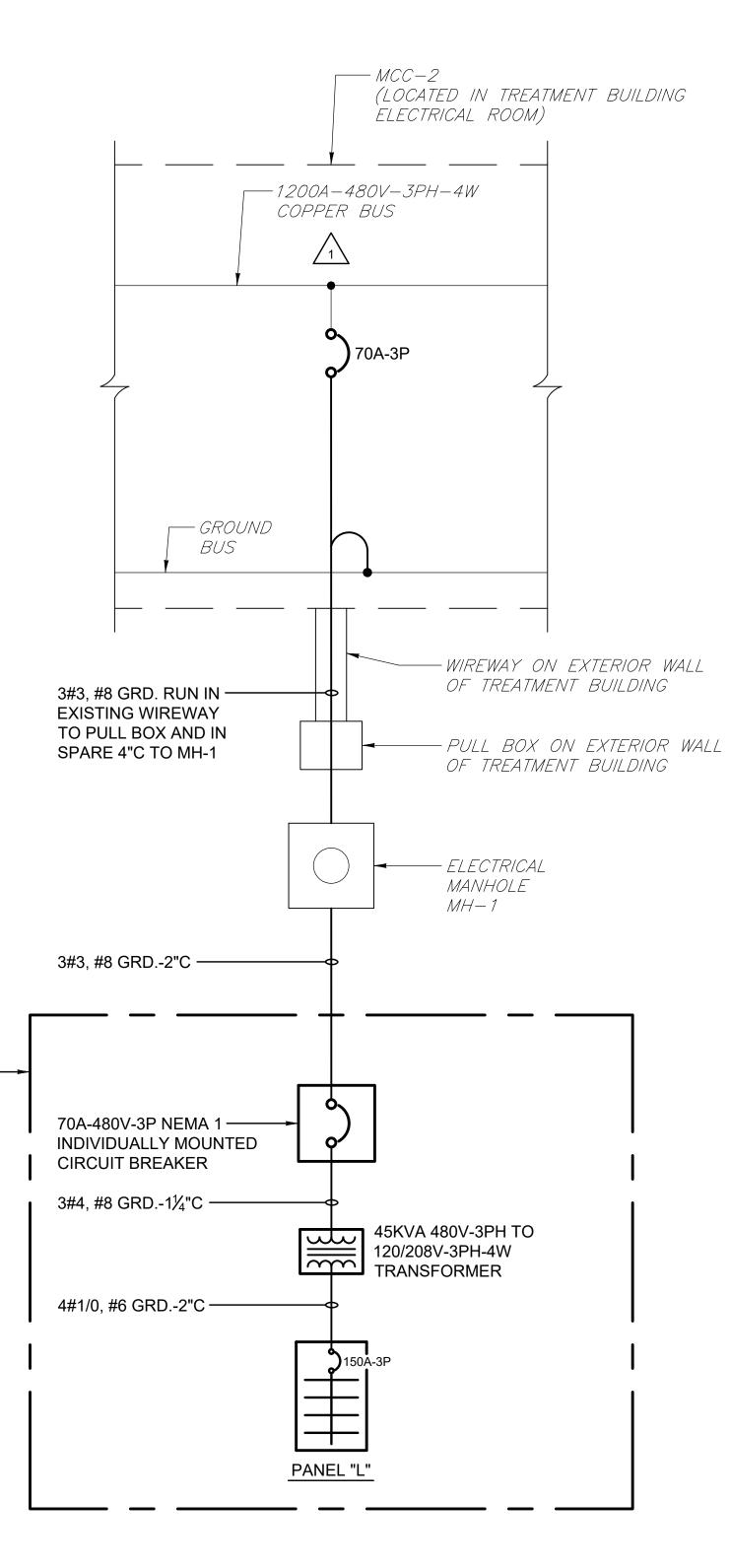




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ENGINEERS | CONSTRUCTION MANAGERS | PLANNERS | SCIENTISTS

OPERATOR ------BUILDING IT ROOM



ELECTRICAL ONE-LINE DIAGRAM

| | | | | | JANUARY 2024 DWG. E-04 |
|--|----------------|-----------------|---------|--|------------------------|
| PROFESSIONAL CERTIFICATION. | | REVISIONS | | ANNE ARUNDEL COUNTY | |
| I HEREBY CERTIFY THAT THESE DOCUMENTS WERE | UNITED F MAD | NO. DESCRIPTION | BY DATE | DEPARTMENT OF PUBLIC WO | RKS 105801 |
| PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE | OF MAD | | | APPROVED Docusigned by: 12/13/2023 10:25 EST Docusigned by: 12/12/2023 10:25 EST Docusigned by: Docusigned by: Docu | BROAD CREEK II WTP |
| LAWS OF THE STATE OF MARYLAND. | | | | BRARTSHADDS2409 DRAWN BY: SMJ | NEW OPERATOR BUILDING |
| | | | | CHIEF ENGINEER PROJECT MANAGER CHECKED BY: DTB | NEW OFERATOR DUILDING |
| LICENSE NO50811 | SIONAL EN UNIT | | | APPROVED 12/13/2023 TE 08 APPROVED DATE 12/12/2023 DATE 12/12/20 | ELECTRICAL ONE-LINE |
| EXPIRATION DATE:06/14/2025 | | | | Tom Burke PROJECT NO.: W804000 | DIAGRAM |
| | | | | ASSISTANT CHIEF ENGINEER CHIEF, RIGHT OF WAY SERVICES CONTRACT NO.: W804010 | |

| PANELBOARD "L" SCHEDULE | | | | | | | | | | | | | | | |
|---|-------------|-------|---------------|------|----------|----|-------------------|---|----------|------|---------------|--------|-----|--------------------------------|--|
| VOLTAGE: 120/208V-3PH-4W MAIN BUS BARS AND LUGS: 225A MAIN BREAKER: 150A-3P | | | | | | | | PANEL TYPE: SURFACE MOUNTED, BREAKER MIN. A.I.C. RATING: 30,000 LOCATION: OPERATOR BUILDING IT ROOM | | | | | | | |
| NOTES | HP | WATTS | LOCATION | POLE | AMP/TRIP | | | | AMP/TRIP | POLE | LOCATION | WATTS | HP | NOTES | |
| LIGHTS | | 300 | IT ROOM | 1 | 20 | | | 2 | 20 | 1 | JANITOR | 300 | | LIGHTS | |
| LIGHTS | | 500 | OPER. AREA | 1 | 20 | 3 | \Box | 4 | 20 | 1 | CONF. ROOM | 400 | | LIGHTS | |
| EXTERIOR LIGHT | | 104 | OUTSIDE | 1 | 20 | 5 | | 6 | 20 | 1 | | | | SPARE | |
| RECEPTACLES | | 1400 | IT ROOM | 1 | 20 | 7 | $\prod_{i=1}^{n}$ | 8 | 20 | 1 | HVAC ROOM | 1200 | | RECEPTACLES | |
| RECEPTACLES | | 1400 | BREAK ROOM | 1 | 20 | 9 | Π_1 | 10 | 20 | 1 | CONF. ROOM | 1000 | | RECEPTACLES | |
| RECEPTACLES | | 800 | CONF. ROOM | 1 | 20 | | Π_1 | 12 | 20 | 1 | CONF. ROOM | 400 | | RECEPTACLES | |
| RECEPTACLE | | 200 | OUTSIDE | 1 | 20 | 13 | | 14 | 20 | 1 | | | | SPARE | |
| REFRIGERATOR RECEPTACLE | | 200 | BREAK ROOM | 1 | 20 | 15 | | 16 | 20 | 1 | BREAK ROOM | 200 | | RANGE RECEPTACLE | |
| MICROWAVE RECEPTACLE | | 200 | BREAK ROOM | 1 | 20 | 17 | | 18 | 20 | 1 | BREAK ROOM | | 1/4 | RANGE HOOD EXHAUST FAN EF-3 | |
| SCADA SERVER RACK | | 1000 | IT ROOM | 1 | 20 | 19 | | 20 | 20 | 1 | IT ROOM | 1000 | | IT SERVER RACK | |
| AIR HANDLER UNIT AHU-1 | 1/2 | | HVAC ROOM | 2 | 20 | 21 | | 22 | 20 | 1 | | | | SPARE | |
| | | | | | | | | 24 | 20 | 1 | | | | SPARE | |
| HEAT PUMP HP-1 | 12.8 FLA | | OUTSIDE | 2 | 20 | 25 | | 26 | 60 | 3 | JANITOR | 15,000 | | WATER HEATER WH-1 | |
| | | | | | | | | \square | | | | | | | |
| SPARE | | | | 1 | 20 | 29 | Ĺ | \square | | | | | | | |
| SPARE | | | | 1 | 20 | 31 | | 32 | 20 | 1 | | | | SPARE | |
| SPARE | | | | 1 | 20 | 33 | | 34 | 20 | 1 | | | | SPARE | |
| SPARE | | | | 1 | 20 | 35 | | 36 | 20 | 1 | | | | SPARE | |
| SPACE | | | | | | 37 | | 38 | | | | | | SPACE | |
| SPACE | | | | | | 39 | | 40 | | | | | | SPACE | |
| SPACE | | | | | | 41 | | 42 | | | | | | SPACE | |
| | | | | | | | | | | | | | | | |